

BOARD OF EUREKA COUNTY COMMISSIONERS

Rich McKay, Chairman
Marty Plaskett, Vice Chair

P.O. Box 540 * Eureka, Nevada 89316 * Telephone: 775-237-5263
Posted on or before July 2, 2026

Mike Schoenwald, Member
Kathy Bowling, Clerk

NOTICE IS HEREBY GIVEN that the Board of Eureka County Commissioners will meet pursuant to law on **July 7, 2026, at 9:30 a.m.** in the Commission Chambers at the County Courthouse located at 10 South Main Street, Eureka, Nevada. *Note: The meeting will be available telephonically for **LISTENING PURPOSES ONLY**. To listen to the meeting by phone please dial 1-415-655-0003 and enter code 2491 483 4841# and then # again when prompted. Please make sure that your phone is muted upon connection. It is not necessary to announce that you are participating in the meeting. No public comment will be received from phone participants unless you are on the agenda and are presenting virtually.*

AGENDA

9:30 - CALL TO ORDER

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. *Unless otherwise stated, items may be taken out of the order presented on the agenda, in the direction of the Chair. (For Possible Action)*
2. Pledge of Allegiance.

9:35 - PUBLIC COMMENT

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on "Action" items, in addition to the two times specified on the agenda. (Discussion)*
2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings. (Discussion)*

9:40 - APPROVAL OF MINUTES

1. Approval of the minutes from the June 18, 2026 Commission meeting. **(For Possible Action)**

9:45- COUNTY COMPTROLLER – Kim Todd, Comptroller

1. Payment of expenditures. *Notice: Expenditures received after action has been taken under this Comptroller section may be presented and acted upon throughout the day. (For Possible Action)*
2. Review Fund Balance Report. **(Discussion)**
3. Discuss, approve or deny a collective bargaining agreement between Eureka County and the Operator Engineer Local 3 Eureka County Sheriff Deputy and a collective bargaining agreement between Eureka County and the Operator Engineer Local 3 Eureka County Sergeant, Lieutenant and Communication Supervisor beginning July 1, 2026 for two years. **(For Possible Action)**

9:50 – COMMISSIONERS –

1. Discuss, approve or deny signing the Indigent Defense Financial Status Report for the 3rd quarter of Fiscal Year 2026, which is due to the Department of Indigent Defense Services by July 15, 2026. **(For Possible Action)**

COMMISSIONERS – CONTINUED –

2. Discuss, approve or deny electing to receive payment under the Secure Rural Schools and Community Self Determination Act (SRS) including designating allocations to SRS titles. **(For Possible Action)**
3. Discuss, approve or respond with requests for changes to Surface Transportation Board Office of Environmental Analysis establishing Cooperating Agency status for preparation of an Environmental Impact Statement in Docket No. FD 36889, Nevada Gold Rail LLC – Construction Exemption – Line of Railroad in Eureka and Lander Counties, NV. **(For Possible Action)**
4. Discuss potential locations for replicas of the Declaration of Independence, US Constitution, Bill of Rights, and Civil Rights Amendments gifted to Eureka County by The Charters of Freedom America 250 Project. **(For Possible Action)**
5. Discuss, approve or deny approving a six-month contract, to begin July 1, 2026 and end December 31, 2026, with the current Public Defender, Jane Eberhardy, Esq. of Jane Eberhardy Law, LLC. **(For Possible Action)**

10:00 – PUBLIC HEARING – UPDATED EUREKA COUNTY ROAD MAP

Notice was given that the Board of Eureka County Commissioners will hold a public hearing on July 7, 2026, beginning at 10:00 a.m. in the Eureka County Commission Chambers in the County Courthouse at 10 South Main Street, Eureka, Nevada. The reason for said hearing is to invite public comments and consider updating the Eureka County Road Map which identifies Main Roads, General Roads, and Minor Roads within Eureka County.

1. Open public hearing and invite comments on the updated Eureka County Road Map which identifies Main Roads, General Roads, and Minor Roads within Eureka County. **(Discussion)**
2. Discuss, approve or deny adopting an updated Eureka County Road Map which identifies Main Roads, General Roads, and Minor Roads within Eureka County. **(For Possible Action)**

10:30 - CENTRAL NEVADA HEALTH DISTRICT – Shannon Ernst, Administrator

1. Report on the Central Nevada Health District. **(Discussion)**

10:40 - CRESCENT VALLEY MOVIE NIGHTS – Laura Shivers

1. Discuss, approve or deny the rental fees waiver for the Crescent Valley Community Center for movie nights held on the 2nd Friday of each month. **(For Possible Action)**

10:45 - CRESCENT VALLEY TOWN ADVISORY BOARD – Diana Kersey, Chair

1. Discuss, approve or deny the request for an additional sum of \$5,716.00 to cover the remaining costs of the Crescent Valley park exercise equipment. **(For Possible Action)**

10:50 - IT-Misty Rowley, CIO

1. Report on IT projects and activities. **(Discussion)**

10:55 – TREASURER – Pernecia Johnson, Treasurer

1. Review of Treasurer’s Report for May 2026. **(Discussion)**

11:00 - AMBULANCE AND EMS – Nichole Cooley, EMS Director/Coordinator

1. Discuss, approve or deny the delegation between county employee volunteers and non-county volunteer time sheets. **(For Possible Action)**

11:10 - HUMAN RESOURCES - Cristina Lopez, Human Resources Director

1. Report on Human Resources projects and activities. **(Discussion)**
2. Discuss, approve or deny ratifying the Vacancy Justification form for the advertised Assistant CIO position. *Note: This Promotion/Reclassification has been advertised inter-departmentally for the required 14 days and filled. (For Possible Action)*

11:20 – SHERIFF-Miles Umina, Sheriff

1. Report on Sheriff's Office projects and activities. **(Discussion)**
2. Discuss, approve or deny the vacancy justification request to fill the vacant Civil Process Administrator Position in the Sheriff's Office. **(For Possible Action)**

11:30 – ROAD DEPARTMENT – Scooter Mentaberry, Road Supervisor

1. Report on Road Department projects and activities. **(Discussion)**

11:35 - PUBLIC WORKS – Jeb Rowley, Public Works Director

1. Report on Public Works projects and activities. **(Discussion)**
2. Discuss, approve or deny quote #2024019 for purchasing eleven (11) handheld radios from 2862 Communications, LLC, in an amount not to exceed \$46,723.60, utilizing the Emergency Management Fund (010-040-53010-120). *Note: 2026 Eureka County VFC grant funding will cover \$44,982.00. (For Possible Action)*
3. Discuss, approve or deny accepting quotes from 2862 Communications LLC, for repairs identified in annual radio repeater maintenance in the amount of \$24,799.48 utilizing funds from Capital Outlay Radio Repeater Upgrades (042-140-55010-094). **(For Possible Action)**
4. Discuss, approve or deny quote from Custom Painting & Decorating Inc. to paint the exterior of the courthouse Building, in an amount not to exceed \$96,860.00, utilizing the Building Maintenance Fund (040-130-55010-000). **(For Possible Action)**
5. Discuss, approve or deny quote from Empire Cat. Utilizing Omnia Purchasing Contract # 212816 to Purchase a Caterpillar 826 Landfill Compactor, in an amount not to exceed \$1,091,305.30, utilizing monies from the Landfill Fund (190-27355010-000). **(For Possible Action)**
6. Discuss, approve or deny quote from Empire Cat. Utilizing Omnia Purchasing Contract # 212816 to Purchase a Caterpillar 150-15 Motor Grader, in an amount not to exceed \$523,194.00, utilizing money from the Road Fund (020-106-55010-000). **(For Possible Action)**
7. Discuss, approve or deny ratification of expenses for mobile power generation equipment to support construction wells and road maintenance activities, in the amount of \$7,447.90, utilizing funds budgeted for capital outlay in the Water Mitigation Department (125-247-55010-742). **(For Possible Action)**

12:05 - NATURAL RESOURCES – Jake Tibbitts, Natural Resources Manager

1. Report on current and emerging natural resource issues affecting Eureka County. **(Discussion)**
2. Discuss and consider response to BLM proposed grazing regulations revisions. **(For Possible Action)**
3. Discuss, approve, deny or provide other direction regarding federal fiscal year 2027 Joint Funding Agreement 27ZJFA00102 with US Geological Survey for continuation of multi-year Hydrologic Monitoring Program in the amount of \$176,428 with Eureka County's portion at \$114,678 and USGS match at \$61,750. **(For Possible Action)**

12:25 – CORRESPONDENCE

1. Review correspondence. **(Discussion)**
2. Commissioner reports on **pertinent** correspondence or other matters. **(Discussion)**

12:30 - PUBLIC COMMENT

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comments may be limited to three (3) minutes per person. Public comment may be allowed on "Action" items, in addition to the two times specified on the agenda. (Discussion)*
2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings. (Discussion)*

12:35 – ADJOURNMENT

1. Adjournment of meeting.

Supporting materials for this meeting may be requested by contacting the Commissioners' office at CountyCommission@eurekacountynv.gov, PO Box 540, Eureka, NV 89316, by calling (775) 237-5263 or faxing (775) 237-5614. All times listed on the agenda are approximate. Items may be taken out of the order presented on the agenda. Items may be removed from the agenda prior to, or during, the meeting. Related items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, act on the item. This agenda was posted in Eureka at: County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main Street. This agenda was posted electronically at Eureka County's website (<https://events.eurekacountynv.gov/meetings>) and Nevada's public notice website (www.notice.nv.gov). Notice to persons with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mailbox, phone number or fax number listed above.



Commissioner Approval Report By Fund

Payment Dates 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
Fund: 010 - GENERAL FUND					
Department: 001 - COUNTY COMMISSIONERS					
QUEST MEDIA & SUPPLIES INC	113812	06/18/2026	Projection Screen Replacement	010-001-55010-000	15,381.89
QUEST MEDIA & SUPPLIES INC	113812	06/18/2026	Video Confrence Functionality	010-001-55010-000	10,915.44
QUEST MEDIA & SUPPLIES INC	113812	06/18/2026	Audio Visual Refresh	010-001-55010-000	14,493.57
EUREKA COUNTY SENIOR CEN...	113861	06/30/2026	COMMISSIONERS MEALS	010-001-53010-252	131.00
NEVADA CENTRAL MEDIA, LLC	113909	06/30/2026	LEGAL ADVERTISING	010-001-53010-220	360.00
CARRASCO, EMILY	113845	06/30/2026	phlebotomy contract services	010-001-53010-058	200.00
EUREKA VET CLINIC LLC	113864	06/30/2026	SPAY BELL X2	010-001-53010-003	100.00
EUREKA VET CLINIC LLC	113864	06/30/2026	Neuter/Ramirez, Bender, Me...	010-001-53010-003	150.00
MARQUIS AURBACH CHTD.	113903	06/30/2026	Public Records Request	010-001-53010-058	838.00
MARQUIS AURBACH CHTD.	113903	06/30/2026	Legal fees - Jesse Watts v. Eur...	010-001-53010-389	11,557.15
QUEST MEDIA & SUPPLIES INC	113922	06/30/2026	Video Conference 2nd Camera	010-001-55010-000	3,212.50
QUEST MEDIA & SUPPLIES INC	113922	06/30/2026	Audio Visual Refresh	010-001-55010-000	32,343.01
QUEST MEDIA & SUPPLIES INC	113922	06/30/2026	Audio Visual Refresh	010-001-55010-000	17,534.77
L N CURTIS AND SONS	113889	06/30/2026	BEO Fire Dept - 1 Rechargeabl...	010-001-55010-000	455.00
DEKRA-LITE	113854	06/30/2026	CAPITOL OUTLAY	010-001-55010-000	12,147.84
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-001-52010-000	115.60
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-001-52010-000	19.26
CENTRAL NEVADA HEALTH DI...	113848	07/07/2026	Interlocal Agreement FY 27	010-001-53010-058	109,295.00
KANSAS CITY LIFE INSURANCE...	113886	07/07/2026	Add Spouse M.Schoenwald D...	010-001-52010-000	57.00
EUREKA HS RODEO CLUB	113862	07/07/2026	Donation to JH and HS Athlete...	010-001-53010-085	7,000.00
Department 001 - COUNTY COMMISSIONERS Total:					236,307.03
Department: 002 - TREASURER					
SCHONER, CHRISTIE	113935	06/30/2026	03-301-16 Overage	010-002-53010-319	5.28
QUILL CORPORATION	113923	06/30/2026	OFFICE SUPPLIES	010-002-53010-300	110.46
QUILL CORPORATION	113923	06/30/2026	OFFICE SUPPLIES	010-002-53010-300	131.66
RESERVE ACCOUNT	113929	06/30/2026	POSTAGE JUNE 10 - JUNE 30	010-002-53010-318	2.22
RESERVE ACCOUNT	113929	06/30/2026	POSTAGE JUNE 10 - JUNE 30	010-002-53010-318	36.77
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-002-52010-000	115.60
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-002-52010-000	19.26
Department 002 - TREASURER Total:					421.25
Department: 003 - RECORDER					
AT&T MOBILITY	113829	06/30/2026	Phone	010-003-53010-360	33.74
RESERVE ACCOUNT	113929	06/30/2026	POSTAGE JUNE 10 - JUNE 30	010-003-53010-318	23.86
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-003-52010-000	192.66
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-003-52010-000	32.09
Department 003 - RECORDER Total:					282.35
Department: 004 - ASSESSOR					
RUBY MOUNTAIN NATURAL S...	113934	06/30/2026	WATER	010-004-53010-300	28.50
AT&T MOBILITY	113829	06/30/2026	Phone	010-004-53010-360	49.99
QUILL CORPORATION	113923	06/30/2026	Paper for Assessor's Office	010-004-53010-300	253.92
OFFICE PRODUCTS INC	113916	06/30/2026	mach. Maint	010-004-53010-242	97.97
RESERVE ACCOUNT	113929	06/30/2026	POSTAGE JUNE 10 - JUNE 30	010-004-53010-318	1.77
RESERVE ACCOUNT	113929	06/30/2026	POSTAGE JUNE 10 - JUNE 30	010-004-53010-318	39.48
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-004-52010-000	154.13
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-004-52010-000	25.67
Department 004 - ASSESSOR Total:					651.43
Department: 006 - HUMAN RESOURCES					
XEROX CORPORATION	113957	06/30/2026	HR Meter Reading: 9TX-224483	010-006-53010-242	26.56
BELLES & BEAUS	113834	06/30/2026	HR - Summer Internship Ballo...	010-006-53010-300	27.50
PROFESSIONAL DEVELOPMEN...	113921	06/30/2026	HR Leadership Training	010-006-53010-370	1,000.00
A1 ALCOHOL & DRUG COLLECT...	113823	06/30/2026	Drug Test	010-006-53010-313	325.00

Commissioner Approval Report

Payment Dates: 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
AT&T MOBILITY	113829	06/30/2026	Phone	010-006-53010-360	49.99
EMPLOYER LYNX INC	113860	06/30/2026	April 2026 - Background Scree...	010-006-53010-313	254.00
EMPLOYER LYNX INC	113860	06/30/2026	May 2026: Background Screen...	010-006-53010-313	119.00
CDW GOVERNMENT INC	113847	06/30/2026	HR Computer	010-006-53010-300	2,096.74
CDW GOVERNMENT INC	113847	06/30/2026	HR Computer	010-006-53010-300	2,096.74
CDW GOVERNMENT INC	113847	06/30/2026	HR Warranty	010-006-53010-300	126.97
CDW GOVERNMENT INC	113847	06/30/2026	HR Warranty	010-006-53010-300	126.97
WILLIAM BEE RIRIE HOSPITAL...	113956	06/30/2026	Drug Test	010-006-53010-313	45.00
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-006-52010-000	38.53
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-006-52010-000	6.42
MARKETSHAREPR	113902	07/07/2026	Contact Services	010-006-53010-313	3,500.00
NV DEPT OF BUSINESS & IND...	113912	07/07/2026	EMRB Assessment FY 2027	010-006-53010-000	569.25

Department 006 - HUMAN RESOURCES Total: 10,408.67

Department: 010 - ELECTION

EUREKA COUNTY SENIOR CEN...	113861	06/30/2026	ELECTION WORKER MEALS	010-010-53010-000	17.00
RESERVE ACCOUNT	113929	06/30/2026	POSTAGE JUNE 10 - JUNE 30	010-010-53010-318	17.76
LIBERTY VOTE USA INC.	113896	06/30/2026	BALLOT SETUP	010-010-53010-112	11,000.00

Department 010 - ELECTION Total: 11,034.76

Department: 011 - COMPTROLLER

AT&T MOBILITY	113829	06/30/2026	Phone	010-011-53010-360	36.74
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-Comptroller	010-011-53010-318	783.67
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-011-52010-000	115.60
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-011-52010-000	19.26
TODD, KIMBERLY	113949	07/07/2026	POOL/PACT Hearing/Claim	010-011-53010-370	55.00
COUNTY FISCAL OFFICERS AS...	113852	07/07/2026	Conference	010-011-53010-370	150.00
COUNTY FISCAL OFFICERS AS...	113852	07/07/2026	Conference	010-011-53010-370	150.00
COUNTY FISCAL OFFICERS AS...	113852	07/07/2026	Conference	010-011-53010-370	150.00

Department 011 - COMPTROLLER Total: 1,460.27

Department: 012 - ANNUAL AUDIT & BUDGET

THE EUREKA COUNTY STAR	113947	06/30/2026	Fiscal Report FY 2026	010-012-53010-220	153.13
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Department 012 - ANNUAL AUDIT & BUDGET Total: 153.13

Department: 015 - BUILDINGS & GROUNDS

REINFORD, CHUCK	113927	06/30/2026	MAIN/REPAIRS	010-015-53751-330	1,090.80
REINFORD, CHUCK	113927	06/30/2026	MAIN/REPAIRS	010-015-53766-330	600.00
WELLS PROPANE	113954	06/30/2026	HEATING FUEL	010-015-53724-160	1,235.07
AMW PACKAGING SUPPLY	113825	06/30/2026	SUPPLIES - LARGE TRASH BAGS	010-015-53010-000	4,222.23
HIGH DESERT RTO	113873	06/30/2026	MAINT/REPAIRS	010-015-53750-330	125.00
SUBURBAN PROPANE - ELY	113943	06/30/2026	Propane - Justice Facility	010-015-53730-160	850.32
SUBURBAN PROPANE - ELY	113943	06/30/2026	Propane-Airport	010-015-53707-160	356.16
SUBURBAN PROPANE - ELY	113943	06/30/2026	Propane-Opera House	010-015-53740-160	606.14
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	court house contract services	010-015-53710-058	23.44
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	CLINIC CONTRACT SERVICES	010-015-53718-058	57.37
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	OPERA HOUSE CONTRACT SE...	010-015-53740-058	15.27
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	court house contract services	010-015-53710-058	23.44
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	CONTRACT SERVICES-ANNEX	010-015-53715-058	149.51
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	CLINIC CONTRACT SERVICES	010-015-53718-058	57.37
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	OPERA HOUSE CONTRACT SE...	010-015-53740-058	15.27
QUILL CORPORATION	113923	06/30/2026	Jan Supp (Annex) / S&S (PW) -...	010-015-53715-195	79.50
QUILL CORPORATION	113923	06/30/2026	Courthouse/Annex -SPLIT- JAN..	010-015-53710-195	33.03
QUILL CORPORATION	113923	06/30/2026	Courthouse/Annex -SPLIT- JAN..	010-015-53715-195	33.03
QUILL CORPORATION	113923	06/30/2026	Airport - Repairs & Maint	010-015-53707-330	33.03
CUMMINS INC.	113853	06/30/2026	GENERATOR REPAIRS	010-015-53724-330	320.45
SYSO INTERMOUNTAIN FOOD	113946	06/30/2026	SUPPLIES	010-015-53740-195	222.99
SYSO INTERMOUNTAIN FOOD	113946	06/30/2026	supplies	010-015-53724-195	53.70
JD JANITORIAL - DAVILA, JUAN...	113883	06/30/2026	JANITORIAL SERVICES	010-015-53707-058	600.00
JD JANITORIAL - DAVILA, JUAN...	113883	06/30/2026	JANITORIAL	010-015-53710-058	3,330.00
JD JANITORIAL - DAVILA, JUAN...	113883	06/30/2026	JANITORIAL	010-015-53751-058	750.00
REDI SERVICES LLC	113925	06/30/2026	CONTRACT SERVICES	010-015-53768-058	240.00
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	CONTRACT SERVICES-ANNEX	010-015-53715-058	24.96

