

NOTICE OF SALE - TAX DELINQUENT PROPERTIES

APRIL 8, 2026

THIS SALE IS A "SEALED BID ONLY" AUCTION

By order of the Eureka County Commissioners, Eureka Nevada, the following properties that are tax delinquent will be offered for sale. You must deliver a completed **"Sealed Bid"** as well as payment in full to the Eureka County Treasurer's office **no later than 4 p.m. on APRIL 7, 2026** in order to participate. Parcel information, the official sealed bid form and accepted forms of payment can be found on the Eureka County Website - www.eurekacountynv.gov

| Parcel | Assessed Owner | Legal Description | Street Address | Approx. Acres | Min. Bid |
|-------------------------------|-----------------------------------|---|-------------------|---------------|----------|
| CVR&FU #3 | | | | | |
| 003-012-04 | CHARTER, JAMES L. | LOT 1, BLOCK 3 | 137 BOULDER LANE | 4.450± | \$366.77 |
| 003-033-05 | BAKER, KENNETH WAYNE | LOT 8, BLOCK 13 | 516 STONE LANE | 4.110± | \$350.22 |
| GENERAL COUNTY | | | | | |
| 005-030-02 | O'HARA, H. & BRODIGAN, M. | NE4NW4 | T31N,R48E SEC. 9 | 40.000± | \$578.46 |
| 005-060-08 | O'HARA, H. & BRODIGAN, M. | SW4NE4 | T31N,R48E SEC. 25 | 40.000± | \$578.46 |
| 005-300-01 | BROWNING, T.R. & EWINS-HAMMON, Y. | NW4 LOT 1 | T30N,R49E SEC. 7 | 13.880± | \$460.58 |
| 005-400-22 | GAMBINO, JOE | NE4NE4 | T29N,R48E SEC. 13 | 40.000± | \$557.58 |
| 005-460-06 | SIMONS, CHARLES | SW4NE4 | T29N,R48E SEC. 25 | 34.000± | \$556.42 |
| 005-470-16 | HARDIN-PARKER, K.A.ET AL | NE4NE4SE4 | T29N,R48E SEC. 33 | 10.850± | \$425.91 |
| EUREKA MINING PROPERTY | | | | | |
| 009-230-08 | DODS, ROBIN | CLIPPER(1/12), EUREKA(1/12), KEYSTONE(1/12) | | 0.000± | \$315.45 |

This list is subject to change. The amounts listed in the right hand column include taxes, interest, penalties and costs as stated in the Treasurer Tax Collection System on GSA as of **February 2, 2026** with added publication costs and penalties to be applied prior to the **APRIL 8, 2026 "Sealed Bid Only"** sale. Published in The Eureka County Star: **Feb. 27, March 6, 13, 20.**