

EUREKA COUNTY PLANNING COMMISSION  
P.O. BOX 596  
EUREKA, NV 89316

**APPLICATION FOR DIVISION OF LAND INTO LARGE PARCELS**

Disclaimer

READER BEWARE! All information provided is intended solely for the purpose of assisting the Planning Commission and the applicant of a division of land complying with the law. IT DOES NOT in any way alter, amend, or revise the law contained in Title 8 of the Eureka County Code or the Nevada Revised Statutes. In all instances, the law contained in Title 8 and the N.R.S. prevails. As per N.R.S. 278.320(4), this application may not apply to the division of land for agricultural purposes.

Return all applications to: Eureka County Public Works  
P.O. Box 714  
Eureka, NV 89316

PLEASE NOTE: NO MAP SHALL BE REVIEWED, NO ACTION SHALL BE TAKEN, NO AGREEMENT OF ANY KIND SHALL BE MADE, AND NO TIME LIMIT BEGINS TO RUN UNTIL THE PLANNING COMMISSION HAS RECEIVED A COMPLETED APPLICATION. ALL INFORMATION MUST BE COMPLETED BY THE APPLICANT OR THIS APPLICATION WILL NOT BE ACCEPTED. MARK N/A WHERE IT IS NOT APPLICABLE.

**Developers are encouraged to request a non-binding pre-conference discussion with the Planning Commission prior to filing any application.**

**1. Name and Mailing Address of Applicant:**

\_\_\_\_\_

\_\_\_\_\_

City	State	Zip
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Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**2. Name and Mailing Address of Authorized Representative: (if other than Applicant)**

\_\_\_\_\_

\_\_\_\_\_

City	State	Zip
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Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**3. Name and Mailing Address of Legal Owner:**

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City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**4. Name and Mailing Address of Engineer/Surveyor:**

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City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail address: \_\_\_\_\_ PLS# \_\_\_\_\_

**5. General Location of Property:**

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Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

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Nearest County Road or Town Street \_\_\_\_\_

**6. Assessor's Parcel Number(s):**

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**7. Brief Description of Proposal:**

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**8. Total Area of Site:**

Acres: \_\_\_\_\_ Square Feet: \_\_\_\_\_

**9. Proposed Parceling Action: (Attach additional sheet if applicable)**

Parcel 1: \_\_\_\_\_ square feet or \_\_\_\_\_ acres

Parcel 2: \_\_\_\_\_ square feet or \_\_\_\_\_ acres

Parcel 3: \_\_\_\_\_ square feet or \_\_\_\_\_ acres

Parcel 4: \_\_\_\_\_ square feet or \_\_\_\_\_ acres

**10. Present Land use on site:** \_\_\_\_\_

**11. Present land use on adjacent land:** \_\_\_\_\_

**12. A. Describe the Type and Size of Access Road(s) You Intend to Provide:**

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**B. Describe All Existing Roads on the Property:**

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**13. Is the property located in a flood plain? (Provide a copy of the Flood Plain Map relating to the Parcel)**

\_\_\_\_\_ No  
\_\_\_\_\_ Yes

**14. Mark only one:** Topography of property being divided is:

Mountainous Steep \_\_\_\_\_  
Moderately Hilly \_\_\_\_\_  
Relatively Flat \_\_\_\_\_

**15. Describe Any Erosion, Landslide or Other Hazardous Land Featured on the Property and the Location of Such:**

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**16. Describe any Existing Natural Drainage, Streambed, Creek or Open Body of Water on Property:**

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**17. Provide as Much Information as Possible on the Following Item if Applicable:**

A. Waste Disposal (Septic System, Community Sewer, etc.)

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B. Water Supply:

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C. Source of Electricity, Gas, etc. and the Suppliers:

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I HEREBY CERTIFY THAT THE FOREGOING IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE:

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

\_\_\_\_\_  
Date



## Division of Land into Large Parcels Checklist

All maps filed shall be based upon a current field survey and conducted in conformance with the Nevada Administrative Code 625.010 and shall contain all of the following information:

- \_\_\_\_\_ Title Block
- \_\_\_\_\_ Owner name and address
- \_\_\_\_\_ Assessor Parcel Number (APN)
- \_\_\_\_\_ Parcel area \_\_\_\_\_ acres
- \_\_\_\_\_ Area and width requirements met
- \_\_\_\_\_ Vicinity Map
- \_\_\_\_\_ Statement of scale \_\_\_\_\_ Graphic Scale \_\_\_\_\_ North arrow \_\_\_\_\_
- \_\_\_\_\_ Adequate margins
- \_\_\_\_\_ Basis of bearings
- \_\_\_\_\_ Bearings and Distances
- \_\_\_\_\_ Curve data
- \_\_\_\_\_ Section corner tie
- \_\_\_\_\_ Adjacent property owners
- \_\_\_\_\_ Parcels that are of common ownership but are not made part of the parceling process shall be clearly defined
- \_\_\_\_\_ Tagged corners set in accordance with the NRS
- \_\_\_\_\_ Monuments set per NRS
- \_\_\_\_\_ Graphic border
- \_\_\_\_\_ Approximate road traveled way
- \_\_\_\_\_ Road names
- \_\_\_\_\_ Road turn-around if required
- \_\_\_\_\_ Floodway/flood zone boundary
- \_\_\_\_\_ Potential wetlands
- \_\_\_\_\_ Proposed irrigation and drainage easements
- \_\_\_\_\_ Existing roadways, easements and supporting documents
- \_\_\_\_\_ Proposed roadways and easements
- \_\_\_\_\_ Existing bridges and/or proposed bridges
- \_\_\_\_\_ Existing corrugated metal pipe and/or proposed corrugated metal pipe
- \_\_\_\_\_ NDOT encroachment permit
- \_\_\_\_\_ Existing improvements (dwelling units, accessory buildings, well and septic facilities and leach fields)
- \_\_\_\_\_ Water Right Dedication Note: “Water right dedication requirements per the Eureka County Code 8.150 will be met concurrently with recordation of the final map.”
- \_\_\_\_\_ A copy must be provided of any recorded document or map that is referenced on the parcel map.