Commissioner Approval Report

Payment Dates: 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	Contract Services	010-015-53730-058	47.56
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-015-52010-000	77.06
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-015-52010-000	12.84
JOHNSON CONTROLS FIRE PR...	113885	07/07/2026	MONITORING	010-015-53751-058	500.00
ALERTLINE COMMUNICATION...	113824	07/07/2026	CONTRACT SERVICES	010-015-53710-058	177.00
ALERTLINE COMMUNICATION...	113824	07/07/2026	CONTRACT SERVICES	010-015-53740-058	177.00
Department 015 - BUILDINGS & GROUNDS Total:					16,139.54
Department: 016 - AIRPORT					
FEDERAL EXPRESS CORP	113865	06/30/2026	POSTAGE	010-016-53010-058	27.20
GRAINGER PARTS OPERATIONS	113870	06/30/2026	PAVEMENT MARKERS	010-016-53010-331	-309.11
GREGORY INSURANCE AGENCY	113871	07/07/2026	Airport Renewal FY27	010-016-53010-170	4,099.00
Department 016 - AIRPORT Total:					3,817.09
Department: 017 - NRAC COMMITTEE					
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-NRAC	010-017-53010-318	62.72
CONLEY, RUSSELL	113851	06/30/2026	Regular NRAC Meeting on 6/1...	010-017-53010-370	14.50
BLISS, CHAD D	113837	06/30/2026	Regular NRAC Meeting on 6/1...	010-017-53010-370	11.60
SLAGOWSKI, CARL F	113939	06/30/2026	Regular NRAC Meeting on 6/1...	010-017-53010-370	87.00
Department 017 - NRAC COMMITTEE Total:					175.82
Department: 018 - TECHNOLOGY SUPPORT					
SIERRA NV CONSTRUCTION INC	113937	06/30/2026	Phase 2C Road & Utility Fiber	010-018-55010-203	92,254.79
QUEST MEDIA & SUPPLIES INC	113812	06/18/2026	Contract Services	010-018-53010-058	11,045.00
QUEST MEDIA & SUPPLIES INC	113812	06/18/2026	Managed Service Support HRS	010-018-53010-058	3,517.50
POSTMASTER - EUREKA	113820	06/18/2026	Post Office Box Rent	010-018-53010-058	126.00
SYBER NETWORKS LLC	113944	06/30/2026	MS&Datto	010-018-53010-058	6,575.00
AT&T MOBILITY	113829	06/30/2026	Phone	010-018-53010-224	96.38
AT&T MOBILITY	113829	06/30/2026	Phone	010-018-53010-360	517.24
ROWLEY, MISTY	113933	06/30/2026	DC - Training	010-018-53010-370	1,160.00
ROWLEY, MISTY	113933	06/30/2026	Training	010-018-53010-370	1,798.00
CDW GOVERNMENT INC	113847	06/30/2026	Supplies	010-018-53010-000	42.35
COMMNET WIRELESS	113850	07/07/2026	CV Townhall Broadband July26	010-018-53010-224	1,580.00
COMMNET WIRELESS	113850	07/07/2026	CV Medical Clinic Broadband J...	010-018-53010-224	393.75
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-018-52010-000	115.60
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-018-52010-000	19.26
MARKETSHAREPR	113902	07/07/2026	Contact Services	010-018-53010-058	7,500.00
Department 018 - TECHNOLOGY SUPPORT Total:					126,740.87
Department: 019 - PLANNING COMMISSION					
NEVADA STRATEGIES LLC	113910	07/07/2026	CONTRACT SERVICES	010-019-53010-000	10,000.00
Department 019 - PLANNING COMMISSION Total:					10,000.00
Department: 020 - MISCELLANEOUS					
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	010-020-53010-170	258,785.44
Department 020 - MISCELLANEOUS Total:					258,785.44
Department: 022 - JUVENILE PROBATION					
PILOT THOMAS LOGISTICS, LLC..	113919	06/30/2026	Fuel Juvenile Probation	010-022-53105-130	89.12
QUILL CORPORATION	113923	06/30/2026	Supplies- Office Supplies	010-022-53010-300	50.99
QUILL CORPORATION	113923	06/30/2026	Supplies- Office Supplies	010-022-53010-300	21.59
QUILL CORPORATION	113923	06/30/2026	SUPPLIES-Office Supplies	010-022-53010-300	39.19
LANDER COUNTY RECREATION..	113891	06/30/2026	Contract Services	010-022-53010-200	330.00
OFFICE PRODUCTS INC	113916	06/30/2026	Mach Maint	010-022-53010-000	83.51
OFFICE PRODUCTS INC	113916	06/30/2026	Mach Maint	010-022-53010-098	24.00
RESERVE ACCOUNT	113929	06/30/2026	POSTAGE JUNE 10 - JUNE 30	010-022-53010-318	8.14
TYLER TECHNOLOGIES, INC.	113950	07/07/2026	Caseload Pro Annual FY27	010-022-53010-000	1,148.55
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-022-52010-000	77.06
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-022-52010-000	12.84
Department 022 - JUVENILE PROBATION Total:					1,884.99
Department: 024 - DISTRICT ATTORNEY					
AT&T MOBILITY	113829	06/30/2026	Phone	010-024-53010-360	49.18
GREGORY INSURANCE AGENCY	113871	06/30/2026	notary bond	010-024-53010-000	112.50
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-District Attorney	010-024-53010-318	59.35

Commissioner Approval Report

Payment Dates: 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
BEUTEL, THEODORE	113835	06/30/2026	State Bar of Nevada	010-024-53010-370	100.00
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-024-52010-000	154.15
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-024-52010-000	25.67
Department 024 - DISTRICT ATTORNEY Total:					500.85
Department: 026 - DISTRICT COURT					
POSTMASTER - EUREKA	113819	06/24/2026	Bulk Mail Refill	010-026-53010-318	500.00
CAPITOL REPORTERS	113843	06/30/2026	AUDIO TRANSCRIBING	010-026-53010-070	2,149.00
REDWOOD TOXICOLOGY LAB...	113926	06/30/2026	DRUG TESTING	010-026-53010-071	274.59
RESERVE ACCOUNT	113929	06/30/2026	POSTAGE JUNE 10 - JUNE 30	010-026-53010-318	11.37
NV DIV OF CHILD & FAMILY (Y...	113914	07/07/2026	Youth Parole Services Ass. FY27	010-026-53010-061	3,067.00
Department 026 - DISTRICT COURT Total:					6,001.96
Department: 028 - JUSTICE COURT					
PARMLEY, LAERIN	113918	06/30/2026	WITNESS FEES	010-028-53010-410	25.00
AVILA, MA GUADALUPE	113832	06/30/2026	CASH BAIL REFUND	010-028-25007-000	410.00
GONZALEZ, AURORA	113869	06/30/2026	CIVIL BOND REFUND	010-028-25007-000	50.00
TIBEA-HOARA, RAUL	113948	06/30/2026	CIVIL BOND REFUND	010-028-25007-000	305.00
AT&T MOBILITY	113829	06/30/2026	Phone	010-028-53010-360	88.59
PILOT THOMAS LOGISTICS, LLC...	113919	06/30/2026	Fuel Justice Court	010-028-53105-130	35.58
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-Justice Court	010-028-53010-318	137.46
QUILL CORPORATION	113923	06/30/2026	OFFICE SUPPLIES	010-028-53010-300	58.14
QUILL CORPORATION	113923	06/30/2026	OFFICE SUPPLIES	010-028-53010-300	58.14
QUILL CORPORATION	113923	06/30/2026	OFFICE SUPPLIES	010-028-53010-300	357.31
QUILL CORPORATION	113923	06/30/2026	OFFICE SUPPLIES	010-028-53010-300	63.28
OFFICE PRODUCTS INC	113916	06/30/2026	MACHINE MAINTENANCE	010-028-53010-242	27.00
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-028-52010-000	154.13
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-028-52010-000	25.67
Department 028 - JUSTICE COURT Total:					1,795.30
Department: 032 - LAW LIBRARY					
LEXIS NEXIS MATHEW BENDER	113895	06/30/2026	law library	010-032-53010-000	5,726.46
Department 032 - LAW LIBRARY Total:					5,726.46
Department: 034 - SHERIFF					
JONES, CHERYL	113813	06/19/2026	Bail Bond Refund	010-034-36003-000	855.00
RUBY MOUNTAIN NATURAL S...	113934	06/30/2026	WATER	010-034-53010-000	28.50
THE EUREKA COUNTY STAR	113947	06/30/2026	Cops and Kids Newspaper	010-034-53010-082	275.00
BOARD OF REGENTS - GREAT ...	113838	06/30/2026	Spring 2026 semester Dispatch..	010-034-53010-370	418.50
BOARD OF REGENTS - GREAT ...	113838	06/30/2026	Spring 2026 semester Dispatch..	010-034-53010-370	418.50
BURNS FUNERAL HOME, INC	113841	06/30/2026	REGGER, EARL SERVICES	010-034-53010-063	525.00
AT&T MOBILITY	113829	06/30/2026	ATT Phone	010-034-53010-360	1,364.89
AT&T MOBILITY	113829	06/30/2026	Phone	010-034-53010-044	341.32
AT&T MOBILITY	113829	06/30/2026	Phone	010-034-53010-360	73.48
BFE SCREEN PRINTING & EMB...	113836	06/30/2026	Hats	010-034-53010-380	750.00
PILOT THOMAS LOGISTICS, LLC...	113919	06/30/2026	Fuel Sheriff's Office	010-034-53105-130	1,297.45
PILOT THOMAS LOGISTICS, LLC...	113919	06/30/2026	Fuel Sheriff's Office	010-034-53105-130	1,363.06
DEPT OF MOTOR VEHICLES	113855	06/30/2026	REGISTRATION FOR UNMARK...	010-034-53105-245	12.00
DEPT OF MOTOR VEHICLES	113855	06/30/2026	REGISTRATION FOR UNMARK...	010-034-53105-245	12.00
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage Sheriff's Office	010-034-53010-318	3.09
AT&T BOX 5001	113827	06/30/2026	911 Usage	010-034-53010-361	16.44
SYSCO INTERMOUNTAIN FOOD	113946	06/30/2026	Cops and Kids Food Order	010-034-53010-082	108.36
LEHR	113894	06/30/2026	2026 SILVERADO OUTFITTED	010-034-55010-092	8,214.78
LEHR	113894	06/30/2026	2026 TAHOE OUTFITTED	010-034-55010-092	9,371.86
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-034-52020-000	192.66
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-034-52022-000	269.72
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-034-52024-000	231.19
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-034-52026-000	346.79
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-034-52020-000	32.09
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-034-52022-000	44.93
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-034-52024-000	38.51
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-034-52026-000	57.77

Commissioner Approval Report

Payment Dates: 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
PRIORITY DISPATCH CORP	113920	07/07/2026	Annual contract EMD	010-034-53010-058	3,000.00
Department 034 - SHERIFF Total:					29,662.89
Department: 040 - EMERGENCY MNGMNT					
SYBER NETWORKS LLC	113944	06/30/2026	CONTRACT SERVICES	010-040-53010-058	300.00
AT&T MOBILITY	113829	06/30/2026	Phone	010-040-53010-000	244.48
AT&T MOBILITY	113829	06/30/2026	Phone	010-040-53010-043	1,365.14
GALENA GROUP INC	113866	06/30/2026	CONTRACT SERVICES	010-040-53010-058	2,100.00
QUILL CORPORATION	113923	06/30/2026	EMERG MNGMT - CV Firehouse	010-040-53010-000	16.71
Department 040 - EMERGENCY MNGMNT Total:					4,026.33
Department: 042 - PUBLIC WORKS					
POSTMASTER - EUREKA	113820	06/18/2026	Annual Box Fee: Box 714	010-042-53010-318	198.00
RUBY MOUNTAIN NATURAL S...	113934	06/30/2026	OFFICE SUPPLIES	010-042-53010-300	20.00
LUMOS & ASSOCIATES	113901	06/30/2026	Parcel Map Review	010-042-53010-357	10,737.50
LUMOS & ASSOCIATES	113901	06/30/2026	Survey Tech	010-042-53010-357	450.00
STEWART TITLE COMPANY	113942	06/30/2026	PRELIMINARY REPORT	010-042-53010-058	400.00
AT&T MOBILITY	113829	06/30/2026	Phone	010-042-53010-044	307.40
AT&T MOBILITY	113829	06/30/2026	Phone	010-042-53010-360	322.02
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-Public Works	010-042-53010-318	48.10
QUILL CORPORATION	113923	06/30/2026	Jan Supp (Annex) / S&S (PW) ...	010-042-53010-000	283.77
QUILL CORPORATION	113923	06/30/2026	PW - Services & Supplies	010-042-53010-000	57.78
QUILL CORPORATION	113923	06/30/2026	PW - Services & Supplies	010-042-53010-000	124.85
QUILL CORPORATION	113923	06/30/2026	PUBLIC WORKS - Office Suppli...	010-042-53010-000	24.68
REDI SERVICES LLC	113925	06/30/2026	CONTRACT SERVICES	010-042-53010-058	240.00
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-042-52010-000	308.26
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-042-52010-000	51.35
SYNTECH SYSTEMS, INC	113945	07/07/2026	ANNUAL MAINT	010-042-53010-058	1,500.00
TYLER TECHNOLOGIES, INC.	113950	07/07/2026	ERP PRO Utilities	010-042-53010-112	192.00
KANSAS CITY LIFE INSURANCE...	113886	07/07/2026	Add Spouse H.Barnes Dental, ...	010-042-52010-000	57.00
ANTHEM BCBS	113826	07/07/2026	COBRA L.Cantrell JUL Premium	010-042-52010-000	945.90
KANSAS CITY LIFE INSURANCE...	113886	07/07/2026	COBRA L.Cantrell Dental/Visio...	010-042-52010-000	66.36
Department 042 - PUBLIC WORKS Total:					16,334.97
Department: 052 - D & T CENTER					
GENESIS HOME HEALTH SERVI...	113868	06/30/2026	Home Health June 2026	010-052-53010-161	1,905.00
Department 052 - D & T CENTER Total:					1,905.00
Department: 054 - AMBULANCE					
NORCO	113911	06/30/2026	Nitrous Regulator	010-054-53010-000	287.50
NORCO	113911	06/30/2026	Oxygen Cylinders	010-054-53010-000	73.55
MONTROSE GLASS LLC	113906	06/30/2026	MAINT/REPAIRS	010-054-53105-245	375.92
LIFE ASSIST, INC	113898	06/30/2026	ambulance supplies	010-054-53010-007	5.63
LIFE ASSIST, INC	113898	06/30/2026	Ambulance supplies	010-054-53010-007	1,335.77
AT&T MOBILITY	113829	06/30/2026	Phone	010-054-53010-044	195.04
AT&T MOBILITY	113829	06/30/2026	Phone	010-054-53010-360	325.62
REMSA HEALTH	113928	06/30/2026	BLS Cards	010-054-53010-370	32.50
PILOT THOMAS LOGISTICS, LLC..	113919	06/30/2026	Fuel EMS	010-054-53105-130	132.33
PILOT THOMAS LOGISTICS, LLC..	113919	06/30/2026	Fuel EMS	010-054-53105-130	346.54
BUSSIAN, GRIFFIN	113842	06/30/2026	Griff Per Diem	010-054-53010-370	38.00
SEWELL, KIMBERLY	113936	06/30/2026	911 Call	010-054-53010-370	38.00
BUSSIAN, GRIFFIN	113842	06/30/2026	Griff Per diem	010-054-53010-370	57.00
BUSSIAN, GRIFFIN	113842	06/30/2026	Griff per diem	010-054-53010-370	507.39
CARDIO PARTNERS INC.	113844	06/30/2026	AED Pads	010-054-53010-008	562.24
SOUTHERN TIRE MART LLC	113941	06/30/2026	TIRES	010-054-53105-245	616.76
NV DEPT OF TRANSPORTATION	113913	06/30/2026	Fiscal 26 Radio LID usage	010-054-53010-045	2,670.00
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-054-52010-000	192.66
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-054-52010-000	32.09
Department 054 - AMBULANCE Total:					7,824.54
Department: 070 - SWIM POOL					
LEE JOSEPH / SWIM POOL	113893	06/30/2026	POOL SUPPLIES	010-070-53010-315	1,774.60
LEE JOSEPH / SWIM POOL	113893	06/30/2026	POOL SUPPLIES	010-070-53010-315	229.60
PILOT THOMAS LOGISTICS, LLC..	113919	06/30/2026	Fuel Pool	010-070-53010-370	73.06

Commissioner Approval Report

Payment Dates: 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
ROGNE, BRENNNA	113932	06/30/2026	RENO FOR POOL SUPPLIES	010-070-53010-370	33.00
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-070-52010-000	38.53
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-070-52010-000	6.42
Department 070 - SWIM POOL Total:					2,155.21
Department: 072 - SENIOR CENTER					
XEROX CORPORATION	113957	06/30/2026	copy machine	010-072-53360-242	15.92
RESERVE ACCOUNT CV	113930	06/30/2026	Postage April-June 2026 CV S...	010-072-53360-242	230.14
AT&T MOBILITY	113829	06/30/2026	Phone	010-072-53360-360	49.99
LICO, DEEJAYE	113897	06/30/2026	lunch	010-072-53360-370	19.00
LICO, DEEJAYE	113897	06/30/2026	lunch	010-072-53360-370	19.00
LICO, DEEJAYE	113897	06/30/2026	lunch	010-072-53360-370	19.00
SYSKO INTERMOUNTAIN FOOD	113946	06/30/2026	credit	010-072-53672-326	-36.95
SYSKO INTERMOUNTAIN FOOD	113946	06/30/2026	credit	010-072-53672-326	-67.98
SYSKO INTERMOUNTAIN FOOD	113946	06/30/2026	supplies	010-072-53360-326	1,538.51
SYSKO INTERMOUNTAIN FOOD	113946	06/30/2026	supplies	010-072-53672-000	44.07
SYSKO INTERMOUNTAIN FOOD	113946	06/30/2026	supplies	010-072-53672-326	1,576.11
SYSKO INTERMOUNTAIN FOOD	113946	06/30/2026	supplies	010-072-53672-326	22.70
SYSKO INTERMOUNTAIN FOOD	113946	06/30/2026	supplies	010-072-53360-000	325.63
SYSKO INTERMOUNTAIN FOOD	113946	06/30/2026	supplies	010-072-53360-326	659.78
OFFICE PRODUCTS INC	113916	06/30/2026	machine	010-072-53672-242	30.31
RESERVE ACCOUNT	113929	06/30/2026	POSTAGE JUNE 10 - JUNE 30	010-072-53876-275	116.18
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-072-52032-000	115.60
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-072-52033-000	115.60
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-072-52032-000	19.26
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-072-52033-000	19.26
Department 072 - SENIOR CENTER Total:					4,831.13
Department: 074 - PUBLIC PARKS					
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broler Insurance Fee	010-074-52010-000	38.53
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-074-52010-000	6.41
Department 074 - PUBLIC PARKS Total:					44.94
Department: 076 - LIBRARY					
ELKO COUNTY LIBRARY	113858	06/30/2026	Commnet Reimbursement Oct...	010-076-53010-058	2,193.75
ELKO COUNTY LIBRARY	113858	06/30/2026	Third and fourth quarter contr...	010-076-53010-058	70,415.00
Department 076 - LIBRARY Total:					72,608.75
Department: 086 - COUNTY OPERA HOUSE					
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	OPERA HOUSE CONVENTION ...	010-086-53010-062	104.56
VOGUE LINEN-UNIFORM RENT	113952	06/30/2026	OPERA HOUSE CONVENTION ...	010-086-53010-062	104.56
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage Opera House	010-086-53010-318	12.20
SYSKO INTERMOUNTAIN FOOD	113946	06/30/2026	SUPPLIES	010-086-53010-062	170.55
GRAINGER PARTS OPERATIONS	113870	06/30/2026	SUPPLIES	010-086-53010-000	527.72
MISSOULA CHILDREN'S THEAT...	113905	06/30/2026	CULTURAL EVENTS	010-086-53010-080	350.00
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-086-52010-000	38.53
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-086-52010-000	6.41
Department 086 - COUNTY OPERA HOUSE Total:					1,314.53
Department: 088 - NATURAL RESOURCES					
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-Soil Conservation	010-088-53010-318	2.96
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-Natural Resources	010-088-53010-318	13.11
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	010-088-52010-000	77.06
iSOLVED, INC	113880	07/07/2026	COBRA Fee	010-088-52010-000	12.84
Department 088 - NATURAL RESOURCES Total:					105.97
Fund 010 - GENERAL FUND Total:					833,101.47
Fund: 014 - RETIREE HLTH INS PREM FD					
Department: 101 - RETIREE HLTH INS PREM					
MORRISON, CHERYL	113907	07/07/2026	HRA Retiree Premium	014-101-53010-169	367.05
GARNER, MAUREEN	113867	07/07/2026	Retiree HRA Payment	014-101-53010-169	107.71
LINK, MAXIMINA M	113899	07/07/2026	Retiree HRA Payment	014-101-53010-169	523.87
ITHURRALDE, JAMES	113881	07/07/2026	Retiree HRA Payment	014-101-53010-169	586.85
LABARRY, KAREN	113890	07/07/2026	Retiree HRA Payment	014-101-53010-169	445.98

Commissioner Approval Report

Payment Dates: 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
HARLAND, BRUCE	113872	07/07/2026	Retiree HRA Payment	014-101-53010-169	297.56
CASTANEDA, MARYJO	113846	07/07/2026	Retiree HRA Payment	014-101-53010-169	481.20
HODSON, RAYMOND	113874	07/07/2026	Retiree HRA Payment	014-101-53010-169	473.66
KANSAS CITY LIFE INSURANCE...	113886	07/07/2026	Retiree Dental	014-101-53010-169	1,837.89
KINKADE, KATHLEEN	113888	07/07/2026	Retiree HRA Payment	014-101-53010-169	202.90
KANSAS CITY LIFE INSURANCE...	113886	07/07/2026	Retiree Vision	014-101-53010-169	327.21
AUCH, SHARON	113831	07/07/2026	Retiree HRA Payment	014-101-53010-169	375.54
HOPPER, HEIDI	113875	07/07/2026	HRA Payment	014-101-53010-169	225.80
HUBBARD, JANINE	113876	07/07/2026	Retiree HRA Payment	014-101-53010-169	129.01
KANSAS CITY LIFE INSURANCE...	113886	07/07/2026	Retiree Life	014-101-53010-169	407.49
REBALEATI, MICHAEL	113924	07/07/2026	Retiree HRA Payment	014-101-53010-169	284.10
JEPPESEN, JERRY	113884	07/07/2026	Retiree HRA Payment	014-101-53010-169	435.97
ANTHEM BCBS	113826	07/07/2026	Retiree Insurance	014-101-53010-169	11,327.72
ANTHEM BCBS	113826	07/07/2026	Retiree Insurance	014-101-53010-172	12,984.75

Department 101 - RETIREE HLTH INS PREM Total: 31,822.26

Fund 014 - RETIREE HLTH INS PREM FD Total: 31,822.26

Fund: 020 - ROAD FUND

Department: 104 - ROAD DEPT

LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	020-104-52010-000	616.51
iSOLVED, INC	113880	07/07/2026	COBRA Fee	020-104-52010-000	102.69

Department 104 - ROAD DEPT Total: 719.20

Department: 106 - ROAD DEPT

NORCO	113911	06/30/2026	SHOP SUPPLIES	020-106-53010-372	28.50
KENWORTH SALES CO INC DE...	113887	06/30/2026	MAINT/REPAIRS	020-106-53105-330	1,128.80
BROWN BROTHERS WELDING	113840	06/30/2026	ROAD MAINT	020-106-53010-058	4,930.00
BROWN BROTHERS WELDING	113840	06/30/2026	ROAD MAINT	020-106-53010-058	10,945.00
BROWN BROTHERS WELDING	113840	06/30/2026	ROAD MAINT	020-106-53010-058	11,025.00
BROWN BROTHERS WELDING	113840	06/30/2026	ROAD MAINT	020-106-53010-058	5,655.00
DUBRAY, FERNO LADD	113857	06/30/2026	ROAD MAINT	020-106-53010-058	8,137.50
DUBRAY, FERNO LADD	113857	06/30/2026	ROAD MAINT	020-106-53010-058	9,187.50
MONTROSE GLASS LLC	113906	06/30/2026	MAINT/REPAIRS	020-106-53105-330	671.10
MONTROSE GLASS LLC	113906	06/30/2026	MAINT/REPAIRS	020-106-53105-330	682.38
LARRY H MILLER CHEVROLET	113892	06/30/2026	Road Dept - Misc. Repair Parts	020-106-53105-330	654.11
LARRY H MILLER CHEVROLET	113892	06/30/2026	Road Dept - Freight	020-106-53105-330	27.50
AT&T MOBILITY	113829	06/30/2026	Phone	020-106-53010-360	91.22
WALK-N-ROLL	113953	06/30/2026	maint/repairs	020-106-53105-330	1,294.90
PILOT THOMAS LOGISTICS, LLC.	113919	06/30/2026	Fuel Road Dept.	020-106-53105-130	322.52
BATH LUMBER	113833	06/30/2026	ROAD COMPRESSOR ROOM	020-106-55010-000	283.38
BATH LUMBER	113833	06/30/2026	ROAD SHOP COMPRESSOR R...	020-106-55010-000	2,440.00
SOUTHERN TIRE MART LLC	113941	06/30/2026	TIRES	020-106-53105-358	805.72
SYSCO INTERMOUNTAIN FOOD	113946	06/30/2026	SUPPLIES	020-106-53010-000	609.50
JACKSON GROUP PETERBILT, I...	113882	06/30/2026	Road Dept - Misc. Repair Parts	020-106-53105-330	66.02
GRAINGER PARTS OPERATIONS	113870	06/30/2026	MAINT/REPAIRS	020-106-53105-330	76.06
GRAINGER PARTS OPERATIONS	113870	06/30/2026	MAINT/REPAIRS	020-106-53105-330	38.03
EMPIRE SOUTHWEST, LLC	113859	06/30/2026	Road Dept - Misc. Repair Parts	020-106-53105-330	987.49
EMPIRE SOUTHWEST, LLC	113859	06/30/2026	Road SHOP - Battery	020-106-53105-330	826.25
EMPIRE SOUTHWEST, LLC	113859	06/30/2026	Road Dept - Bearing - Sleeve -...	020-106-53105-330	79.38
EMPIRE SOUTHWEST, LLC	113859	06/30/2026	Road Dept - Bearing - Sleeve	020-106-53105-330	555.66
INTERWEST SUPPLY COMPANY	113879	06/30/2026	MAINT/REPAIRS	020-106-53105-330	1,009.80
INTERWEST SUPPLY COMPANY	113879	06/30/2026	MAINT/REPAIRS	020-106-53105-330	3,854.40
MCCANDLESS TRUCK CENTER ...	113904	06/30/2026	MAINT/REPAIRS	020-106-53105-330	554.29
JD JANITORIAL - DAVILA, JUAN...	113883	06/30/2026	JANITORIAL	020-106-53748-058	975.00
JOHNSON CONTROLS FIRE PR...	113885	07/07/2026	CONTRACT SERVICES	020-106-53749-058	500.00
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	020-106-53010-170	136,202.87

Department 106 - ROAD DEPT Total: 204,644.88

Fund 020 - ROAD FUND Total: 205,364.08

Fund: 025 - REG TRANSPORTATION COMM

Department: 110 - R T C DEPT

SIERRA NV CONSTRUCTION INC	113937	06/30/2026	Eureka Road & Utility Phase 2...	025-110-55010-000	429,845.84
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Commissioner Approval Report

Payment Dates: 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
SILVER STATE BARRICADE & S...	113938	06/30/2026	TRAFFIC CONTROL	025-110-53010-000	3,484.54
				Department 110 - R T C DEPT Total:	433,330.38
				Fund 025 - REG TRANSPORTATION COMM Total:	433,330.38
Fund: 030 - AGRICULTURAL EXTENSION					
Department: 120 - AGRICULTURAL EXTENSION					
BOYS & GIRLS CLUB OF TRUCK...	113839	06/30/2026	Tri-Party Agreement for Exten...	030-120-53010-085	750,000.00
				Department 120 - AGRICULTURAL EXTENSION Total:	750,000.00
				Fund 030 - AGRICULTURAL EXTENSION Total:	750,000.00
Fund: 040 - BLDG OPER&MAINT RES FUND					
Department: 130 - BUILDING RESERVE DEPT					
SNYDER MECHANICAL	113940	06/30/2026	REPAIRS/MAINT SENIOR CENT...	040-130-55010-000	7,755.00
				Department 130 - BUILDING RESERVE DEPT Total:	7,755.00
				Fund 040 - BLDG OPER&MAINT RES FUND Total:	7,755.00
Fund: 042 - CAPITAL PROJECTS FUND					
Department: 140 - CAPITAL PROJECTS DEPT					
2862 COMMUNICATIONS LLC	113822	06/30/2026	RADIO REPEATER REPAIRS	042-140-55010-094	14,744.40
2862 COMMUNICATIONS LLC	113822	06/30/2026	RADIO REPEATER REPAIRS	042-140-55010-094	7,357.08
2862 COMMUNICATIONS LLC	113822	06/30/2026	RADIO REPEATER REPAIRS	042-140-55010-094	2,698.00
				Department 140 - CAPITAL PROJECTS DEPT Total:	24,799.48
				Fund 042 - CAPITAL PROJECTS FUND Total:	24,799.48
Fund: 044 - TOWN OF EUREKA FUND					
Department: 151 - EUREKA TOWN FIRE					
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	044-151-53010-170	4,540.10
				Department 151 - EUREKA TOWN FIRE Total:	4,540.10
				Fund 044 - TOWN OF EUREKA FUND Total:	4,540.10
Fund: 045 - EUREKA WTR/SWR UTLTY FD					
Department: 177 - EUREKA WATER DEPT					
SIERRA NV CONSTRUCTION INC	113937	06/30/2026	Phase 2C Road & Utility - Wat...	045-177-55010-000	64,638.41
POSTMASTER - EUREKA	113820	06/18/2026	Annual Box Fee: Box 537	045-177-53010-318	126.00
SUBURBAN PROPANE - ELY	113943	06/30/2026	EU Wells-Propane	045-177-53010-160	80.39
SUBURBAN PROPANE - ELY	113943	06/30/2026	EU Wells-Propane	045-177-53010-160	102.79
SUBURBAN PROPANE - ELY	113943	06/30/2026	EU Wells-Propane	045-177-53010-160	84.53
SUBURBAN PROPANE - ELY	113943	06/30/2026	EU Wells-Propane	045-177-53010-160	142.38
SUBURBAN PROPANE - ELY	113943	06/30/2026	EU Wells-Propane	045-177-53010-160	151.60
SUBURBAN PROPANE - ELY	113943	06/30/2026	EU Wells-Propane	045-177-53010-160	186.61
SUBURBAN PROPANE - ELY	113943	06/30/2026	EU Wells-Propane	045-177-53010-160	109.09
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-Eureka Water	045-177-53010-318	742.06
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	045-177-52010-000	38.53
iSOLVED, INC	113880	07/07/2026	COBRA Fee	045-177-52010-000	6.41
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	045-177-53010-170	9,080.19
				Department 177 - EUREKA WATER DEPT Total:	75,488.99
Department: 178 - EUREKA SEWER DEPT					
SIERRA NV CONSTRUCTION INC	113937	06/30/2026	Phase 2C Road & Utility - Sew...	045-178-55010-000	357,473.08
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	045-178-52010-000	38.53
iSOLVED, INC	113880	07/07/2026	COBRA Fee	045-178-52010-000	6.42
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	045-178-53010-170	6,810.14
				Department 178 - EUREKA SEWER DEPT Total:	364,328.17
				Fund 045 - EUREKA WTR/SWR UTLTY FD Total:	439,817.16
Fund: 046 - CRESCENT VALLEY TOWN					
Department: 190 - CV TOWN BOARD					
RESERVE ACCOUNT CV	113930	06/30/2026	Postage April-June 2026 CV A...	046-190-53010-318	28.86
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	046-190-53010-170	2,270.05
				Department 190 - CV TOWN BOARD Total:	2,298.91
Department: 194 - FIRE DEPT					
GRAINGER PARTS OPERATIONS	113870	06/30/2026	SUPPLIES	046-194-53010-000	72.80
GRAINGER PARTS OPERATIONS	113870	06/30/2026	SUPPLIES	046-194-53010-000	48.40

Commissioner Approval Report

Payment Dates: 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	046-194-53010-170	4,540.10
Department 194 - FIRE DEPT Total:					4,661.30
Fund 046 - CRESCENT VALLEY TOWN Total:					6,960.21
Fund: 048 - CV WATER UTILITY FUND					
Department: 209 - CV WATER DEPT					
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-Crescent Valley Water	048-209-53010-318	580.16
CHARLES CHESTER PLUMBING...	113849	06/30/2026	BACKFLOW TESTING-AMBUL...	048-209-53010-405	1,010.00
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	048-209-52010-000	77.06
ISOLVED, INC	113880	07/07/2026	COBRA Fee	048-209-52010-000	12.84
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	048-209-53010-170	9,080.19
Department 209 - CV WATER DEPT Total:					10,760.25
Fund 048 - CV WATER UTILITY FUND Total:					10,760.25
Fund: 050 - EUREKA CO TV DISTRICT					
Department: 213 - ADMINISTRATIVE DEPT					
HUMBOLDT COUNTY	113877	06/30/2026	TV Fiber	050-213-53010-058	823.04
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	050-213-53010-170	9,080.19
MOYLAN, TRACY	113908	07/07/2026	Travel TV Board Meeting	050-213-53010-370	213.30
Department 213 - ADMINISTRATIVE DEPT Total:					10,116.53
Department: 217 - ARGENTA RIDGE					
AT&T BOX 5019	113828	06/30/2026	Fiber Connection	050-217-53010-058	1,094.46
Department 217 - ARGENTA RIDGE Total:					1,094.46
Fund 050 - EUREKA CO TV DISTRICT Total:					11,210.99
Fund: 060 - DIAMOND VALLEY WEED DIST					
Department: 218 - WEED DIST DEPT					
WILBUR-ELLIS COMPANY LLC	113955	06/30/2026	Herbicide	060-218-53010-052	3,670.91
WILBUR-ELLIS COMPANY LLC	113955	06/30/2026	Herbicide	060-218-53010-052	644.88
AT&T MOBILITY	113829	06/30/2026	Phone	060-218-53010-360	44.94
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	060-218-52010-000	38.53
ISOLVED, INC	113880	07/07/2026	COBRA Fee	060-218-52010-000	6.41
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	060-218-53010-170	2,270.05
Department 218 - WEED DIST DEPT Total:					6,675.72
Fund 060 - DIAMOND VALLEY WEED DIST Total:					6,675.72
Fund: 070 - DIAMOND VALLEY RODENT					
Department: 222 - DV RODENT DEPT					
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage DV Rodent	070-222-53010-318	60.68
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	070-222-53010-170	2,270.05
Department 222 - DV RODENT DEPT Total:					2,330.73
Fund 070 - DIAMOND VALLEY RODENT Total:					2,330.73
Fund: 100 - RECREATION FUND					
Department: 236 - RECREATION DEPT					
THE EUREKA COUNTY STAR	113947	07/07/2026	Annual Newspaper Sponsor- C...	100-236-53010-000	1,500.00
VETERANS OF FOREIGN WAR ...	113951	07/07/2026	Car Show Donation	100-236-53010-085	13,000.00
VETERANS OF FOREIGN WAR ...	113951	07/07/2026	Softball Tournament FY2027	100-236-53010-085	4,000.00
EUREKA RESTORATION ENTER...	113863	07/07/2026	Wine Walk 2026 FY27	100-236-53010-085	5,007.00
Department 236 - RECREATION DEPT Total:					23,507.00
Fund 100 - RECREATION FUND Total:					23,507.00
Fund: 110 - TOURISM FUND					
Department: 240 - TOURISM CONTRIBUTIONS					
EUREKA RESTORATION ENTER...	113863	07/07/2026	Wine Walk 2026 FY27	110-240-53010-000	3,993.00
Department 240 - TOURISM CONTRIBUTIONS Total:					3,993.00
Fund 110 - TOURISM FUND Total:					3,993.00
Fund: 120 - DEVIL'S GATE WATER DIST					
Department: 245 - DEVIL'S GATE WATER DEPT					
RESERVE ACCOUNT ANNEX	113931	06/30/2026	Postage-Devil's Gate Water	120-245-53010-318	299.70
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	120-245-52010-000	38.53

Commissioner Approval Report

Payment Dates: 6/19/2026 - 7/7/2026

Vendor Name	Payment Number	Post Date	Description (Item)	Account Number	Amount
iSOLVED, INC	113880	07/07/2026	COBRA Fee	120-245-52010-000	6.41
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	120-245-53010-170	9,080.19
Department 245 - DEVIL'S GATE WATER DEPT Total:					9,424.83
Fund 120 - DEVIL'S GATE WATER DIST Total:					9,424.83

Fund: 155 - RANGE IMPROVEMENT DIST 6

Department: 252 - R I D #6

DIAMOND CATTLE CO LLC	113856	06/30/2026	N6 Range Improvement Reim...	155-252-53010-000	1,513.34
Department 252 - R I D #6 Total:					1,513.34
Fund 155 - RANGE IMPROVEMENT DIST 6 Total:					1,513.34

Fund: 160 - DEPT OF MINERAL RESOURCE

Department: 255 - MIN RES DEPT

NV DIV OF MINERALS	113915	06/30/2026	MINING CLAIMS	160-255-53010-349	2,000.00
Department 255 - MIN RES DEPT Total:					2,000.00
Fund 160 - DEPT OF MINERAL RESOURCE Total:					2,000.00

Fund: 190 - LANDFILL FUND

Department: 273 - LANDFILL PROJECT

OLCESE WASTE SERVICES	113917	06/30/2026	TRASH HAULING	190-273-53010-058	2,790.60
HUNT & SONS, INC	113878	06/30/2026	FUEL	190-273-53105-130	1,660.50
ATLAS TOWING SERVICE, INC	113830	06/30/2026	TRASH HAULING	190-273-53010-058	1,488.00
ATLAS TOWING SERVICE, INC	113830	06/30/2026	TRASH HAULING	190-273-53010-058	1,488.00
ATLAS TOWING SERVICE, INC	113830	06/30/2026	TRASH HAULING	190-273-53010-058	1,392.00
ATLAS TOWING SERVICE, INC	113830	06/30/2026	TRASH HAULING	190-273-53010-058	1,488.00
REDI SERVICES LLC	113925	06/30/2026	PORTA JOHN SERVICE	190-273-53010-058	80.00
REDI SERVICES LLC	113925	06/30/2026	CONTRACT SERVICES	190-273-53010-058	240.00
LP INSURANCE SERVICES LLC	113900	07/07/2026	Broker Insurance Fee	190-273-52010-000	77.06
iSOLVED, INC	113880	07/07/2026	COBRA Fee	190-273-52010-000	12.84
GREGORY INSURANCE AGENCY	113871	07/07/2026	POOL Renewal Policy FY27	190-273-53010-170	33,606.00
Department 273 - LANDFILL PROJECT Total:					44,323.00
Fund 190 - LANDFILL FUND Total:					44,323.00

Fund: 220 - ASSR TECH FND NRS361.530

Department: 271 - ASSESSOR TECH FUND

QUILL CORPORATION	113923	06/30/2026	OFFICE SUPPLIES ASSESSORS ...	220-271-53010-000	331.16
CDW GOVERNMENT INC	113847	06/30/2026	Plotter	220-271-55010-000	2,208.93
Department 271 - ASSESSOR TECH FUND Total:					2,540.09
Fund 220 - ASSR TECH FND NRS361.530 Total:					2,540.09

Grand Total: 2,855,769.09

Report Summary

Fund Summary

Fund	Payment Amount
010 - GENERAL FUND	833,101.47
014 - RETIREE HLTH INS PREM FD	31,822.26
020 - ROAD FUND	205,364.08
025 - REG TRANSPORTATION COMM	433,330.38
030 - AGRICULTURAL EXTENSION	750,000.00
040 - BLDG OPER&MAINT RES FUND	7,755.00
042 - CAPITAL PROJECTS FUND	24,799.48
044 - TOWN OF EUREKA FUND	4,540.10
045 - EUREKA WTR/SWR UTLTY FD	439,817.16
046 - CRESCENT VALLEY TOWN	6,960.21
048 - CV WATER UTILITY FUND	10,760.25
050 - EUREKA CO TV DISTRICT	11,210.99
060 - DIAMOND VALLEY WEED DIST	6,675.72
070 - DIAMOND VALLEY RODENT	2,330.73
100 - RECREATION FUND	23,507.00
110 - TOURISM FUND	3,993.00
120 - DEVIL'S GATE WATER DIST	9,424.83
155 - RANGE IMPROVEMENT DIST 6	1,513.34
160 - DEPT OF MINERAL RESOURCE	2,000.00
190 - LANDFILL FUND	44,323.00
220 - ASSR TECH FND NRS361.530	2,540.09
Grand Total:	2,855,769.09

Account Summary

Account Number	Account Name	Payment Amount
010-001-52010-000	EMPLOYEES BENEFITS	191.86
010-001-53010-003	SPAY/NEUTER PROGRAM	250.00
010-001-53010-058	CONTRACT SERVICES	110,333.00
010-001-53010-085	MISC GRANTS	7,000.00
010-001-53010-220	LEGAL ADVERTISING	360.00
010-001-53010-252	MEETING EXPENSES	131.00
010-001-53010-389	MISC LEGAL FEES	11,557.15
010-001-55010-000	CAPITAL OUTLAY	106,484.02
010-002-52010-000	EMPLOYEES BENEFITS	134.86
010-002-53010-300	OFFICE SUPPLIES	242.12
010-002-53010-318	POSTAGE	38.99
010-002-53010-319	PROPERTY TAX REFUNDS	5.28
010-003-52010-000	EMPLOYEES BENEFITS	224.75
010-003-53010-318	POSTAGE	23.86
010-003-53010-360	TELEPHONE/FAX	33.74
010-004-52010-000	EMPLOYEES BENEFITS	179.80
010-004-53010-242	MACHINE MAINTENANCE	97.97
010-004-53010-300	OFFICE SUPPLIES	282.42
010-004-53010-318	POSTAGE	41.25
010-004-53010-360	TELEPHONE/FAX	49.99
010-006-52010-000	EMPLOYEES BENEFITS	44.95
010-006-53010-000	SERVICES AND SUPPLIES	569.25
010-006-53010-242	MACHINE MAINTENANCE	26.56
010-006-53010-300	OFFICE SUPPLIES	4,474.92
010-006-53010-313	PERSONNEL SUPPORT	4,243.00
010-006-53010-360	TELEPHONE/FAX	49.99
010-006-53010-370	TRAVEL/TRAINING	1,000.00
010-010-53010-000	SERVICES AND SUPPLIES	17.00
010-010-53010-112	DATA SOFTWARE CONT...	11,000.00
010-010-53010-318	POSTAGE	17.76
010-011-52010-000	EMPLOYEES BENEFITS	134.86
010-011-53010-318	POSTAGE	783.67

Account Summary

Account Number	Account Name	Payment Amount
010-011-53010-360	TELEPHONE/FAX	36.74
010-011-53010-370	TRAVEL/TRAINING	505.00
010-012-53010-220	LEGAL ADVERTISING	153.13
010-015-52010-000	EMPLOYEES BENEFITS	89.90
010-015-53010-000	SERVICES AND SUPPLIES	4,222.23
010-015-53707-058	CONTRACT SERVICES	600.00
010-015-53707-160	HEATING FUEL/PROPANE	356.16
010-015-53707-330	REPAIRS/MAINT	33.03
010-015-53710-058	CONTRACT SERVICES	3,553.88
010-015-53710-195	JANITORIAL SUPPLIES	33.03
010-015-53715-058	CONTRACT SERVICES	174.47
010-015-53715-195	JANITORIAL SUPPLIES	112.53
010-015-53718-058	CONTRACT SERVICES	114.74
010-015-53724-160	HEATING FUEL/PROPANE	1,235.07
010-015-53724-195	JANITORIAL SUPPLIES	53.70
010-015-53724-330	REPAIRS/MAINT	320.45
010-015-53730-058	CONTRACT SERVICES	47.56
010-015-53730-160	HEATING FUEL/PROPANE	850.32
010-015-53740-058	CONTRACT SERVICES	207.54
010-015-53740-160	HEATING FUEL/PROPANE	606.14
010-015-53740-195	JANITORIAL SUPPLIES	222.99
010-015-53750-330	REPAIRS/MAINT	125.00
010-015-53751-058	CONTRACT SERVICES	1,250.00
010-015-53751-330	REPAIRS/MAINT	1,090.80
010-015-53766-330	REPAIRS/MAINT	600.00
010-015-53768-058	CONTRACT SERVICES	240.00
010-016-53010-058	CONTRACT SERVICES	27.20
010-016-53010-170	INSURANCE	4,099.00
010-016-53010-331	RUNWAY MAINTENANCE	-309.11
010-017-53010-318	POSTAGE	62.72
010-017-53010-370	TRAVEL/TRAINING	113.10
010-018-52010-000	EMPLOYEES BENEFITS	134.86
010-018-53010-000	SERVICES AND SUPPLIES	42.35
010-018-53010-058	CONTRACT SERVICES	28,763.50
010-018-53010-224	CIRCUIT/BROADBAND	2,070.13
010-018-53010-360	TELEPHONE/FAX	517.24
010-018-53010-370	TRAVEL/TRAINING	2,958.00
010-018-55010-203	CAPITAL OUTLAY FIBER ...	92,254.79
010-019-53010-000	SERVICES AND SUPPLIES	10,000.00
010-020-53010-170	INSURANCE/PACT	258,785.44
010-022-52010-000	EMPLOYEES BENEFITS	89.90
010-022-53010-000	SERVICES AND SUPPLIES	1,232.06
010-022-53010-098	PACE COALITION	24.00
010-022-53010-200	JUV PROB RECREATION ...	330.00
010-022-53010-300	OFFICE SUPPLIES	111.77
010-022-53010-318	POSTAGE	8.14
010-022-53105-130	FUEL	89.12
010-024-52010-000	EMPLOYEES BENEFITS	179.82
010-024-53010-000	SERVICES AND SUPPLIES	112.50
010-024-53010-318	POSTAGE	59.35
010-024-53010-360	TELEPHONE/FAX	49.18
010-024-53010-370	TRAVEL/TRAINING	100.00
010-026-53010-061	YOUTH PAROLE SERV AS...	3,067.00
010-026-53010-070	COURT EXPENSES	2,149.00
010-026-53010-071	DRUG COURT	274.59
010-026-53010-318	POSTAGE	511.37
010-028-25007-000	EUREKA JC BAIL HOLDING	765.00
010-028-52010-000	EMPLOYEES BENEFITS	179.80

Account Summary

Account Number	Account Name	Payment Amount
010-028-53010-242	MACHINE MAINTENANCE	27.00
010-028-53010-300	OFFICE SUPPLIES	536.87
010-028-53010-318	POSTAGE	137.46
010-028-53010-360	TELEPHONE/FAX	88.59
010-028-53010-410	WITNESS FEES	25.00
010-028-53105-130	FUEL	35.58
010-032-53010-000	SERVICES AND SUPPLIES	5,726.46
010-034-36003-000	REFUNDS	855.00
010-034-52020-000	EMP BENEFITS/SHERIFF ...	224.75
010-034-52022-000	EMP BENEFITS/SHERIFF ...	314.65
010-034-52024-000	EMP BENEFITS/SHERIFF ...	269.70
010-034-52026-000	EMP BENEFITS/SHERIFF ...	404.56
010-034-53010-000	SERVICES AND SUPPLIES	28.50
010-034-53010-044	COMMUNICATION SUP/...	341.32
010-034-53010-058	CONTRACT SERVICES	3,000.00
010-034-53010-063	CORONER	525.00
010-034-53010-082	PUBLIC RELATIONS	383.36
010-034-53010-318	POSTAGE	3.09
010-034-53010-360	TELEPHONE/FAX	1,438.37
010-034-53010-361	911 LINE CHARGES	16.44
010-034-53010-370	TRAVEL/TRAINING	837.00
010-034-53010-380	UNIFORMS	750.00
010-034-53105-130	FUEL	2,660.51
010-034-53105-245	VEHICLE MAINTENANCE	24.00
010-034-55010-092	CAPITAL OUTLAY SHERIF...	17,586.64
010-040-53010-000	SERVICES AND SUPPLIES	261.19
010-040-53010-043	PUSH-TO-TALK SUBSCRI...	1,365.14
010-040-53010-058	CONTRACT SERVICES	2,400.00
010-042-52010-000	EMPLOYEES BENEFITS	1,428.87
010-042-53010-000	SERVICES AND SUPPLIES	491.08
010-042-53010-044	COMMUNICATION SUP/...	307.40
010-042-53010-058	CONTRACT SERVICES	2,140.00
010-042-53010-112	DATA SOFTWARE CONT...	192.00
010-042-53010-300	OFFICE SUPPLIES	20.00
010-042-53010-318	POSTAGE	246.10
010-042-53010-357	SURVEYING/ENGINEERI...	11,187.50
010-042-53010-360	TELEPHONE/FAX	322.02
010-052-53010-161	HOME HEALTH SERVICES	1,905.00
010-054-52010-000	EMPLOYEES BENEFITS	224.75
010-054-53010-000	SERVICES AND SUPPLIES	361.05
010-054-53010-007	AMBULANCE SUPPLIES	1,341.40
010-054-53010-008	AED SUPPLIES/MAINT	562.24
010-054-53010-044	COMMUNICATION SUP/...	195.04
010-054-53010-045	EMS RADIO CONTRACT	2,670.00
010-054-53010-360	TELEPHONE/FAX	325.62
010-054-53010-370	TRAVEL/TRAINING	672.89
010-054-53105-130	FUEL	478.87
010-054-53105-245	VEHICLE MAINTENANCE	992.68
010-070-52010-000	EMPLOYEES BENEFITS	44.95
010-070-53010-315	POOL SUPPLIES	2,004.20
010-070-53010-370	TRAVEL/TRAINING	106.06
010-072-52032-000	EMP BENEFITS/EUREKA	134.86
010-072-52033-000	EMP BENEFITS/CV CENT...	134.86
010-072-53360-000	C V SENIOR CENTER SERV..	325.63
010-072-53360-242	MACHINE MAINTENANCE	246.06
010-072-53360-326	RAW FOOD	2,198.29
010-072-53360-360	TELEPHONE/FAX	49.99
010-072-53360-370	TRAVEL/TRAINING	57.00

Account Summary

Account Number	Account Name	Payment Amount
010-072-53672-000	EUREKA CENTER SERVICE..	44.07
010-072-53672-242	MACHINE MAINTENANCE	30.31
010-072-53672-326	RAW FOOD	1,493.88
010-072-53876-275	PUBLIC INFORMATION	116.18
010-074-52010-000	EMPLOYEES BENEFITS	44.94
010-076-53010-058	CONTRACT SERVICES	72,608.75
010-086-52010-000	EMPLOYEES BENEFITS	44.94
010-086-53010-000	SERVICES AND SUPPLIES	527.72
010-086-53010-062	CONVENTION SUPPLIES	379.67
010-086-53010-080	CULTURAL PROGRAMS	350.00
010-086-53010-318	POSTAGE	12.20
010-088-52010-000	EMPLOYEES BENEFITS	89.90
010-088-53010-318	POSTAGE	16.07
014-101-53010-169	RETIREE HEALTH INS CO...	18,837.51
014-101-53010-172	INSURANCE LOSS DEDU...	12,984.75
020-104-52010-000	EMPLOYEES BENEFITS	719.20
020-106-53010-000	SERVICES AND SUPPLIES	609.50
020-106-53010-058	CONTRACT SERVICES	49,880.00
020-106-53010-170	INSURANCE	136,202.87
020-106-53010-360	TELEPHONE/FAX	91.22
020-106-53010-372	SHOP SUPPLIES	28.50
020-106-53105-130	FUEL	322.52
020-106-53105-330	VEHICLE REPAIRS/MAINT	12,506.17
020-106-53105-358	TIRES	805.72
020-106-53748-058	CONTRACT SERVICES	975.00
020-106-53749-058	CONTRACT SERVICES	500.00
020-106-55010-000	CAPITAL OUTLAY	2,723.38
025-110-53010-000	SERVICES AND SUPPLIES	3,484.54
025-110-55010-000	CAPITAL OUTLAY	429,845.84
030-120-53010-085	MISC GRANTS	750,000.00
040-130-55010-000	CAPITAL OUTLAY	7,755.00
042-140-55010-094	CAPITAL OUTLAY RADIO ...	24,799.48
044-151-53010-170	INSURANCE	4,540.10
045-177-52010-000	EMPLOYEES BENEFITS	44.94
045-177-53010-160	HEATING FUEL/PROPANE	857.39
045-177-53010-170	INSURANCE	9,080.19
045-177-53010-318	POSTAGE	868.06
045-177-55010-000	CAPITAL OUTLAY	64,638.41
045-178-52010-000	EMPLOYEES BENEFITS	44.95
045-178-53010-170	INSURANCE	6,810.14
045-178-55010-000	CAPITAL OUTLAY	357,473.08
046-190-53010-170	INSURANCE	2,270.05
046-190-53010-318	POSTAGE	28.86
046-194-53010-000	SERVICES AND SUPPLIES	121.20
046-194-53010-170	INSURANCE	4,540.10
048-209-52010-000	EMPLOYEES BENEFITS	89.90
048-209-53010-170	INSURANCE	9,080.19
048-209-53010-318	POSTAGE	580.16
048-209-53010-405	WATER TESTING/PERMI...	1,010.00
050-213-53010-058	CONTRACT SERVICES	823.04
050-213-53010-170	INSURANCE	9,080.19
050-213-53010-370	TRAVEL/TRAINING	213.30
050-217-53010-058	CONTRACT SERVICES	1,094.46
060-218-52010-000	EMPLOYEES BENEFITS	44.94
060-218-53010-052	CHEMICALS	4,315.79
060-218-53010-170	INSURANCE	2,270.05
060-218-53010-360	TELEPHONE/FAX	44.94
070-222-53010-170	INSURANCE	2,270.05

Account Summary

Account Number	Account Name	Payment Amount
070-222-53010-318	POSTAGE	60.68
100-236-53010-000	SERVICES AND SUPPLIES	1,500.00
100-236-53010-085	MISC GRANTS	22,007.00
110-240-53010-000	SERVICES AND SUPPLIES	3,993.00
120-245-52010-000	EMPLOYEES BENEFITS	44.94
120-245-53010-170	INSURANCE	9,080.19
120-245-53010-318	POSTAGE	299.70
155-252-53010-000	SERVICES AND SUPPLIES	1,513.34
160-255-53010-349	ST OF NEVADA-MINERALS	2,000.00
190-273-52010-000	EMPLOYEES BENEFITS	89.90
190-273-53010-058	CONTRACT SERVICES	8,966.60
190-273-53010-170	INSURANCE	33,606.00
190-273-53105-130	FUEL	1,660.50
220-271-53010-000	SERVICES AND SUPPLIES	331.16
220-271-55010-000	CAPITAL OUTLAY	<u>2,208.93</u>
	Grand Total:	2,855,769.09

Project Account Summary

Project Account Key	Payment Amount
None	<u>2,855,769.09</u>
Grand Total:	2,855,769.09



Fund	Beginning Balance	Total Revenues	Total Expenses	Ending Balance
010 - GENERAL FUND	45,837,393.07	31,053,349.82	28,484,127.70	48,406,615.19
012 - PROPERTY SALE TRUST FUND	86,405.30	-38,580.44	0.00	47,824.86
014 - RETIREE HLTH INS PREM FD	2,243,211.56	557,252.68	245,581.36	2,554,882.88
015 - FUTURE RESERVE FUND	12,603,632.17	273,045.53	4,751.01	12,871,926.69
020 - ROAD FUND	2,616,766.57	4,947,165.00	3,082,626.18	4,481,305.39
025 - REG TRANSPORTATION COMM	9,842,754.53	10,169,071.38	5,633,482.08	14,378,343.83
030 - AGRICULTURAL EXTENSION	1,353,078.76	323,672.96	861,034.42	815,717.30
035 - AGRICULTURAL DIST #15	347,331.69	177,477.67	76,794.51	448,014.85
040 - BLDG OPER&MAINT RES FUND	4,209,258.58	979,780.13	332,009.95	4,857,028.76
042 - CAPITAL PROJECTS FUND	6,952,374.39	1,712,048.18	402,950.62	8,261,471.95
044 - TOWN OF EUREKA FUND	1,379,477.08	139,845.54	55,974.86	1,463,347.76
045 - EUREKA WTR/SWR UTLTY FD	20,224,370.08	2,347,270.94	4,472,179.45	18,099,461.57
046 - CRESCENT VALLEY TOWN	301,957.76	46,122.58	51,697.16	296,383.18
048 - CV WATER UTILITY FUND	2,395,057.94	1,183,580.02	1,482,657.86	2,095,980.10
050 - EUREKA CO TV DISTRICT	911,849.54	356,638.26	172,733.03	1,095,754.77
060 - DIAMOND VALLEY WEED DIST	271,983.45	53,236.38	108,412.42	216,807.41
070 - DIAMOND VALLEY RODENT	370,343.20	29,367.98	4,719.86	394,991.32
077 - FFY05YUCCAMT DIRECT PYMT	0.00	0.00	0.00	0.00
100 - RECREATION FUND	674,260.10	123,667.21	120,117.09	677,810.22
110 - TOURISM FUND	40,808.42	10,749.90	3,451.12	48,107.20
120 - DEVIL'S GATE WATER DIST	2,601,001.72	95,958.47	276,883.81	2,420,076.38
125 - WATER MITIGATION FUND	3,892,691.52	1,429,880.15	1,170,248.15	4,152,323.52
127 - NAT RES MULT USE FUND	1,752,264.46	182,764.70	668.99	1,934,360.17
150 - RANGE IMPROVEMENT DIST 1	48,223.80	813.70	26,393.95	22,643.55
155 - RANGE IMPROVEMENT DIST 6	116,436.32	2,534.09	18,260.10	100,710.31
160 - DEPT OF MINERAL RESOURCE	0.00	259,360.00	261,360.00	-2,000.00
165 - EUREKA CO. GAME BOARD	2,201.40	1,508.79	1,040.78	2,669.41
170 - ACCIDENT INDIGENT FUND	466.18	121,187.21	125,722.68	-4,069.29
175 - EUREKA CO INDIGENT FUND	498,907.66	115,079.20	43,035.77	570,951.09
180 - HOSP CO INDG HOSP FUND	653,975.26	316,202.34	84,059.39	886,118.21
190 - LANDFILL FUND	4,042,088.32	2,231,584.72	392,735.28	5,880,937.76
220 - ASSR TECH FND NRS361.530	2,532,986.56	723,616.94	331,211.26	2,925,392.24
225 - RECORDER TECHNOLOGY FUND	125,184.45	7,186.11	17,875.72	114,494.84
226 - TREASURER TECH FUND	0.00	2,552.67	0.00	2,552.67
227 - DISTRICT COURT IMP FUND	13,002.00	4,221.80	5.71	17,218.09
230 - JUSTICE COURT A A FUND	74,683.34	6,194.91	29.07	80,849.18
233 - JUV COURT A A FUND	51,211.40	2,336.94	1,749.91	51,798.43
235 - JUST CRT FACILITY FUND	202,534.88	10,791.80	77.64	213,249.04
240 - FORENSIC FEE	1,166.72	23.91	0.28	1,190.35
250 - STATE OF NEVADA	5,679.76	1,816,888.87	1,813,905.97	8,662.66
320 - SCHOOL GENERAL FUND	28,343.46	6,564,656.23	6,533,568.01	59,431.68
996 - UB UNAPPLIED CREDIT	0.00	0.00	0.00	0.00
Report Total:	129,305,363.40	68,340,105.27	56,694,133.15	140,951,335.52



Fund	Beginning Balance	Total Revenues	Total Expenses	Ending Balance
010 - GENERAL FUND	48,406,615.19	0.00	417,936.08	47,988,679.11
012 - PROPERTY SALE TRUST FUND	47,824.86	0.00	0.00	47,824.86
014 - RETIREE HLTH INS PREM FD	2,554,882.88	0.00	31,822.26	2,523,060.62
015 - FUTURE RESERVE FUND	12,871,926.69	0.00	0.00	12,871,926.69
020 - ROAD FUND	4,481,305.39	0.00	137,422.07	4,343,883.32
025 - REG TRANSPORTATION COMM	14,378,343.83	0.00	0.00	14,378,343.83
030 - AGRICULTURAL EXTENSION	815,717.30	0.00	0.00	815,717.30
035 - AGRICULTURAL DIST #15	448,014.85	0.00	0.00	448,014.85
040 - BLDG OPER&MAINT RES FUND	4,857,028.76	0.00	0.00	4,857,028.76
042 - CAPITAL PROJECTS FUND	8,261,471.95	0.00	0.00	8,261,471.95
044 - TOWN OF EUREKA FUND	1,463,347.76	0.00	4,540.10	1,458,807.66
045 - EUREKA WTR/SWR UTLTY FD	18,099,461.57	3,873.50	15,980.22	18,087,354.85
046 - CRESCENT VALLEY TOWN	296,383.18	0.00	6,810.15	289,573.03
048 - CV WATER UTILITY FUND	2,095,980.10	3,162.71	9,170.09	2,089,972.72
050 - EUREKA CO TV DISTRICT	1,095,754.77	0.00	9,293.49	1,086,461.28
060 - DIAMOND VALLEY WEED DIST	216,807.41	0.00	2,314.99	214,492.42
070 - DIAMOND VALLEY RODENT	394,991.32	0.00	2,270.05	392,721.27
077 - FFY05YUCCAMT DIRECT PYMT	0.00	0.00	0.00	0.00
100 - RECREATION FUND	677,810.22	0.00	23,507.00	654,303.22
110 - TOURISM FUND	48,107.20	0.00	3,993.00	44,114.20
120 - DEVIL'S GATE WATER DIST	2,420,076.38	2,217.58	9,125.13	2,413,168.83
125 - WATER MITIGATION FUND	4,152,323.52	0.00	0.00	4,152,323.52
127 - NAT RES MULT USE FUND	1,934,360.17	0.00	0.00	1,934,360.17
150 - RANGE IMPROVEMENT DIST 1	22,643.55	0.00	0.00	22,643.55
155 - RANGE IMPROVEMENT DIST 6	100,710.31	0.00	0.00	100,710.31
160 - DEPT OF MINERAL RESOURCE	-2,000.00	0.00	0.00	-2,000.00
165 - EUREKA CO. GAME BOARD	2,669.41	0.00	0.00	2,669.41
170 - ACCIDENT INDIGENT FUND	-4,069.29	0.00	0.00	-4,069.29
175 - EUREKA CO INDIGENT FUND	570,951.09	0.00	0.00	570,951.09
180 - HOSP CO INDG HOSP FUND	886,118.21	0.00	0.00	886,118.21
190 - LANDFILL FUND	5,880,937.76	0.00	33,695.90	5,847,241.86
220 - ASSR TECH FND NRS361.530	2,925,392.24	0.00	0.00	2,925,392.24
225 - RECORDER TECHNOLOGY FUND	114,494.84	0.00	0.00	114,494.84
226 - TREASURER TECH FUND	2,552.67	0.00	0.00	2,552.67
227 - DISTRICT COURT IMP FUND	17,218.09	0.00	0.00	17,218.09
230 - JUSTICE COURT A A FUND	80,849.18	0.00	0.00	80,849.18
233 - JUV COURT A A FUND	51,798.43	0.00	0.00	51,798.43
235 - JUST CRT FACILITY FUND	213,249.04	0.00	0.00	213,249.04
240 - FORENSIC FEE	1,190.35	0.00	0.00	1,190.35
250 - STATE OF NEVADA	8,662.66	0.00	0.00	8,662.66
320 - SCHOOL GENERAL FUND	59,431.68	0.00	0.00	59,431.68
996 - UB UNAPPLIED CREDIT	0.00	0.00	0.00	0.00
Report Total:	140,951,335.52	9,253.79	707,880.53	140,252,708.78

AGREEMENT

between

**EUREKA COUNTY AND EUREKA COUNTY
SHERIFF'S OFFICE**

And

**OPERATOR ENGINEERS LOCAL 3
EUREKA COUNTY SHERIFF DEPUTIES**

July 1, 202~~6~~4- June 30, ~~2026~~2028

Table of Contents

<u>ARTICLE 1: PREAMBLE</u>	3
<u>ARTICLE 2: RECOGNITION</u>	3
<u>ARTICLE 3: STRIKES AND LOCKOUTS</u>	4
<u>ARTICLE 4: MANAGEMENT RIGHTS</u>	4
<u>ARTICLE 5: UNION RIGHTS</u>	4
<u>ARTICLE 6: NON-DISCRIMINATION</u>	5
<u>ARTICLE 7: WORK HOURS</u>	5
<u>ARTICLE 8: HOLIDAYS AND HOLIDAY PAY</u>	6
<u>ARTICLE 9: VACATION LEAVE</u>	7
<u>ARTICLE 10: SICK LEAVE</u>	10
<u>ARTICLE 11: JOB CONNECTED INJURIES</u>	15
<u>ARTICLE 12: OVERTIME, CALL IN AND STANDBY PAY</u>	15
<u>ARTICLE 13: SENIORITY</u>	18
<u>ARTICLE 14: MEDICAL EXAMINATIONS</u>	19
<u>ARTICLE 15: COMPENSATION</u>	19
<u>ARTICLE 16: MEDICAL PLAN</u>	30
<u>ARTICLE 17: RECLASSIFICATION</u>	31
<u>ARTICLE 18: RESERVED</u>	33
<u>ARTICLE 19: COURT APPEARANCES</u>	34
<u>ARTICLE 20: SHIFT DIFFERENTIAL</u>	35
<u>ARTICLE 21: DUES DEDUCTION</u>	35
<u>ARTICLE 22: USE OF COUNTY FACILITIES</u>	35
<u>ARTICLE 23: REMOTE DEPUTY PAY</u>	36
<u>ARTICLE 24: AMENDING PROCEDURE</u>	36
<u>ARTICLE 25: TERMINATION AND DISCIPLINARY ACTION</u>	36
<u>ARTICLE 26: GRIEVANCE PROCEDURE</u>	39
<u>ARTICLE 27: SAVINGS CLAUSE</u>	42
<u>ARTICLE 28: WARRANT OF AUTHORITY</u>	42
<u>ARTICLE 29: DRUG & ALCOHOL TESTING POLICY</u>	42
<u>ARTICLE 30: EFFECTIVE DATE AND DURATION</u>	42
<u>APPENDIX A</u>	43

ARTICLE 1: PREAMBLE

- 1.1 This Agreement is entered into between the County of Eureka, Nevada, hereinafter referred to as the "County", and the Operating Engineer Local 3, Eureka Sheriff Deputies, hereinafter referred to as the "Union". It is the intent and purpose of this Agreement to assure sound and mutually beneficial working and economic relationship between parties hereto, to provide an orderly and peaceful means of resolving any misunderstandings or differences which may arise, and to set forth herein, pursuant to the provisions of N.R.S. 288, the basic and full agreement between the parties concerning rates of pay, wages, hours of employment and other conditions of employment.
- 1.2 For purposes of this Agreement, wherever the Authority of the Sheriff's Office's Office is referenced, his designee will be appropriate for substitutions.

ARTICLE 2: RECOGNITION

- 2.1 In accordance with the provisions of N.R.S. 288, the County recognizes the Operating Engineer Local 3 as the exclusive bargaining representative of those full-time employees in the non-supervisory bargaining unit as listed below. Recognition of Union representation of probationary employees is limited by the terms of the various articles of this Agreement.
- 2.2 Probation and introductory period shall follow county policy.
- 2.3 Post Certified Employees/Law Enforcement Officers*
Deputy Sheriff I
Deputy Sheriff II
Deputy Sheriff III
Detective
*Retains impasse rights under N.R.S. 288.215.

The parties recognize that additional classifications may be established and assigned to the bargaining unit. The County shall give written notification to the Union of all new job classifications it intends to implement at least thirty (30) days prior to said implementation.

ARTICLE 3: STRIKES AND LOCKOUTS

- 3.1 The Union agrees that there shall be no strikes against the County under any circumstances and that all County employees shall continue to work under all circumstances.
- 3.2 For the purpose of the Agreement, the meaning of the word "strike" shall include, but not be limited to, any concerted stoppage of work,

slowdown, interruption of the operations of the County by the Union and/or its members.

- 3.3 The County will not lock out any employees during the term of this Agreement as a result of a labor dispute with the Union.

ARTICLE 4: MANAGEMENT RIGHTS

- 4.1 The County retains the sole right to manage its affairs and direct its work force within the existing framework of the Nevada Revised Statutes, but not limited to the right to plan, direct and control its operations; to determine the location of its facilities; to determine working hours; to decide the types of services to be provided and the manner of providing them; to decide the work to be performed; to decide the method and place of providing its services; to determine the schedules of work; to hire, layoff; assign, transfer and promote employees; to determine the qualifications of employees; to determine and re-determine job content; to determine the starting the quitting times; to make such reasonable rules and regulations not in conflict with this Agreement, as it may from time to time deem best for the purpose of maintaining order, safety and/or effective operations of its facilities; and to require compliance therewith by employees; to discipline and terminate employees for cause. The County shall have all other rights and prerogatives including those exercised unilaterally in the past subject to express restrictions on such rights, if any, as are provided in the Agreement or N.R.S. 288.

ARTICLE 5: UNION RIGHTS

- 5.1 Two (2) members of the Union negotiation Committee may be granted leave from duty with pay, for all meetings between the County and the Union for the purpose of negotiating the terms of this Agreement, when such meetings take place at the time during which such member is scheduled to be on duty.
- 5.2 One (1) Union steward may be granted leave from duty with pay for all meetings between the County and the Union for the purpose of processing grievances, when such meetings take place at a time during which such members are scheduled to be on duty.
- 5.3 Whenever conditions permit, two (2) union Stewards may be granted leave from duty for any reasonable and just cause as may be determined and granted by the Sheriff's office or his designee. Approval for such leave by the supervisor shall not be unreasonably denied.

- 5.4.1 The Union shall notify the County and the Sheriff's office of the designated business representative who shall be authorized to meet and confer with employees covered by this agreement and department heads concerning the enforcement of the provisions and terms of this agreement and other working conditions.
- 5.4.2 The Union shall, within thirty (30) days, of a change in Officers, notify the County and the Sheriff's office in writing of such changes. In any case, the County and Sheriff's office shall be provided a complete listing of Officers by January of each year.

ARTICLE 6: NON-DISCRIMINATION

- 6.1 The County will not interfere with or discriminate in respect to any term or condition of employment against any employee covered by this Agreement because of membership in or legitimate activity as required in this Agreement on behalf of the members of a negotiation unit, nor will the County encourage membership in another employee organization.
- 6.2 The provisions of this Agreement shall be applied equally to all employees in the bargaining unit without discrimination as to race, color, relationship, religion, sex, age, physical or visual disability, national origin, sexual orientation or because of political or personal reasons or affiliations. The Union shall share equally with the County the responsibility for applying this provision of the Agreement.

ARTICLE 7: WORKHOURS

Scheduling of work shifts and work weeks shall be as directed by the Sheriff's Office. The normal work periods for employees covered by this Agreement will be as follows:

- 7.1 For POST certified employees Bargaining, the work period shall consist of fourteen (14) days ~~84-86~~ hours. Employees will be scheduled to work 86 hours in each 14-day period.
- 7.2 Except during emergency situations, employees shall be permitted to take two (2) fifteen (15) minute coffee breaks or rest periods during each work day.
- 7.3 The Sheriff's Office may institute an alternative schedule for the Bargaining Unit. Prior to implementation of any such schedule the Sheriff's Office will issue written notice to the impacted employees. Notice of said action will be issued not less than thirty (30) businesses days prior to the date of implementation after approval by the County Commissioners, in non-emergency situations of the alternative schedule.

ARTICLES 8: HOLIDAYS AND HOLIDAY PAY

- 8.1 For purposes of this Article, "holiday pay" shall be defined as an increment of

pay equal to the hours of the employee's regularly assigned shift at an employee's regular, straight time hourly rate. Employees eligible for holiday pay shall receive the same for those holidays delineated in chart:

- January 1 (New Year's Day)
- Third Monday in January (Martin Luther King's Birthday)
- Third Monday in February (President's Day)
- Last Monday in May (Memorial Day)
- June 19 (Juneteenth (Emancipation Day)
- July 4 (Independence Day)
- First Monday in September (Labor Day)
- Last Friday in October (Nevada Day)
- November 11 (Veteran's Day)
- Fourth Thursday in November (Thanksgiving Day)
- Day after Thanksgiving Day (Family Day)
- December 25 (Christmas Day)
- One Floating Day (Must be used in calendar year and subject to scheduling with supervisor to ensure adequate coverage, approval of which may not be unreasonably withheld)

~~Any other day declared a holiday or day of mourning by the President of the United States, any day that may be declared as a holiday or day of mourning by the Governor of the State of Nevada, or any day that may be declared a holiday or day of mourning by the Eureka County Commissioners.~~

- 8.2 When an employee who is eligible for holiday pay, it shall follow county policy unless otherwise stated in this agreement. Employees entitled to holiday pay shall be paid for a twelve (12) hour period.
- 8.3 When an employee who is eligible for holiday pay is required to work during his/her regularly scheduled work hours on a holiday, he/she shall receive, in addition to his/her holiday pay one and one-half (1-1/2) times his/her regular hourly rate of pay for each hour or major fraction worked during the calendar holiday over the PERS full time equivalent hours.
- 8.4 For the purposes of Section 8.3, employees shall be paid holiday pay for their entire shift as stipulated in this section. Only those shifts that begin between 2400 hours the day prior to the calendar holiday thru 2359 hours on the calendar holiday shall receive holiday pay. Any shift not beginning between 2400 hours the day prior to the calendar holiday thru 2359 hours on the calendar holiday shall not be eligible for holiday pay regardless of when the shift ends or the amount of shift that falls on the calendar holiday.

ARTICLE 9: VACATION LEAVE

- 9.1 Vacation Accrual for Full-Time Employees: During the first six (6) months of employment of any employee, annual leave shall accrue, but no annual leave

shall be taken during this period. Employees shall accrue vacation leave credit at a monthly equivalent of the rates established below:

Annual Vacation Earning Rate

Years of Continuous Service Maximum Accrual	Hours Earned
One (1) 240	120 hours
one (1) but less than seven (7) 240	132 hours
Seven (7) but less than fifteen (15) 240	150 hours
Fifteen (15) or more 240	180 hours

For the purpose of computing credit for vacation, each employee shall be considered to work not more than eighty-four (84) hours each week.

Total County service, even though interrupted, will be counted if a person returns to County service within two (2) years of his/her date of separation and he/she worked for at least three (3) continuous years prior to his or her separation from employment with the County subsequent to reemployment.

- 9.2 An employee will not be allowed to carry more than 240 hours vacation leave at fiscal year-end, (July 1 through June 30). If an employee, does not take their leave, the County shall automatically compensate the employee in the form of straight pay at the next regular payroll for each quarter hour in excess of the maximum accrual amount (240) up to 40 hours of their regular hourly rate and the number of hours paid shall be deducted from the employee's leave bank. If an employee is not able to take leave due to staffing requirements and all measures have been taken for that employee to take the leave, the County will pay out up to 40 hours of their regular hourly rate at fiscal year-end. If an employee has scheduled a vacation and with the approval of the Sheriff or designee, the vacation accrual may exceed 240 hours.
- 9.3 An employee shall be paid at his regular hourly rate for each hour of vacation leave time taken. Vacation leave shall be charged on the basis of one-quarter (1/4) hour for each one-quarter (1/4) hour or major portion of one-quarter (1/4) hour of vacation leave taken.
- 9.4 Vacation leave will be accrued twice monthly. Vacation leave taken during a pay period shall be charged before vacation leave earned during that pay period is credited.
- 9.5 Vacation leave shall not be granted in excess of the vacation credit earned.
- 9.6 Upon separation from service for any cause, an employee shall be paid a lump sum for unused or accumulated vacation leave earned through the last day

worked up to 240 hours per County policy. If this date is earlier than the last day of the pay period, the vacation credit shall be prorated for that pay period.

- 9.7 If an employee dies and was entitled to accumulated vacation leave under the provisions of this Article, the heirs of such deceased employee who are given priority to succeed to his/her assets under the laws of intestate succession of this state, or the executor or administrator of his/her estate, upon submitting satisfactory proof to the Board of County Commissioners of their entitlement, shall be paid an amount of money equal to the number of hours earned or accrued vacation leave multiplied by the regular hourly rate of such employee.

ARTICLE 10: SICK AND OTHER LEAVE

- 10.1 Sick Leave will follow county policy.
- 10.2 Bereavement Leave will follow County policy.
- 10.3 Death of Employee

Upon the death of an employee who dies on duty and was entitled to accumulated sick leave under the provisions of this Article, the heirs of such deceased employee who are given priority to succeed to his/her assets under the laws of intestate succession of this state, or the executor or administrator of his/her estate, upon submitting satisfactory proof to the Board of County Commissioners of their entitlement, shall be paid an amount of money equal to the number of hours earned leave multiplied by the regular hourly rate of such employee.

- 10.4 Significant Other Defined (county definition)
- Spouse: A husband or wife of a person, regardless of gender.
- 10.5 Immediate Family Defined - use chart to the third level of Consanguinity
- 10.6 Catastrophic Leave Bank shall follow the County policy.

ARTICLE 11: JOB CONNECTED INJURIES

- 11 Work related injury and illness will follow the NRS and County policy

ARTICLE 12: OVERTIME, CALL-IN AND STANDBY PAY

- 12.1 Overtime shall be any hours worked in excess of 86 hours in a fourteen (14) day work period. The county overtime policy will be followed except for

compensatory time and standby. Casual employees are not eligible to accumulate any hours of compensatory time.

12.2 COMPENSATORY TIME

12.2.1 Compensatory time is time off which may be given to an Employee during the Employee's regularly scheduled work period to compensate for overtime hours which are earned and accrued by an Employee in lieu of payment for employment. It is accrued at one and one-half (1 ½) hours compensatory time for each overtime hour worked. When an employee has worked overtime and would like to add the time to their compensatory bank instead of being paid overtime, it must be noted on the employee time sheet.

12.2.2 In emergencies and certain special events designated by the Sheriff's Office, the Sheriff's Office may require that Employees receive overtime pay in lieu of accruing compensatory time off. No Employee shall accrue more than one hundred and sixty (160) hours of additional work time to be paid as compensatory time (shown as accumulated time on the paycheck). Upon reaching the maximum of one hundred and sixty (160) hours to be paid off as compensatory time, all hours worked in addition to the regularly scheduled work period must be compensated at the overtime rate.

12.2.3 Granting of Compensatory Time Off: Employees will be allowed to use compensatory time upon request provided such use does not unduly disrupt Sheriff's Office operations. The Sheriff's office may deny an Employee's compensatory time request if the absence of the Employee would impose an unreasonable burden on the Sheriff's Office ability to meet its obligations.

12.3 Standby Time: Standby time is defined as any time other than time when the employee is actually working, which has been specifically scheduled and directed by the Sheriff's office or his/her designee during which the employee is restricted in order to be immediately available for call to duty, Employees on scheduled standby shall be compensated at the rate of ~~two-three~~ dollars and fifty cents (\$~~23~~.50) per one-hour period of standby for fiscal year ~~2024~~2026-~~2025~~2027 and at the rate of ~~three~~ four dollars (\$~~33~~34.00) per one-hour period of standby for fiscal year ~~2025~~2027-~~2026~~2028.

12.4 It is the intent of the County that all overtime worked and recorded on time cards shall be paid on the paycheck issued for the pay period during which such overtime was worked.

12.5 Variable Workday will follow the county policy.

12.6 Call Back Time

12.6.1 Call-back pay defined: Any time that the employee is called back to work on an

unscheduled basis (e.g. called back to work without having been notified before completion of his/her last normal working day). PERS rules on callback pay will be applied based on PERS hire date.

- 12.6.2 Minimum call-back pays: An employee called to work who works any portion up to 29 minutes, shall receive pay for one hour. If an employee works 30 minutes or beyond this minimum period, s/he will receive at least two hours pay. For payment purposes, time will start when the employee is contacted by phone, radio or in person. The one (1) hour and two (2) hour minimum payment will be calculated at straight time or overtime pay, whichever is applicable.

ARTICLE 13: SENIORITY

- 13.1 Seniority is defined as the length of continuous paid employment with the County. Seniority shall be retained, but shall not accrue, during the period of any leave without pay. This section shall refer to regular employees as heretofore defined.
- 13.2 Seniority by qualifications shall be a principal consideration. in cases of layoffs, demotions, and recalls. The County shall give written notice thirty (30) days prior to an employee's layoff or demotion. A County wide re-employment list shall be established for employees affected by layoffs and/or demotions. Such a list shall take priority over departmental and other re-employment or employment lists in the event of rehiring. If the employee refuses an offer of re-employment in the same classification wage and hours, the employee shall be removed from the list. A regular full-time employee that has been offered a part-time position may refuse that offer and remain on the recall list. A regular full-time employee that has been offered and accepts a part-time position shall remain on the recall list for a regular full-time position as outlined in this section.
- 13.3 On re-employment from a layoff list, if returned within one (1) year, the employee shall be reinstated to the classification, wage hours held at the time of layoff or demotion. If conditions have so changed that it is not possible to reinstate the employee in the same classification, the employee shall be reinstated in the classification and wage that is most nearly comparable to the employee's original classification and wage as is possible under the circumstances.
- 13.4 Upon re-employment, the salary shall be set pursuant to the Compensation Article of this Agreement.
- 13.5 If a recalled employee is incapable of completing his re-employment from layoff probationary period, the County may extend said employee's probationary period or return said employee to layoff with recall rights status.
- 13.6 Layoff procedure will follow county policy unless otherwise stated in the

section.

ARTICLE 14: MEDICAL EXAMINATIONS

- 14.1 The County agrees to provide medical examinations required by N.R.S. Chapter 616 and 617 for sworn/law enforcement personnel.

ARTICLE 15: COMPENSATION

- 15.1 The following Salary Schedules are established, Deputy Sheriff for the pay period following July 1, 2024. See Appendix A attached hereto.

A. Salary

FY ~~2025-2027~~ (July 1, ~~2024-2026~~ - June 30, ~~2025-2027~~) Increase the current wage levels in effect on June 30, ~~2024-2026~~ to those values identified in Schedule A as the new base pay for each position by 6.0%.

FY ~~2026-2028~~ (July 1, ~~2025-2027~~ - June 30, ~~2026-2028~~) Increase the current wage levels in effect on June 30, ~~2025-2027~~ by ~~34.050~~%

PERS - Increases in PERS contribution rates during the term of this Agreement will be paid in accordance with the requirements of NRS 286.421. For FY 2028, the maximum amount an employee will be responsible for any PERS increase is 1.50% for their share of the contribution.

B. Merit Pay

If an employee receives a “meets expectations” or better performance review on the anniversary date of his or her employment during the previous period of July 1 through June 30, then the employee shall receive a merit increase equivalent to the next step on the Salary Schedule on the first pay period following the employee’s anniversary date. This pay is not cumulative and must be earned each year and does not constitute a promotion.

- 15.2 Availability of Certain Training Guaranteed

County guarantees availability of 24 hours of training per year for each category of employment, POST-certified and non-certified. Except where mandated for POST certification or continuing certification, such training shall not be mandatory and employees shall not be paid for attending such training.

- 15.3 Applicable Training

The training listed herein is examples of authorized training courses. Specific courses and training must be reviewed and approved in writing by the Sheriff’s Office or their designee for them to be applicable toward satisfying the education requirements. The Sheriff’s Office or Designee will make a reasonable effort to ensure that training is available.

- 15.4 Mandatory Training

All hours physically spent in training required by the County will be paid at

the employee's regular hourly rate unless Article 12 applies.

15.5 Additional Pay

To compensate those employees who are engaged in supervising and teaching required or specialized training/skills, and those employees assigned to specialized assignments as identified herein, the County shall compensate employees as outlined in this section.

15.5.1 Field Training Officer.

Field Training Officer and Communications Training Officer pay will be paid for that time designated by the shift supervisor that a Sheriff's Office employee is working or has worked as a FTO or CTO, and is set at an additional 5% of base rate, calculated on a pay per hour basis. FTO and CTO for overtime hours will not be PERS eligible.

15.5.2 Instruction and Training

Any employee who is assigned an assignment for required instruction and training shall receive Instruction and Training pay of ~~24.0% for FY 2025, and 3.0% for FY 2026,~~ of the employee's base rate of pay for the time actually worked in the instruction and training of other employees. The County may require substantiation of participation in said Instruction and Training. The approved instruction and training include, but are not limited to: Range Instructor, Defensive Tactic Instructor, Radar Instructor, Use of Force and Less Lethal Instructor, Taser Instructor, Armorer, or other training required by the Department. Payment for Instruction and Training cannot be combined with FTO or CTO pay.

15.5.3 Educational Incentive

The Educational Incentive is intended to encourage permanent, full-time employees to obtain college level graduate and post-graduate degrees that bear a reasonable and rational relationship to the job classification held by the employee. Degrees subject to approval for this incentive are limited to those from a University approved study course aimed at baccalaureate or graduate level degrees. Employees who meet the criteria set forth in this section and upon approval of the Sheriff's Office or Designee are eligible for an Educational Incentive as follows:

Associate's Degree; \$1,000;
Bachelor's Degree; \$1,500;
Master or Higher Degree; \$3,000

This incentive pay shall not be accumulative between degree levels. Only one educational incentive may apply each year (highest) to each employee regardless of number of degrees.

15.5.4 K9

This add pay is to compensate the employee as incentive pay for assignment as a K9 handler. The incentive for this position is 5%. Currently Eureka County allows One (1) K9 position county-wide. K9 pay on overtime is not PERS eligible.

15.5.5 Physical Fitness Testing

The testing is to be offered once each fiscal year. The standards are to be the same as the Nevada POST standards that are attached to this MOU. The compensation agreed to is \$750.00 for passing the test as stated in the POST document on physical fitness testing. The process shall be in the form of a written policy to be created by the Eureka County Sheriff's Department. The test date shall be posted 60 days before the test date.

15.6 Longevity

This plan is to encourage continuity of service and is established for employees with three continuous years as a member of the Public Employee's Retirement System as an employee of the employer. Service credit time with any other employer does not count towards the employer's longevity pay.

15.6.1 Longevity Pay Calculation

The longevity pay will be calculated at 1% per annum of his/her base salary, not to exceed 30% in addition to any grade and/or step increases to which the employee may be entitled. The longevity rate will be calculated once per year on the pay period following the anniversary of the employee's hiring date and paid bi-weekly. The calculation will be based on 1% of each individual year of the employee's wage and then added together to attain the total longevity rate. Longevity pay will no longer increase after 30 years of continuous employment with Eureka County. Longevity pay is not paid on any overtime hours.

15.6.2 Part-Time Employees Prorated Calculation

For qualifying part-time employees, the longevity rate will be prorated at the end of three continuous years. The longevity for part-time employees will be prorated to full-time employment based on 2080 hours per year.

15.6.3 Continuous Service Credit

Continuous service credit time will not be broken due to involuntary layoff, approved personal, family or medical leave, or approved military leave. Any other break of service will nullify any longevity pay benefits until an employee earns the proper service credit time again.

15.7 Post Certificates Stipend: The following stipends will be paid in the first pay period of December at the highest certificate level.

<u>Intermediate</u>	<u>\$150.00</u>
<u>Advanced</u>	<u>\$250.00</u>
<u>Supervisor</u>	<u>\$300.00</u>
<u>Management</u>	<u>\$350.00</u>

If an officer earns a higher-level certificate, they must inform the County Human

Resources Department of that fact no later than November 15 to be eligible for the increased stipend.

ARTICLE 16: MEDICAL PLAN

16 Health Insurance Coverage

16.1.1 Eligibility

Eligible employees as defined in the group health insurance plan are eligible to enroll in an employer paid group health, dental, vision and life insurance plan effective the first of the month following 60 days of employment. Dependents of employees, as defined in the current plan document, are also eligible for coverage under the insurance plan at the rates identified below. Employees must authorize a payroll deduction of any share of the health coverage premium which is to be paid by the employee.

16.1.2 Benefits

The specific terms and conditions of coverage are specified in the plan document for medical, dental, vision, and prescription drug insurance issued by the insurance company.

16.1.3 Plan Changes

The **employer** will, from time to time, evaluate the health coverage plan that is offered and make adjustments as the **employer** deems necessary or appropriate in the level of coverage and the amount of premium cost to be paid by the **employer**. Affected employees will be notified of any plan changes.

16.1.4 Employee Costs for Health Insurance for Dependents

Employees will pay 30% of the health insurance premium for dependents.

16.1.5 Operating Engineer Trust Fund option

Effective July 1, 2026 the monthly contribution from the County per eligible employee and plans offered shall be as follows:

EE only	\$1311.99
EE + Spouse	\$2082.81
EE + Child(ren)	\$2043.75
EE + Family	\$2648.84

If the County contribution increases over the course of the contract term the new contribution rate will be applied to any employees covered by the Trust Fund. Should there be an increase in the premiums for the OE3 plans, the employee will bear the full cost of the premium increase above the contribution amount during the life of the contract.

For those employees that select health and welfare benefits through the Operating Engineers Public & Miscellaneous Employees Health and Welfare Trust Fund ("Trust Fund"), the Employer agrees to contribute to the Trust Fund, at its respective office in Alameda, California, or such other designated place

of payment as the Trustees of said Trust Fund may determine, the below listed amounts, per month, for each eligible employee as defined by this Agreement, for the purpose of providing such employee and his/her dependents with health and welfare benefits as are now in effect, or as may hereafter be specified by the Trustees of said Trust Fund. The Employer further agrees to accept, assume and be bound by all of the obligations imposed upon Individual Employers by that certain Trust Agreement referred to for convenience as the "Operating Engineers Public and Miscellaneous Employees Health and Welfare Trust Agreement ("Trust Agreement") as said Trust Agreement may now exist or may hereafter be amended (a copy of which has been delivered to the Employer and receipt of which is expressly acknowledged) and further agrees to be bound by any amendments, modifications, changes or mergers with respect to said Trust Agreement made by the parties thereto. The Employer further agrees that (s)he or it does irrevocably designate and appoint the Employer Trustees in the Trust Agreement as his/her or its attorneys-in-fact for the selection, removal and substitution of trustees, as provided for in said Trust Agreement and as may be hereinafter provided by or pursuant to said Trust Agreement, and further consents to be bound by the acts and determinations of the Trustees acting pursuant to the authority conferred upon them.

Effective July 1, 2026 the monthly premiums per eligible employee and plans offered shall be as follows:

OE Anthem Platinum (includes dental/vision)	Single	\$1,325
	Two-Party	\$2,650
	Family	\$3,577
OE Anthem Gold (includes dental/vision)	Single	\$1,211
	Two-Party	\$2,423
	Family	\$3,271
OE Anthem Silver (includes dental/vision)	Single	\$1,079
	Two-Party	\$2,119
	Family	\$2,843
OE Anthem Bronze (includes dental/vision)	Single	\$1,018
	Two-Party	\$1,986
	Family	\$2,659

The above County contribution and employee premium difference shall be made on or before the fifteenth (15th) day of the month following the month an employee becomes PERS full time equivalent.

In the event that the Trustees of the Trust Fund determine that current contribution amount or the amount referred to in this Agreement is insufficient to provide the benefits then in effect, the Employer herein agrees to pay such further amount as may be necessary in the decision of the Trustees to maintain the then current level of benefits for the life of the Agreement as determined by the Board of Trustees.

In the event the Employer herein fails to pay the amounts of Trust Fund contributions due and owing for the period in which they are due and owing, the

Employer shall pay, in addition to the amounts due as contributions, such additional interest, liquidated damages and/or attorney's fees as are set forth in the Trust Agreement or the Trust Fund's policies to which the Employer is bound.

ARTICLE 17: RECLASSIFICATION

- 17.1 Deputy I Reclassification: A Deputy I who earns a Category I POST Certification and passes all required Field Training Requirements may apply for reclassification as a Deputy II. This reclassification is not a promotion but paying the employee according to the duties actually performed. This reclassification does not shorten the probationary period for any employee.

ARTICLE 18: EDUCATIONAL ASSISTANCE

- 18.1 The **employer** subject to availability of budgeted funds under the Commissioner's budget, may provide educational assistance for tuition and/or fees, other than books, for career-related education. The following qualifications must be met:
- Employees must be in a regular full-time status
 - The course must be taken from an accredited institution of higher learning, or an **employer** approved adult education class.
 - The course must be job-related or be required for a degree that is job-related. An employee must request approval for educational assistance by sending the request for review and approval by the HR Director. If approved the request for payment will be presented to the Board of County Commissioners for final approval. Such approval may be conditioned upon meeting commitments for continuing employment and/or job-related conditions. Employees who do not complete the course with a notice of "satisfactory" or grade of "C" or better, or who's employment is terminated, voluntary or otherwise, within 2 years of receiving educational assistance must reimburse the **employer** for the full amount of the assistance provided.
 - Employees may not utilize county time or resources to complete these courses.
 - The county will reimburse up to \$1,500 per semester per employee, or up to \$3,000 per year, for employees enrolled in Associate or Bachelor's degree programs that charge tuition on an annual or semester basis. For Master's degree programs, the county will reimburse up to \$2,100 per semester, or up to \$4,200 per year, for programs that charge tuition on an annual or semester basis.
 - Employees may submit proposals for additional reimbursement or other considerations outside of the established tiers, which will be reviewed on a case-by-case basis to ensure alignment with the county's goals and budgetary constraints.
 - To be eligible for this, employees must have an acceptable evaluation history of 2 or higher.

The county reserves the right to garnish employee wages should they not meet the expectations listed above.

ARTICLE 19: COURT APPEARANCES

19.1 Court Leave will follow the Eureka county policy.

ARTICLE 20: SHIFT DIFFERENTIAL

20.1 All shift work performed for purposes of this section the shifts are described as follows:

20.1.a First Shift (Graveyard): Any shift whose major portion of the scheduled work hours are between the hours of midnight and 8 a.m. first shift differential pays ~~\$1.00-50~~ per hour in FY 2027, and \$2.00 per hour in FY 2028.

20.1.b Second Shift (Day): Any shift whose major portion of the scheduled work hours are between the hours of 8 a.m. and 4 p.m.

20.1.c Third Shift (Swing): Any shift whose major portion of scheduled work hours are between the hours of 4 p.m. and midnight. Third Shift differential pay ~~\$-751.25~~ per hour in FY 2027, and \$1.75 per hour in FY 2028.

20.2 It is the intent of the County that the shift-differential premium shall be paid in and for the same pay period in which it is worked. Shift differential on overtime will not be PERS eligible.

ARTICLE 21: DUES DEDUCTION

21.1 The County shall deduct dues from the salaries of Union members and pay over to the proper officers of the Union, the money so collected. Provided, however, that no deductions shall be made except in accordance with a deduction authorization form, individually and voluntarily executed by the employee for whom the deduction is made. The deduction authorization form shall specify any Union restrictions on the employee's right to terminate his/her dues deduction authorization.

21.2 The Union shall indemnify and hold the County harmless against any and all claims, demands, suits and other forms of liability which shall arise out of or by reason of action taken or not taken by the County at the request of the Union under the provisions of Section 21.1, above.

21.3 The Union shall certify to the County in writing, the current rate of membership dues. The County will be notified of any change in the rate of membership dues, thirty (30) days prior to the effective date of such change.

21.4 The County will continue to honor existing dues deduction authorizations currently on file.

ARTICLE 22: USE OF COUNTY FACILITIES

- 22.1 The County recognizes the necessity of the Union to hold Union meetings. It is mutually agreed, that upon request to the party under whose control the facilities are placed, the Union shall be permitted to meet in County facilities or buildings if such facilities or buildings are available, under the following conditions:
- A. Any such meeting held in or on County property shall be without cost to the Union.
 - B. No such meeting shall be allowed to interfere with normal County activities.
 - C. This provision is not a guarantee to the Union that County facilities or buildings will be available to it at any specific time, and such meetings will be scheduled at the convenience of the County, except that the County will not deny access to facilities or buildings merely for the purpose of harassment of the Union.

ARTICLE 23: REMOTE DEPUTY PAY

- 23.1 In consideration for being permanently stationed and living in and assigned to the northern command of Crescent Valley in Eureka County permanent ~~full-time~~full-time employees shall receive an incentive in the amount of ~~five-six~~ thousand five hundred dollars (\$~~56~~,500.00) will be paid to each authorized and qualified employee. Payment will be divided and paid on each paycheck, equally and paid on the first full pay period in January and July.

For the purpose of this section, a permanent duty station is defined as one that the employee will be stationed in and actively working for a minimum period of twelve (12) months.

In the event an employee's permanent duty station is changed in the six (6) month period after payment of this incentive, the incentive payment total shall be prorated and the remainder of the months equaling six (6) months from the actual date of payment shall be repaid to the County in no more than six (6) equal payments. In the event the employee's permanent duty station is changed by the Agency, this repayment provision may be waived by the Sheriff's Office.

If Eureka County is required to commence litigation to recover said monies, then the employee agrees that any judgment shall also include reasonable attorney's fees and costs incurred by Eureka County.

ARTICLE 24: AMENDING PROCEDURE

- 24.1 If either party desires to modify or change this Agreement, it shall, not later than February 1 of any year, give written notice to the other party of amendment, except that no amendments or modifications to this Agreement shall be made except by mutual agreement of the parties or through the provision of Article 27 herein

(Savings Clause). Any amendment, whether a proposed amendment or an alternative to a proposed amendment that may be mutually agreed upon or awarded pursuant to the provision of Chapter 288 of the N.R.S., shall become and be part of this Agreement in the form of a Memorandum of Understanding "MOU". Any MOU that may be agreed upon or awarded shall become and be part of this Agreement without modifying or changing any of the other terms of this Agreement.

ARTICLE 25: TERMINATION AND DISCIPLINARY ACTION

The right to maintain discipline and efficiency of employees is vested exclusively in the County. All disciplinary action or measures taken by the County shall be for just cause and may include the following: oral reprimand, written reprimand, suspension with pay, suspension without pay, involuntary demotion or terminate. Only suspensions without pay, exceeding three (3) days, involuntary demotion or terminate may be grieved to step (4) (arbitration). Grievances do not postpone disciplinary action. The County shall be bound by and follow the provisions of NRS Chapter 289.

25.1 The County shall have the right to terminate or discipline any employee for cause, but in determining discipline, the County shall not transfer or reassign any employee for disciplinary purposes. The term cause shall include, but not be limited to the following: willfully falsifying or withholding material information on personnel questionnaires, personnel records, employment applications, time cards, or any other records or reports; recording on another employees time card; failure to properly record time; performance of work below required standards; failure to perform assigned duties; negligence in the performance of duties likely to cause or actually causing personal injury or property damage; fighting or attempting injury to another employee; insubordination; dishonesty; theft; destroying or willfully damaging the property of another employee or the County; acceptance of a bribe from citizens, vendors, suppliers or others; misuse of County funds; the use or being under the influence of drugs or alcoholic beverages, on the job, during working hours; unsatisfactorily explained absences; unauthorized absence without proper notice; abuse of sick leave; malicious communication with false or defamatory oral or written statements directed against a fellow employee, the County or management or the County Commission; sleeping on the job, or failure to comply with County safety rules; loss or suspension of license or certification that are a condition of employment; violation of rules and regulations or general orders issued by the Sheriff's Office.

25.2 As determined by the County, the level of severity of the discipline is dependent on the nature of the act and circumstances. When a complaint against an employee does not warrant terminate, the disciplinary action will be based on the severity of the complaint and take the form of: (1) oral reprimand; (2) written reprimand; (3) suspension with pay; (4) suspension without pay; or (5) involuntary demotion. One or more of actions 1 through 5 may occur prior to terminate. The County shall notify the Union within ten (10) working days after the issuance of a written reprimand, however, this notification shall not

extend the time for filing a grievance.

25.3 The County shall notify the Union of its intent to demote or suspend an employee without pay. When demotion or suspension without pay is contemplated, the last phase of the investigation process shall be a meeting where the employee and the Union Representative are informed of the allegations and given the opportunity to respond. The discipline may be postponed to allow for consideration of evidence the employee produced or further investigation of the employee's response.

25.4 The County may not terminate employees covered by this contract without just cause without first giving the employee and the Union written notice prior to the action being taken unless section 25.1

1. Copies of any material or documents upon which the proposed action is based.
2. A statement that the employee has a right to meet with the County to discuss the proposed action.
3. The date, time and location of the pre-termination meeting. The employee and Union representative shall meet with the County to review the charges and be given an opportunity to state their position as to whether there are true and reasonable grounds for the proposed action. The discipline may be postponed to allow for consideration of evidence the employee produced or further investigation of the employee's response. Failure of the employee to attend these scheduled pre-termination meeting constitutes a waiver of the pre-termination meeting.

25.5 In cases of contemplated terminate, demotion, suspension or other disciplinary action for misconduct which presents possible harm to persons or property or pending criminal charges which adversely and directly affect the County or substantially disrupt County operation, the County may immediately place the employee on Administrative leave with pay upon giving the appropriate notice as outlined in Sections 26.4 and 26.5.

25.6 Any record of disciplinary action, excluding oral warnings and reprimands, in order to remain effective, must be placed in the ~~employees~~employee's official personnel file.

25.7 Any record of discipline not previously provided to the employee will not be used as a basis for subsequent progressive discipline.

25.8 Involuntary demotions shall be limited to instances of documented substandard performance after completion of the probationary period.

25.9 Any time limits may be extended by written mutual agreement of the Union and the County.

25.10 For the purposes of this Article, County includes the County Manager or

similar person and Sheriff's Office or designee..

- 25.11 Probationary employees are not covered by this article.
- 25.12 The County will follow the procedures required by Nevada Revised Statutes Chapter 289 (Peace Officers Bill of Rights) where appropriate.
- 25.13 An employee is considered to have resigned without notice and abandoned their position if they;
- A. Fail to report for scheduled duty for three consecutive work periods.
 - B. Fail to notify the Sheriff's Office or Designee.
 - C. The County shall make a reasonable effort to contact the employee by phone at the employee's contact number provided to the Sheriff's Office personnel clerk.
 - D. Except in extenuating circumstances, in the event of job abandonment, the Sheriff's office will send a certified letter to the last known address of the employee giving notice of their employment termination with the County. The notice will contain the dates the employee failed to report for duty and the date and time of the attempted contact by the County.
 - E. The employee's permanent personnel file will indicate the reason for termination as "Resignation without Notice — Job Abandonment".
 - F. Nothing in this section shall restrict the County from taking disciplinary action with an employee in accordance with this Agreement and Sheriff's Office Policy.

25.14 Maintenance of Disciplinary Action

- A. Oral Reprimand, Written Reprimand and suspension Without Pay of three (3) days or less:

An employee who has received a violation that resulted in an Oral Reprimand, Written Reprimand or a Suspension Without Pay of three (3) days or less shall request from the Sheriff's office or Designee, after twelve (12) months from the date of occurrence of the violation, an acknowledgment that the behavior has been corrected or that no other violations of similar nature have occurred. The response shall be in writing and attached to the original violation.

- B. Suspension Without Pay of more than three (3) days:

An employee who has received a violation that resulted in a Suspension Without Pay of more than three (3) days shall request from the Sheriff's office or Designee, after twenty-four (24) months from the date of the occurrence of the violation, an acknowledgment that the behavior has been corrected or that no other violations of similar nature have occurred. The response shall be in and attached to the original violation.

25.15 Resignation

Employees shall provide the Sheriff's office with a minimum ten (10) working days written notice of their intent to terminate their employment. Upon receipt of written notice, the Sheriff may;

- Elect to provide the employee with a severance of up to eighty (80) hours of pay at straight time rates.
- Sever the employee/employer relationship immediately, or at any date within those ten (10) working days, as determined by the Sheriff's office. The reflected termination date of the employee shall be the last date actually worked.
- Early separation after proper notice, shall not under any circumstances reflect as negative in any way in the employee's personnel file.

25.16 Employees intending to retire shall provide written notice to the Sheriff's office upon submission of paperwork to the Public Employee Retirement System, or at a minimum, sixty (60) calendar days prior to their intended retirement date, whichever is greater,

ARTICLE 26: GRIEVANCE PROCEDURE

26.1 Definition

A grievance is a dispute or disagreement between an employee, a group of employees, or the Union and the County which involves the interpretation or application of any provision of the Agreement.

The term "days" when used in this Article 26 shall, except where otherwise indicated, means working days rather than calendar days. For the purposes of this Article, "working days" are defined as Monday through Friday excluding contractual Holidays.

Both parties agree that these proceedings shall be kept confidential. All hearing held by the arbitrator shall be closed sessions and no news releases shall be released during sessions without mutual written consent. Probationary employees are not covered under this Article.

26.2 Time Limits

The parties agree that the time limitations defined in this Article of the Agreement shall be adhered to. A violation of prescribed time limitation of this Article of the Agreement by the Union means the grievance is forfeited by the Union. A violation of a prescribed time limitation of this Article of the Agreement by the County shall cause that, in the event of arbitration, the arbitrator will be directed to consider such failure and apply the appropriate weight in rendering a decision. The parties to this Agreement may grant an extension to the requesting party. Said extension request shall be in written form and approved in writing by the party receiving said request. A request for extension shall include the length of extension being requested.

26.3 Procedures for Filing

All grievances will be processed in the following manner:

Step 1 Within five (5) working days of the event giving rise to a grievance or knowledge thereof, the grieved employee will verbally or in writing, request a hearing/meeting to present the grievance to the Sheriff's Office or Designee for review. In any event the hearing/meeting shall be within twenty-one (21) days of the request.

The grieved employee may request representation by a steward or business representative at this hearing/meeting. The Sheriff's Office or Designee shall, within ~~five~~seven (57) working days of hearing said grievance, render a verbal or written decision to the grievant.

Step 2. Should the grievant be dissatisfied with the Sheriff's Office or Designee's Step One (1) response, the grievance shall be reduced to written form, and presented to the Sheriff's Office for formal disposition. The grievance shall be advanced to Step Two (2) within ~~five~~seven (57) working days of the Sheriff's Offices or Designee's Step One (1) response or lack of response. The grievance shall be signed by the grieved employee, the employee's steward, or business representative. The Sheriff's Office shall render a written response to the grievance within ~~five~~seven (57) working days of receiving the formal grievance.

Step 3. Should the grievant be dissatisfied with the Step Two (2) formal response of the Sheriff's Office, the grievance shall be forwarded, in writing, within ten (10) working days of the Step Two (2) response to the County Commissioners or their designated representative by the grieved employee or the Unions designated representative. A copy of the Step 3 grievance shall be delivered to the Sheriff's Office or his/her Designee by the grieved employee or their representative within 24 hours of delivery to the County Commissioners or their designated representative. The County Commissioners or their designated representative shall respond in writing to the grievance within fifteen (15) working days of the date said County representative received the grievance. For the purpose of this Step of the grievance procedure, the County will keep the Union notified in writing of its designated representative.

Step 4 The Union may request arbitration of an unresolved grievance. The Union shall notify the County in writing of such intent within ten (10) working days of receipt of the Step Three (3) written response. A copy of the Step 3 grievance shall be delivered to the Sheriff's Office or his/her Designee by the grieved employee or their representative within 24 hours of delivery to the County Commissioners or their designated representative. The parties shall attempt to reach an agreement on an arbitrator. In the event the parties fail to reach agreement, the parties or Union shall request from the Federal Mediation and Conciliation Services a list of seven (7) arbitrators. Upon receipt of said

list, the parties shall alternately strike names until one name remains to serve as arbitrator. The Union shall strike the first name from the list

26.4 Arbitrator's Authority

The decision of the Arbitrator shall be final and binding. The Arbitrator shall not add to, subtract from, or modify any of the terms of this Agreement, or any supplementary Agreement. The award of the Arbitrator shall be based exclusively on the evidence presented at the hearing.

26.5 Expenses

The fees of the Arbitrator shall be borne equally by the parties. Should either party request the services of a court reporter, that party shall be responsible for all associated costs and shall provide a copy of said transcript to the other party. Each party shall be responsible for its own legal, witness, and/or preparation fees. The Arbitrator shall not order a court reporter.

26.6 Compliance

The parties agree to respond to the Arbitrator's decision within ~~five-seven~~ (57) working days of receipt of said decision. The Arbitrator shall endeavor to render a terminate related decision within fourteen (14) calendar days of the hearing, all other decisions within thirty (30) calendar days.

26.7 Exclusive Remedy

The sole remedy available for any alleged breach of this contract or an alleged violation of rights hereunder granted shall be pursuant to the foregoing grievance procedure prior to taking any other action.

ARTICLE 27: SAVINGS CLAUSE

27.1 In the event that any provision of this Agreement is rendered invalid by any court of competent jurisdiction, such action shall not invalidate the entire Agreement. It is the express intention of the County and the Union that all other provisions not rendered invalid shall remain in full force and effect, and that the parties shall enter into negotiations to bring the invalid section or sections into compliance.

27.2 This Article does not preclude informal discussion between the parties of any matter which is not subject to negotiations or contract. Any such informal discussion is exempt from all requirement of notice or time schedule.

ARTICLE 28: WARRANT OF AUTHORITY

The County and the Union hereby warrant and guarantee that they have the

authority to act for, bind, and bargain on behalf of each entity which they represent, during the term of this Agreement.

ARTICLE 29: DRUG & ALCOHOL TESTING POLICY

- 29 Alcohol and Drug Testing will be conducted in accordance Eureka County Drug- and Alcohol-Free Workplace. The county and the Union are committed to a ~~work~~ ~~place~~workplace free from illicit drugs.

ARTICLE 30: EFFECTIVE DATE AND DURATION

- 30.1 This Agreement shall be in full force and effect from July 1, ~~2024~~2026 to June 30, ~~2026~~2028.
- 30.2 The County may reopen this agreement during its term to address a "fiscal emergency" in accordance with the requirements of NRS 288.150(4)

IN WITNESS WHEREOF, the County and the Union have caused these presents to be duly executed by their authorized representatives this day of _____, ~~2024~~2026.

EUREKA COUNTY BOARD
OPERATING ENGINEERS, LOCAL 3

COMMISSIONERS

Appendix

1. County to add pay scales and job descriptions
2. Consanguinity chart.

Job Title:	Deputy Sheriff I, II and III	Department:	Sheriff Office
Classification Range:	Deputy I, Range 120 LE Deputy II, Range 121 LE Deputy III, Range 122 LE	Reports To:	Sergeant
		FLSA:	Non-Exempt
		Safety Sensitive:	Yes
		Probation Period:	12 Months
		Adopted/Revised:	3/2022

Summary of Job Purpose: Responsible for performing a variety of public safety and law enforcement services. Performs law enforcement related activities that include technical and administrative functions. May be assigned to detention, court, or patrol.

Essential Functions: *The class specification lists the major duties and requirements of the job and is not all-inclusive. Incumbent(s) may be expected to perform job-related duties other than those contained in this document and may be required to have specific job-related knowledge and skill.*

Deputy I: Employees in the class of Deputy Sheriff I are distinguished from those in the class of Deputy Sheriff II or Deputy Sheriff III by working to obtain or in possession of a Category III POST certificate and assignment to work in the detention facility without being the holder of a current Nevada Basic, Intermediate or Advanced POST certificate. Employees in the Deputy Sheriff I class shall not be assigned to patrol and/or investigative functions without direct supervision until successful completion of required certifications.

- Maintains order and security within the detention facility; assesses information and makes decisions regarding inmates; directs and instructs inmates (individually and in groups); monitors and documents behavior of inmates; supervises visitation, exercise, and work programs of inmates.
- Searches incoming inmates for removal of valuables and contraband; inventories property for secure keeping; conducts interviews and reviews background of inmates to determine appropriate housing assignment and if medical attention is needed; assigns inmates uniforms, supplies; provides orientation to new inmates regarding rules, regulations, and responsibilities; fingerprints and photographs inmates.
- Prepares written reports and maintains statistics on incidents such as use of force, disturbances, and contraband confiscated; identifies symptoms of possible emotional and physical disorders to make referrals; gives first aid and cardiopulmonary resuscitation.
- Processes incoming and outgoing mail of inmates; ensures inmates receive food and medication.
- Transports inmates for court appearances, medical appointments, work details, and other facilities.
- Completes appropriate paperwork upon release of inmates; provides inmates with proper notices and return of personal property and money.
- Performs security checks of facility and perimeter of facility, cell inspections, shakedown and search of inmates returning to jail from work detail/court/medical, etc.
- Enforces and executes civil and criminal processes; serves civil papers, jury summons, and court subpoenas; enforce restraining orders, arrest warrants, and search warrants; prepares for and testifies in court or other legal proceedings.
- Prepares written reports and completes forms for misdemeanor citations crime reports, requests for service, activity logs, and arrest reports.

- Conducts criminal investigations; interviews victims, suspects, and witnesses; collects, preserves, and secures evidence from crime scenes; lifts fingerprints; takes photographs; makes sketches and diagrams; conducts searches; arranges for medical/psychological appointments for victims and transports when necessary.
- Assist in maintaining various tasks of upkeep of detention center.
- Animal control functions and enforcement.

Deputy II: Under general supervision, provides law enforcement services including: patrol, citizen assistance, investigations, crime prevention, traffic control, transportation, completes oral and written reports, court security; processes, monitors, controls activities, supervises and transports inmates. Incumbent must have possession of a Category I Basic POST certificate and one (1) year of law enforcement experience. Incumbents regular assignment is to detention, patrol and/or investigative functions.

- In addition to performing duties assigned to Deputy I; patrols town site and rural areas of County providing traffic enforcement, citizen assistance, building security, crime deterrence, accident investigation, and the enforcement of state and local codes and/or ordinances; issues traffic citations.
- Responds to calls regarding suspicious or criminal activity, accidents, deceased persons, domestic disputes, public nuisances, mediates disputes and disturbances; administers basic first aid; assists other county departments as needed; assists other law enforcement agencies; arrests offenders.
- Plans, promotes, implements, and participates in community awareness programs that promote safety and enhance public relations.
- Maintains operation proficiencies; stays abreast of the latest information relevant to assignments and areas of responsibility.
- Participates in search and rescue efforts, may perform deputy coroner and/or resident deputy duties.
- May provide instruction and training; formally presents a body of knowledge to students in classroom settings; formally as a Field Training Officer or informally as a fellow employee orient new personnel to their work environment.

Deputy III: Under general supervision, provides law enforcement services. Incumbent must have possession of a Category I Advanced POST certificate.

- In addition to performing duties assigned to Deputy I and II: provides instruction and training; formally presents a body of knowledge to students in classroom settings; formally as a Field Training Officer or informally as a fellow employee orient new personnel to their work environment.

Qualifications: *To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skills and/or ability required.*

Education and Experience: *The knowledge and ability listed may be acquired through different types of education, training and experience. An example of a typical way to acquire the qualifying knowledge and ability is listed below:*

Deputy I:

- High School diploma/GED
- Must be 21 years of age at time of hire
- Must be a Citizen of the United States at time of testing for the position
- Must not have a felony or domestic violence convictions

Deputy II:

- Deputy I requirements
- Category I Nevada POST Certification
- One (1) year of law enforcement experience

Deputy III:

- Deputy I and II requirements
- Category I Advanced Nevada POST Certification.
- 3 years of law enforcement experience

Required Certificates, Licenses, and Registrations: *Continued employment is contingent upon all required licenses and certificates being maintained in active status without suspension or revocation.*

Deputy I:

- Category I or III Nevada POST Certification for detention facility assignments within one (1) year of employment (an additional 6 months may be extended with POST approval.)
- Nevada Class C Driver's License
- CPR and First Aid certification within six (6) months of date of employment.

Deputy II

- Deputy I requirements
- Category I Nevada POST Certification

Deputy III:

- Deputy I and II requirements,
- Category I Advanced Nevada POST Certification.

Required Knowledge and Skills:

Knowledge of: Principles and techniques of public relations and customer service; county, state, and federal laws, statutes, ordinances and court decisions related to assigned activities; agency policy, procedures, rules, regulations, mission, vision, values, and goals; principles and practices of effective interview and interrogation techniques; criminal investigation, prisoner management, and modern law enforcement principles, practices and techniques; court procedures to include case development, presentation and testifying; weaponry and associated safety practices, crowd management and law enforcement critical incident techniques, safety, security and first aid policies and procedures, county geography; computers utilizing standard and specialized software applications; and, standard office practices and procedures, including filing and the operation of standard office equipment, communicating effectively in oral and written forms.

Skills in: Implementing goals, objectives, policies, procedures, and safety standards; Interpreting, applying and explaining state laws, local ordinances, and agency regulations and policies; coping with adverse situations firmly, courteously and with respect for individual rights; crime scene preservation and collection of evidence; operating a vehicle safely and effectively in normal and emergency situations; safe and effective use of firearms, impact weapons and chemical agents; deterring and executing proper course of action under emergency conditions; using initiative and independent judgment within established policy guidelines; communicating effectively in oral and written forms; and, techniques for dealing successfully with a variety of individuals from various socio-economic, ethnic and cultural backgrounds, in person and over the telephone.

Special Requirements:

- Deputy Sheriffs must be able to meet stand-by requirements to respond for emergencies to assist Eureka County.
- Represents the County with dignity, integrity, and a spirit of cooperation in all relationships with staff and the public.

Physical/Mental Demands & Working Environment: *The physical/mental requirements described herein are repetitive of those that an employee must meet to perform the essential functions of this position successfully.*

Physical ability to execute: running, climbing, standing, squatting, bending, reaching and sitting for prolonged periods of time; occasionally push, lift, or carry up to 150 pounds; strength to drag, carry, lift, or physically restrain persons and objects; traverse difficult terrain, strength, stamina, coordination and balance to stand and walk for periods. Vision in low light to: read materials, see details, use weaponry/firearm and a computer screen/terminal. Hearing and speech to communicate in person or over the telephone; and to identify tone signals. Dexterity and coordination: to write and to effectively use weaponry/firearm. Mental ability to handle stress and demands of workloads and to remain alert in confined space on all shifts. Under stress, incumbent must be able to utilize critical thinking skills, such as logic, judgement, and reasoning. See the physical requirements percentage rating attached.

Exposure to hazards, including, but not limited to; vehicle traffic, body fluids, toxic agents, smoke, dust, fumes, heat, cold, noise, and odor. Performs duties both inside and outside; being outside occurs on a frequent basis and requires exposure to; vehicle traffic, dust, fumes, smoke, high noise levels, and extreme weather conditions.

This position description indicates, in general, the nature and levels of work, knowledge, skills, abilities, and other essential functions (as covered under the Americans with Disabilities Act) expected of the incumbent. It is not designed to cover or contain a comprehensive listing of activities, duties or responsibilities required of the incumbent. Incumbent may be asked to perform other duties as required. In compliance with applicable disability laws, reasonable accommodations may be provided for qualified individuals with a disability who require and request such accommodations. Incumbents and applicants who Eureka County has offered employment are encouraged to discuss potential accommodations with the employer.

APPROVAL AND ACKNOWLEDGMENT OF RECEIPT

Designate Position Held:

- Sheriff Deputy I
- Sheriff Deputy II
- Sheriff Deputy III

Department Head/Supervisor: _____ Date: _____
(Signature)

*Employee: _____ Date: _____
(Signature)

*Employee signature acknowledges understanding of the essential functions and requirements of this position. Employee also acknowledges receipt of this position description.

**DEPUTY SHERIFF
PHYSICAL REQUIREMENTS**

Check if required for essential job function	Activity	Never 0%	Occasionally 1-33%	Frequently 34-66%	Continuous 67-100%
<input checked="" type="checkbox"/>	Standing 1 hour plus	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Sitting - 1 hour plus	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Moving about work area	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Bending forward	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Stoop position - 1 minute plus	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Climbing stairs - 1 floor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Crawling - hands & knees	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Reaching overhead	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Lifting/Dragging strength	# of pounds = 150 lbs			
<input checked="" type="checkbox"/>	Lifting	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Patient Lifting (150+ pounds)	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Lifting Overhead	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Moving carts, etc.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Carry items	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Dexterity/Coordination	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Keyboard Operation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Rapid-mental/hand/eye coord.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Operation of motor vehicle	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Speech, Vision & Hearing					
<input checked="" type="checkbox"/>	Distinguish colors	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>			
<input checked="" type="checkbox"/>	Distinguish shades	Yes: <input checked="" type="checkbox"/> No: <input type="checkbox"/>			
<input checked="" type="checkbox"/>	Depth perception	Describe:			
<input checked="" type="checkbox"/>	Ability to hear	Normal Speech Level: Ability to Communicate in English			
<input type="checkbox"/>	Other Spec. Hearing Req.	Describe:			
Exposure - Environmental Factors					
<input checked="" type="checkbox"/>	Heat	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Cold	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Humidity	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Wet Area/Slippery	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Noise	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Dust	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Smoke	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Vibration	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Chemical Solutions	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Uneven Area	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Ladder/Scaffold	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Ionization	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Radiation	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Body Fluids	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AGREEMENT

between

EUREKA COUNTY AND EUREKA

COUNTY SHERIFF

and

**OPERATING ENGINEERS LOCAL
3**

EUREKA COUNTY

SERGEANT , LIEUTENANT

AND COMMUNICATION

SUPERVISOR

July 1, ~~2024~~2026 - June 30, ~~2026~~2028

Table of Contents

<u>ARTICLE 1: PREAMBLE</u>	3
<u>ARTICLE 2: RECOGNITION</u>	3
<u>ARTICLE 3: STRIKES AND LOCKOUTS</u>	4
<u>ARTICLE 4: MANAGEMENT RIGHTS</u>	4
<u>ARTICLE 5: UNION RIGHTS</u>	4
<u>ARTICLE 6: NON-DISCRIMINATION</u>	5
<u>ARTICLE 7: WORK HOURS</u>	5
<u>ARTICLE 8: HOLIDAYS AND HOLIDAY PAY</u>	6
<u>ARTICLE 9: VACATION LEAVE</u>	7
<u>ARTICLE 10: SICK LEAVE</u>	10
<u>ARTICLE 11: JOB CONNECTED INJURIES</u>	15
<u>ARTICLE 12: OVERTIME, CALL IN AND STANDBY PAY</u>	15
<u>ARTICLE 13: SENIORITY</u>	18
<u>ARTICLE 14: MEDICAL EXAMINATIONS</u>	19
<u>ARTICLE 15: COMPENSATION</u>	19
<u>ARTICLE 16: MEDICAL PLAN</u>	30
<u>ARTICLE 17: RESERVED</u>	31
<u>ARTICLE 18: RESERVED</u>	33
<u>ARTICLE 19: COURT APPEARANCES</u>	34
<u>ARTICLE 20: SHIFT DIFFERENTIAL</u>	35
<u>ARTICLE 21: DUES DEDUCTION</u>	35
<u>ARTICLE 22: USE OF COUNTY FACILITIES</u>	35
<u>ARTICLE 23: REMOTE ASSIGNMENT INCENTIVE</u>	36
<u>ARTICLE 24: AMENDING PROCEDURE</u>	36
<u>ARTICLE 25: TERMINATION AND DISCIPLINARY ACTION</u>	36
<u>ARTICLE 26: GRIEVANCE PROCEDURE</u>	39
<u>ARTICLE 27: SAVINGS CLAUSE</u>	42
<u>ARTICLE 28: WARRANT OF AUTHORITY</u>	42
<u>ARTICLE 29: EFFECTIVE DATE AND DURATION</u>	42
<u>ARTICLE 30: DRUG & ALCOHOL TESTING POLICY</u>	42
<u>APPENDIX A</u>	43

ARTICLE 1: PREAMBLE

- 1.1 This Agreement is entered into between the County of Eureka, Nevada, here in after referred to as the "County", and the Operating Engineers Local 3, Sheriff Sergeant, Lieutenant and Communication Supervisor, here in after referred to as the "Union". It is the intent and purpose of this Agreement to assure sound and mutually beneficial working and economic relationship between parties hereto, to provide an orderly and peaceful means of resolving any misunderstandings or differences which may arise, and to set forth herein, pursuant to the provisions of N.R.S. 288, the basic and full agreement between the parties concerning rates of pay, wages, hours of employment and other conditions of employment.
- 1.2 For purposes of this Agreement, wherever the Authority of the Sheriff is referenced, his designee will be appropriate for substitutions.

ARTICLE 2: RECOGNITION

- 2.1 In accordance with the provisions of N.R.S. 288, the County recognizes the Union as the exclusive bargaining representative of those full-time employees in the Sergeants bargaining unit as listed below. Recognition of Union representation of probationary employees is limited by the terms of the various articles of this Agreement.

Classifications in the bargaining unit:

- 2.2 Post Certified Employees/Law Enforcement Officers*
- 2.3 Lieutenant
*Retains impasse rights under N.R.S. 288.215.
- 2.4 Deputy Sheriff- Sergeant
*Retains impasse rights under N.R.S. 288.215.
- 2.5 Communications Supervisor (Non-sworn and not subject to impasse rights under N.R.S. 288.215.

The parties recognize that additional classifications may be established and assigned to the bargaining unit. The County shall give written notification to the Union of all new job classifications it intends to implement at least thirty (30) days prior to said implementation.

ARTICLE 3: STRIKES AND LOCKOUTS

- 3.1 The Union agrees that there shall be no strikes against the County under any circumstances and that all County employees shall continue to work under all circumstances.
- 3.2 For the purpose of the Agreement, the meaning of the word "strike" shall include, but

not be limited to, any concerted stoppage of work, slowdown, and interruption of the operations of the County by the Union and/or its members.

- 3.3 The County will not lock out any employees during the term of this Agreement as a result of a labor dispute with the Union.

ARTICLE 4: MANAGEMENT RIGHTS

- 4.1 The County retains the sole right to manage its affairs and direct its work force within the existing framework of the Nevada Revised Statutes, but not limited to the right to plan, direct and control its operations; to determine the location of its facilities; to determine working hours; to decide the types of services to be provided and the manner of providing them; to decide the work to be performed; to decide the method and place of providing its services; to determine the schedules of work; to hire, layoff, assign, transfer and promote employees; to determine the qualifications of employees; to determine and re-determine job content; to determine the starting and quitting times; to make such reasonable rules and regulations not in conflict with this Agreement, as it may from time to time deem best for the purpose of maintaining order, safety and/or effective operations of its facilities; and to require compliance therewith by employees; to discipline and discharge employees for cause. The County shall have all other rights and prerogatives including those exercised unilaterally in the past subject to express restrictions on such rights, if any, as are provided in the Agreement or N.R. S. 288.

ARTICLE 5: UNION RIGHTS

- 5.1 One (1) members of the Sergeant Union negotiation Committee may be granted leave from duty with pay, for all meetings between the County and the Union for the purpose of negotiating the terms of this Agreement, when such meetings take place at the time during which such members are scheduled to be on duty.
- 5.2 One (1) Union Steward may be granted leave from duty with pay for all meetings between the County and the Union for the purpose of processing grievances, when such meetings take place at a time during which such members are scheduled to be on duty.
- 5.3 Whenever conditions permit, two (2) Union Stewards may be granted leave from duty for any reasonable and just cause as may be determined and granted by the Sheriff or his designee. Approval for such leave by the supervisor shall not be unreasonably denied.
- 5.4 The Union shall notify the County and the Sheriff of the designated business representative who shall be authorized to meet and confer with County employees and department heads concerning the enforcement of the provisions and terms of this Agreement and other working conditions. A thirty (30) day advance notice must be made to request time off, if possible.

- 5.5 The Union shall, within thirty (30) days, of a change in Union Officers, notify the County and the Sheriff in writing of such changes. In any case, the County and Sheriff shall be provided a complete listing of Officers by January of each year if requested.

ARTICLE 6: NON-DISCRIMINATION

- 6.1 The County will not interfere with or discriminate in respect to any term or condition of employment against any employee covered by this Agreement because of membership in or legitimate activity as required in this Agreement on behalf of the members of a negotiation unit, nor will the County encourage membership in another employee organization.
- 6.2 The provisions of this Agreement shall be applied equally to all employees in the bargaining unit without discrimination as to race, color, relationship, religion, sex, age, physical or visual handicap, national origin, sexual orientation or because of political or personal reasons or affiliations. The Union shall share equally with the County the responsibility for applying this provision of the Agreement.

ARTICLE 7: WORK HOURS

Scheduling of work shifts and work weeks shall be as directed by the Sheriff. The normal work periods for employees covered by this Agreement will be as follows:

- 7.1 For POST certified employees Bargaining, the work period shall consist of fourteen (14) days ~~84~~ 86 hours. Employees will be scheduled to work 86 hours in each 14-day period. For non-sworn certified employees, bargaining, classified as Communication Supervisor, the work schedule shall be forty (40) hours per week, including meal periods.
- 7.2 Except during emergency situations, employees shall be permitted to take two (2) fifteen (15) minute coffee breaks or rest periods during each workday. At the employee's request and approval of the Sheriff or Designee, these breaks may be combined with the employee's meal period.
- 7.3 The Sheriff's Office may institute an alternative schedule for the Bargaining Unit. Prior to implementation of any such schedule the Sheriff's Office will issue written notice to the impacted employees. Notice of said action will be issued not less than thirty (30) businesses days prior to the date of implementation after approval by the County Commissioners, in non-emergency situations of the alternative schedule.

ARTICLE 8: HOLIDAYS AND HOLIDAY PAY

8.1 For purposes of this Article, "holiday pay" shall be defined as an increment of pay equal to the hours of the employee's regularly assigned shift at an employee's regular, straight time hourly rate.

8.2 Employees eligible for holiday pay shall receive the same for those holidays delineated as follows:

- January 1 (New Year's Day)
- Third Monday in January (Martin Luther King's Birthday)
- Third Monday in February (President's Day)
- Last Monday in May (Memorial Day)
- June 19 Juneteenth (Emancipation Day)
- July 4 (Independence Day)
- First Monday in September (Labor Day)
- Last Friday in October (Nevada Day)
- November 11 (Veteran's Day)
- Fourth Thursday in November (Thanksgiving Day)
- Day after Thanksgiving Day (Family Day)
- December 25 (Christmas Day)
- One Floating Day (Must be used in calendar year and subject to scheduling with supervisor to ensure adequate coverage, approval of which may not be unreasonably withheld)

~~Any other day declared a holiday or day of mourning by the President of the United States, any day that may be declared as a holiday or day of mourning by the Governor of the State of Nevada, or any day that may be declared as a holiday or day of mourning by the Eureka County Commissioners.~~

8.2.1 When an employee who is eligible for holiday pay, it shall follow county policy unless otherwise stated in this agreement. Employees entitled to holiday pay shall be paid for a twelve (12) hour period.

8.3 When an employee who is eligible for holiday pay is required, by order of the Sheriff, to work during his/her regularly scheduled work hours on a holiday, he/she shall receive in addition to his/her holiday pay; One and one-half (1-1/2) times his/her regular hourly rate of pay for each hour or major fraction of an hour worked during the calendar holiday.

8.4

For the purposes of Section 8.3, employees shall be paid holiday pay for their entire shift as stipulated in this section. Only those shifts that begin between 2400 hours the day prior to the calendar holiday thru 2359 hours on the calendar holiday shall receive holiday pay. Any shift not beginning between 2400 hours the day prior to the calendar holiday thru 2359 hours on the calendar holiday shall not be eligible for holiday pay regardless of when the shift ends or the amount of shift that falls on the calendar holiday.

ARTICLE 9: VACATION LEAVE

- 9.1 Vacation Accrual for Full-time Employees: During the first six (6) months of employment of any employee, annual leave shall accrue, but no annual leave shall be taken during this period. Employees shall accrue vacation leave credit at a monthly equivalent of the rates established below:

Annual Vacation Earning Rate

Years of Continuous Service	Hours Earned
Date of hire through year two (1).....	120 hours
One (1) but less than seven (7).....	132 hours
Seven (7) but less than fifteen (15)	150 hours
Fifteen (15) or more.....	180 hours
Maximum Accrual	240 hours

For the purpose of computing credit for vacation, each employee shall be considered to work not more than eighty-~~four-six~~ (8486) hours each week or for non-sworn not more than forty (40) hours each week.

Total County service, even though interrupted, will be counted if a person returns to County service within two (2) years of his/her date of separation and he/she worked for at least three (3) continuous years prior to his or her separation from employment with the County subsequent to reemployment.

- 9.2 An employee will not be allowed to carry more than 240 hours vacation leave at fiscal year-end, (July 1 through June 30). If an employee, does not take their leave, the County shall automatically compensate the employee in the form of straight pay at the next regular payroll for each quarter hour in excess of the maximum accrual amount (240) up to 40 hours of their regular hourly rate and the number of hours paid shall be deducted from the employee's leave bank. If an employee is not able to take leave due to staffing requirements and all measures have been taken for that employee to take the leave, the County will pay out up to 40 hours of their regular hourly rate at fiscal year-end. If an employee has scheduled a vacation and with the approval of the Sheriff or designee, the vacation accrual may exceed 240 hours.
- 9.3 An employee shall be paid at his regular hourly rate for each hour of vacation leave time taken. Vacation leave shall be charged on the basis of one-quarter (1/4) hour for each one-quarter hour or major portion of one-quarter (1/4) hour of vacation leave taken.
- 9.4 Vacation leave will be accrued twice monthly. Vacation leave taken during a pay period shall be charged before vacation leave earned during that pay period is credited.
- 9.5 Vacation leave shall not be granted in excess of the vacation credit earned.

- 9.6 Upon separation from service for any cause, an employee shall be paid a lump sum for any unused or accumulated vacation leave earned through the last day worked. If this date is earlier than the last day of the pay period, the vacation credit shall be prorated for that pay period.
- 9.7 If an employee dies and was entitled to accumulated vacation leave under the provisions of this Article, the heirs of such deceased employee who are given priority to succeed to his/her assets under the laws of interstate succession of this state, or the executor or administrator of his/her estate, upon submitting satisfactory proof to the Board of County Commissioners of their entitlement, shall be paid an amount of money equal to the number of hours earned or accrued vacation leave multiplied by the regular hourly rate of such employee.

ARTICLE 10: SICK AND OTHER LEAVE

- 10.1 Sick Leave county to insert policy.
10.2 Bereavement Leave will follow County policy.
10.3 Death of Employee

Upon the death of an employee who dies on duty and was entitled to accumulated sick leave under the provisions of this Article, the heirs of such deceased employee who are given priority to succeed to his/her assets under the laws of intestate succession of this state, or the executor or administrator of his/her estate, upon submitting satisfactory proof to the Board of County Commissioners of their entitlement, shall be paid an amount of money equal to the number of hours earned leave multiplied by the regular hourly rate of such employee.

- 10.4 Significant Other Defined(County definition) Spouse: A husband or wife of a person, regardless of gender.
- 10.5 Immediate Family Defined use chart to the third level of consanguinity.
- 10.6 Catastrophic Leave Bank shall follow the County policy.

ARTICLE 11: JOB CONNECTED INJURIES

- 11 Work related injury and illness will follow the NRS and County policy.

ARTICLE 12: OVERTIME, CALL-IN AND STANDBY PAY

- 12.1 Overtime shall be any hours worked in excess of 86 hours in a fourteen (14) day work period. The county overtime policy will be followed except for compensatory time

and standby. Casual employees are not eligible to accumulate any hours of compensatory time.

12.1 COMPENSATORY TIME

1. Compensatory time is time off which may be given to an Employee during the Employee's regularly scheduled work period to compensate for overtime hours which are earned and accrued by an Employee in lieu of payment for employment. It is accrued at one and one-half (1 ½) hours compensatory time for each overtime hour worked. When an employee has worked overtime and would like to add the time to their compensatory bank instead of being paid overtime, it must be noted on the employee time sheet.
2. In emergencies and certain special events designated by the Sheriff's Office, the Sheriff's Office may require that Employees receive overtime pay in lieu of accruing compensatory time off. No Employee shall accrue more than one hundred and sixty (160) hours of additional work time to be paid as compensatory time (shown as accumulated time on the paycheck). Upon reaching the maximum of one hundred and sixty (160) hours to be paid off as compensatory time, all hours worked in addition to the regularly scheduled work period must be compensated at the overtime rate.
3. Granting of Compensatory Time Off: Employees will be allowed to use compensatory time upon request provided such use does not unduly disrupt Sheriff's Office operations. The Sheriff may deny an Employee's compensatory time request if the absence of the Employee would impose an unreasonable burden on the Sheriff's Office ability to meet its obligations.

12.2 Standby Time: Standby time is defined as any time other than time when the employee is actually working, which has been specifically scheduled and directed by the Sheriff's office or his/her designee during which the employee is restricted in order to be immediately available for call to duty, Employees on scheduled standby shall be compensated at the rate of ~~two-three~~ dollars and fifty cents (\$~~23~~.50) per one-hour period of standby for fiscal year ~~2024~~~~2026~~-~~2025~~-~~2027~~ and at the rate of ~~three~~ ~~four~~ dollars (\$~~34~~.00) per one-hour period of standby for fiscal year ~~2025~~~~2027~~-~~2026~~~~2028~~.

12.3 Call-back Time

12.4.1 Call-back pay defined: Any time that the employee is called back to work on an unscheduled basis (e.g. called back to work without having been notified before completion of his/her last normal working day). PERS rules on callback pay will be applied based on PERS hire date.

12.4.2 Minimum call-back pays: An employee called to work who works any portion up to 29 minutes, shall receive pay for one hour. If an employee works 30 minutes or beyond this minimum period, s/he will receive at least two hours pay. For payment purposes, time will start when the employee is contacted by phone, radio or in person. The one (1) hour and two (2) hour minimum payment will be calculated

at straight time or overtime pay, whichever is applicable.

- 12.4 It is the intent of the County that all overtime worked and recorded on time cards shall be paid on the paycheck issued for the pay period during which such overtime was worked.

Variable Workday will follow the county policy.

ARTICLE 13: SENIORITY

- 13.1 Seniority is defined as the length of continuous paid employment with the County. Seniority shall be retained, but shall not accrue, during the period of any leave without pay. This section shall refer to regular employees as heretofore defined.
- 13.2 Seniority by qualifications shall be a principal consideration in cases of layoffs, demotions, and recalls. The County shall give written notice thirty (30) days prior to an employee's layoff or demotion. A County wide re-employment list shall be established for employees affected by layoffs and/or demotions. Such a list shall take priority over departmental and other re-employment or employment lists in the event of rehiring. If the employee refuses an offer of re-employment in the same classification wage and hours, the employee shall be removed from the list. A regular full-time employee that has been offered a part-time position may refuse that offer and remain on the recall list. A regular full-time employee that has been offered and accepts a part-time position shall remain on the recall list for a regular full-time position as outlined in this section.
- 13.3 On re-employment from a layoff list, if returned within one (1) year, the employee shall be reinstated to the classification, wage hours held at the time of layoff or demotion. If conditions have so changed that it is not possible to reinstate the employee in the same classification, the employee shall be reinstated in the classification and wage that is most nearly comparable to the employee's original classification and wage as is possible under the circumstances.
- 13.4 Upon re-employment, the salary shall be set pursuant to the Compensation Article of this Agreement.
- 13.5 If a recalled employee is incapable of completing his re-employment from layoff probationary period, the County may extend said employee's probationary period or return said employee to layoff with recall rights status.

ARTICLE 14: MEDICAL EXAMINATIONS

- 14.1 The County agrees to provide medical examinations required by N.R.S. Chapter 616 and 617 for sworn/law enforcement personnel.

ARTICLE 15: COMPENSATION

- 15.1 Sections of this article shall be numbered in the same form and manner as the relevant sections of the union Agreement. Should any section not exist in this agreement that is in the union Agreement, or vice-versa, it shall not be added without first being specifically proposed, bargained, agreed upon, ratified and confirmed.

The following salary schedules are established for Corporals, Sergeants, Communication Supervisor and Office Manager, effective the first full pay period following July 1, _____

A. Salary

~~A.~~

~~FY 2027 (July 1, 2026- June 30, 2027) Increase the current wage levels in effect on June 30, 2026 by 6.0%.~~

~~FY 2028(July 1, 2027 - June 30, 2028) Increase the current wage levels in effect on June 30, 2027 by 4.50%~~

~~PERS - Increases in PERS contribution rates during the term of this Agreement will be paid in accordance with the requirements of NRS 286.421. For FY 2028, the maximum amount an employee will be responsible for any PERS increase is 1.50% for their share of the contribution.~~

~~FY 2025 (July 1, 2024 - June 30, 2025) Increase the current wage levels in effect on June 30, 2024 to those values identified in Schedule A as the new base pay for each position.~~

~~FY 2026 (July 1, 2025 - June 30, 2026) Increase the current wage levels in effect on June 30, 2025 by 3.0%~~

B. Merit Pay

If an employee receives a "meets expectations" or better performance review on the anniversary date of his or her employment during the previous period of July 1 through June 30, then the employee shall receive a merit increase equivalent to the next step on the Salary Schedule on the first pay period following the employee's anniversary date. This pay is not cumulative and must be earned each year and does not constitute a promotion.

~~PERS: Increases in PERS contribution rates during the term of this Agreement will be paid in accordance with the requirements of NRS 286.421.~~

~~A~~

15.32 Positions

Lieutenant

Sergeants

Communications Supervisor

15.3 Availability of Certain Training Guaranteed

County guarantees availability of 24 hours of training per year for each category of employment, POST-certified and non-certified. Except where mandated for POST certification or continuing certification, such training shall not be mandatory.

15.4 Applicable Training

The training listed herein is examples of authorized training courses. Specific courses and training must be reviewed and approved in writing by the Sheriff's Office of their designee for them to be applicable toward satisfying the education requirements. The Sheriff's Office or Designee will make reasonable effort to ensure that training is available.

15.5 Mandatory Training

All hours physically spent in training required by the County will be paid at the employee's regular hourly rate unless Article 12 applies.

15.6 Additional Pay

To compensate those employees who are engaged in supervising and teaching required or specialized training/skills, and those employees assigned to specialized assignments as identified herein, the County shall compensate employees as outlined in this section.

15.6.1 Field Training Officer Field Training Officer and Communications Training Officer pay will be paid for that time designated by the shift supervisor that a Sheriff's Office employee is working or has worked as a FTO or CTO, and is set at an additional 5% of base rate, calculated on a pay per hour basis. FTO and CTO for overtime hours will not be PERS eligible.

15.6.2 Instruction and Training

Any employee who is assigned an assignment for required instruction and training shall receive Instruction and Training pay of ~~24.0% for FY 2025, and 3.0% for FY 2026,~~ of the employee's base rate of pay for the time actually worked in the instruction and training of other employees. The County may require substantiation of participation in said Instruction and Training. The approved instruction and training include, but are not limited to: Range Instructor, Defensive Tactic Instructor, Radar Instructor, Use of Force and Less Lethal Instructor, Taser Instructor, Armorer, or other training required by the Department. Payment for Instruction and Training cannot be combined with FTO or CTO pay.

15.6.3 Educational Incentive

The Educational Incentive is intended to encourage permanent, full-time employees to obtain college level graduate and post-graduate degrees that bear a reasonable and rational relationship to the job classification held by the employee. Degrees subject to approval for this incentive are limited to those from a University approved study course aimed at baccalaureate or graduate level degrees. Employees who meet the criteria set forth in this section and upon approval of the Sheriff's Office or Designee are eligible for an Educational Incentive as follows:

Associate's Degree: \$1,000;

Bachelor's Degree; \$1,500;

Master or Higher Degree; \$3,000

This incentive pay shall not be accumulative between degree levels. Only one educational incentive may apply each year (highest) to each employee regardless of number of degrees.

15.6.4 K9

This add pay is to compensate the employee as incentive pay for assignment as a K9 handler. The incentive for this position is 5%. Currently Eureka County allows One (1) K9 position county-wide. K9 pay on overtime hours is not PERS eligible.

15.7 Longevity

This plan is to encourage continuity of service and is established for employees with three continuous years as a member of the Public Employee's Retirement System as an employee of the employer. Service credit time with any other employer does not count towards the employer's longevity pay.

15.7.1 Longevity Pay Calculation

The longevity pay will be calculated at 1% per annum of his/her base salary, not to exceed 30% in addition to any grade and/or step increases to which the employee may be entitled. The longevity rate will be calculated once per year on the pay period following the anniversary of the employee's hiring date and paid bi-weekly. The calculation will be based on 1% of each individual year of the employee's wage and then added together to attain the total longevity rate. Longevity pay will no longer increase after 30 years of continuous employment with Eureka County. Longevity pay is not paid on any overtime hours.

15.7.2 Part-Time Employees Prorated Calculation

For qualifying part-time employees, the longevity rate will be prorated at the end of three continuous years. The longevity for part-time employees will be prorated to full-time employment based on 2080 hours per year.

15.7.3 Continuous Service Credit

Continuous service credit time will not be broken due to involuntary layoff, approved personal, family or medical leave, or approved military leave. Any other break of service will nullify any longevity pay benefits until an employee earns the proper service credit time again.

15.8 Physical Fitness Testing

The testing is to be offered once each fiscal year. The standards are to be the same as the Nevada POST standards that are attached to this MOU. The compensation agreed to is \$750.00 for passing the test as stated in the POST document on physical fitness testing. The process shall be in the form of a written policy to be created by the Eureka County Sheriff's Department. The test date shall be posted 60 days before the test date.

15.9 Post Certificates Stipend: The following stipends will be paid in the first pay period of December at the highest certificate level.

<u>Intermediate</u>	<u>\$150.00</u>
<u>Advanced</u>	<u>\$250.00</u>
<u>Supervisor</u>	<u>\$300.00</u>
<u>Management</u>	<u>\$350.00</u>

If an officer earns a higher-level certificate, they must inform the County Human Resources Department of that fact no later than November 15 to be eligible for the increased stipend.

ARTICLE 16: MEDICAL PLAN

Health Insurance Coverage

16.1.1 Eligibility

Eligible employees as defined in the group health insurance plan are eligible to enroll in an employer paid group health, dental, vision and life insurance plan effective the first of the month following 60 days of employment. Dependents of employees, as defined in the current plan document, are also eligible for coverage under the insurance plan at the rates identified below. Employees must authorize a payroll deduction of any share of the health coverage premium which is to be paid by the employee.

16.1.2 Benefits

The specific terms and conditions of coverage are specified in the plan document for medical, dental, vision, and prescription drug insurance issued by the insurance company.

16.1.3 Plan Changes

The **employer** will, from time to time, evaluate the health coverage plan that is offered and make adjustments as the **employer** deems necessary or appropriate in the level of coverage and the amount of premium cost to be paid by the **employer**. Affected employees will be notified of any plan changes.

16.1.4 Employee Costs for Health Insurance for Dependents

Employees will pay 30% of the health insurance premium for dependents.

16.1.5 Operating Engineer Trust Fund option

Effective July 1, 2026 the monthly contribution from the County per eligible employee and plans offered shall be as follows:

EE only	\$1311.99
EE + Spouse	\$2082.81
EE + Child(ren)	\$2043.75
EE + Family	\$2648.84

If the County contribution increases over the course of the contract term the new contribution rate will be applied to any employees covered by the Trust Fund. Should there be an increase in the premiums for the OE3 plans, the employee will bear the full cost of the premium increase above the contribution amount during the life of the contract.

For those employees that select health and welfare benefits through the Operating Engineers Public & Miscellaneous Employees Health and Welfare Trust Fund (“Trust Fund”), the Employer agrees to contribute to the Trust Fund, at its respective office in Alameda, California, or such other designated place of payment as the Trustees of said Trust Fund may determine, the below listed amounts, per month, for each eligible employee as defined by this Agreement, for the purpose of providing such employee and his/her dependents with health and welfare benefits as are now in effect, or as may hereafter be specified by the Trustees of said Trust Fund. The Employer further agrees to accept, assume and be bound by all of the obligations imposed upon Individual Employers by that certain Trust Agreement referred to for convenience as the “Operating Engineers Public and Miscellaneous Employees Health and Welfare Trust Agreement (“Trust Agreement”) as said Trust Agreement may now exist or may hereafter be amended (a copy of which has been delivered to the Employer and receipt of which is expressly acknowledged) and further agrees to be bound by any amendments, modifications, changes or mergers with respect to said Trust Agreement made by the parties thereto. The Employer further agrees that (s)he or it does irrevocably designate and appoint the Employer Trustees in the Trust Agreement as his/her or its attorneys-in-fact for the selection, removal and substitution of trustees, as provided for in said Trust Agreement and as may be hereinafter provided by or pursuant to said Trust Agreement, and further consents to be bound by the acts and determinations of the Trustees acting pursuant to the authority conferred upon them.

Effective July 1, 2026 the monthly premiums per eligible employee and plans offered shall be as follows:

OE Anthem Platinum	Single	\$1,325
(includes dental/vision)	Two-Party	\$2,650
	Family	\$3,577

OE Anthem Gold	Single	\$1,211
(includes dental/vision)	Two-Party	\$2,423
	Family	\$3,271
OE Anthem Silver	Single	\$1,079
(includes dental/vision)	Two-Party	\$2,119
	Family	\$2,843
OE Anthem Bronze	Single	\$1,018
(includes dental/vision)	Two-Party	\$1,986
	Family	\$2,659

The above County contribution and employee premium difference shall be made on or before the fifteenth (15th) day of the month following the month an employee becomes PERS full time equivalent.

In the event that the Trustees of the Trust Fund determine that current contribution amount or the amount referred to in this Agreement is insufficient to provide the benefits then in effect, the Employer herein agrees to pay such further amount as may be necessary in the decision of the Trustees to maintain the then current level of benefits for the life of the Agreement as determined by the Board of Trustees.

In the event the Employer herein fails to pay the amounts of Trust Fund contributions due and owing for the period in which they are due and owing, the Employer shall pay, in addition to the amounts due as contributions, such additional interest, liquidated damages and/or attorney's fees as are set forth in the Trust Agreement or the Trust Fund's policies to which the Employer is bound.

ARTICLE 17: RESERVED

ARTICLE 18: EDUCATIONAL ASSISTANCE

18.1 The **employer** subject to availability of budgeted funds under the Commissioner's budget, may provide educational assistance for tuition and/or fees, other than books, for career-related education. The following qualifications must be met:

- Employees must be in a regular full-time status
- The course must be taken from an accredited institution of higher learning, or an **employer** approved adult education class.
- The course must be job-related or be required for a degree that is job-related. An employee must request approval for educational assistance by sending the request for review and approval by the HR Director. If approved the request for payment will be presented to the Board of County Commissioners for final approval. Such approval may be conditioned upon meeting commitments for continuing employment and/or job-related conditions. Employees who do not complete the course with a notice of "satisfactory" or grade of "C" or better, or who's

employment is terminated, voluntary or otherwise, within 2 years of receiving educational assistance must reimburse the **employer** for the full amount of the assistance provided.

- Employees may not utilize county time or resources to complete these courses.
- The county will reimburse up to \$1,500 per semester per employee, or up to \$3,000 per year, for employees enrolled in Associate or Bachelor's degree programs that charge tuition on an annual or semester basis. For Master's degree programs, the county will reimburse up to \$2,100 per semester, or up to \$4,200 per year, for programs that charge tuition on an annual or semester basis.
- Employees may submit proposals for additional reimbursement or other considerations outside of the established tiers, which will be reviewed on a case-by-case basis to ensure alignment with the county's goals and budgetary constraints.
- To be eligible for this, employees must have an acceptable evaluation history of 2 or higher.

The county reserves the right to garnish employee wages should they not meet the expectations listed above.

ARTICLE 19: COURT APPEARANCES

- 19 Court Leave will follow the Eureka County policy.

ARTICLE 20: SHIFT-DIFFERENTIAL

20.1 All shift work performed for purposes of this section the shifts are described as follows:

20.1.a First Shift (Graveyard): Any shift whose major portion of the scheduled work hours are between the hours of midnight and 8 a.m. first shift differential pays \$1.50 per hour in FY 2027, and \$2.00 per hour in FY 2028.

~~\$1.00 per hour~~

20.1.b Second Shift (Day): Any shift whose major portion of the scheduled work hours are between the hours of 8 a.m. and 4 p.m.

20.1.c. Third Shift (Swing): Any shift whose major portion of scheduled work hours are between the hours of 4 p.m. and midnight. Third Shift differential pay \$1.25 per hour in FY 2027, and \$1.75 per hour in FY 2028. ~~\$.75 per hour~~

20.20 It is the intent of the County that the shift-differential premium shall be paid in and for the same pay period in which it is worked. Shift differential on overtime will not be PERS eligible

ARTICLE 21: DUES DEDUCTION

- 21.1 The County shall deduct dues from the salaries of Union members and pay over to the proper officers of the Union, the money so collected. Provided, however, that no deductions shall be made except in accordance with a deduction authorization form, individually and voluntarily executed by the employee for whom the deduction is

made. The deduction authorization form shall specify any Union restrictions on the employee's right to terminate his/her dues deduction authorization.

- 21.2 The Union shall indemnify and hold the County harmless against any and all claims, demands, suits and other forms of liability which shall arise out of or by reason of action taken or not taken by the County at the request of the Union under the provisions of Section 21.1, above. The Union shall certify to the County in writing, the current rate of membership dues. The County will be notified of any change in the rate of membership dues, thirty (30) days prior to the effective date of such change.
- 21.3 The County will continue to honor existing dues deduction authorizations currently on file.

ARTICLE 22: USE OF COUNTY FACILITIES

- 22.1 The County recognizes the necessity of the Union to hold Union meetings. It is mutually agreed, that upon request to the party under whose control the facilities are placed, the Union shall be permitted to meet in County facilities or buildings if such facilities or buildings are available, under the following conditions:
- A. Any such meeting held in or on County property shall be without cost to the Union.
 - B. No such meeting shall be allowed to interfere with normal County activities.
 - C. This provision is not a guarantee to the Union that County facilities or buildings will be available to it at any specific time, and such meetings will be scheduled at the convenience of the County, except that the County will not deny access to facilities or buildings merely for the purpose of harassment of the Union.

ARTICLE 23: REMOTE ASSIGNMENT INCENTIVE

In consideration for being permanently stationed and living in and assigned to the northern command of Crescent Valley in Eureka County permanent ~~full-time~~full-time employees shall receive an incentive in the amount of ~~five~~six thousand five hundred dollars (\$~~5~~6,500.00) will be paid to each authorized and qualified employee. Payment will be divided ~~and paid on each paycheck, equally and paid on the first full pay period in January and July.~~

For the purpose of this section, a permanent duty station is defined as one that the employee will be stationed in and actively working for a minimum period of twelve (12) months.

In the event an employee's permanent duty station is changed in the six (6) month period after payment of this incentive, the incentive payment total shall be prorated and the remainder of the months equaling six (6) months from the actual date of payment shall

be repaid to the County in no more than six (6) equal payments. In the event the employee's permanent duty station is changed by the Agency, this repayment provision may be waived by the Sheriff's Office.

If Eureka County is required to commence litigation to recover said monies, then the employee agrees that any judgment shall also include reasonable attorney's fees and costs incurred by Eureka County.

ARTICLE 24: AMENDING PROCEDURE

- 24.1 If either party desires to modify or change this Agreement, it shall, not later than February 1 of any year, give written notice to the other party of amendment, except that no amendments or modifications to this Agreement shall be made except by mutual agreement of the parties or through the provision of Article 27 herein (Savings Clause). Any amendment, whether a proposed amendment or an alternative to a proposed amendment that maybe mutually agreed upon or awarded pursuant to the provision of Chapter 288 of the N.R.S., shall become and be part of this Agreement. Any amendments that may be agreed upon or awarded shall become and be part of this Agreement without modifying or changing any of the other terms of this Agreement.

ARTICLE 25: TERMINATION AND DISCIPLINARY ACTION

The right to maintain discipline and efficiency of employees is vested exclusively in the County. All disciplinary action or measures taken by the County shall be for just cause and may include the following: oral reprimand, written reprimand, suspension with pay, suspension without pay, involuntary demotion or terminate. Only suspensions without pay, exceeding three (3) days, involuntary demotion or terminate may be grieved to step (4) (arbitration). Grievances do not postpone disciplinary action. The County shall be bound by and follow the provisions of NRS Chapter 289.

- 25.1 The County shall have the right to terminate or discipline any employee for cause, but in determining discipline, the County shall not transfer or reassign any employee for disciplinary purposes. The term cause shall include, but not be limited to the following: willfully falsifying or withholding material information on personnel questionnaires, personnel records, employment applications, time cards, or any other records or reports; recording on another employees time card; failure to properly record time; performance of work below required standards; failure to perform assigned duties; negligence in the performance of duties likely to cause or actually causing personal injury or property damage; fighting or attempting injury to another employee; insubordination; dishonesty; theft; destroying or willfully damaging the property of another employee or the County; acceptance of a bribe from citizens, vendors, suppliers or others; misuse of County funds; the use or being under the influence of drugs or alcoholic beverages, on the job, during working hours; unsatisfactorily explained absences; unauthorized absence without proper notice; abuse of sick leave; malicious communication with false or defamatory oral or written statements directed against a fellow employee, the County or management or the County Commission; sleeping on the job, or failure to comply with County safety rules; loss or suspension of license or certification that are a condition of

employment; violation of rules and regulations or general orders issued by the Sheriff's Office.

- 25.2 As determined by the County, the level of severity of the discipline is dependent on the nature of the act and circumstances. When a complaint against an employee does not warrant terminate, the disciplinary action will be based on the severity of the complaint and take the form of: (1) oral reprimand; (2) written reprimand; (3) suspension with pay; (4) suspension without pay; or (5) involuntary demotion. One or more of actions 1 through 5 may occur prior to terminate. The County shall notify the Union within ten (10) working days after the issuance of a written reprimand, however, this notification shall not extend the time for filing a grievance.
- 25.3 The County shall notify the Union of its intent to demote or suspend an employee without pay. When demotion or suspension without pay is contemplated, the last phase of the investigation process shall be a meeting where the employee and the Union Representative are informed of the allegations and given the opportunity to respond. The discipline may be postponed to allow for consideration of evidence the employee produced or further investigation of the employee's response.
- 25.4 The County may not terminate employees covered by this contract without just cause without first giving the employee and the Union written notice prior to the action being taken unless section 25.1
1. Copies of any material or documents upon which the proposed action is based.
 2. A statement that the employee has a right to meet with the County to discuss the proposed action.
 3. The date, time and location of the pre-termination meeting. The employee and Union representative shall meet with the County to review the charges and be given an opportunity to state their position as to whether there are true and reasonable grounds for the proposed action. The discipline may be postponed to allow for consideration of evidence the employee produced or further investigation of the employee's response. Failure of the employee to attend these scheduled pre-termination meeting constitutes a waiver of the pre-termination meeting.
- 25.5 In cases of contemplated terminate, demotion, suspension or other disciplinary action for misconduct which presents possible harm to persons or property or pending criminal charges which adversely and directly affect the County or substantially disrupt County operation, the County may immediately place the employee on Administrative leave with pay upon giving the appropriate notice as outlined in Sections 26.4 and 26.5.
- 25.6 Any record of disciplinary action, excluding oral warnings and reprimands, in order to remain effective, must be placed in the ~~employees~~employee's official personnel file.

- 25.7 Any record of discipline not previously provided to the employee will not be used as a basis for subsequent progressive discipline.
- 25.8 Involuntary demotions shall be limited to instances of documented substandard performance after completion of the probationary period.
- 25.9 Any time limits may be extended by written mutual agreement of the Union and the County.
- 25.10 For the purposes of this Article, County includes the County Manager or similar person and Sheriff's Office or ~~designee~~..designee.
- 25.11 Probationary employees are not covered by this article.
- 25.12 The County will follow the procedures required by Nevada Revised Statutes Chapter 289 (Peace Officers Bill of Rights) where appropriate.
- 25.13 An employee is considered to have resigned without notice and abandoned their position if they;
- A. Fail to report for scheduled duty for three consecutive work periods.
 - B. Fail to notify the Sheriff's Office or Designee.
 - C. The County shall make a reasonable effort to contact the employee by phone at the employee's contact number provided to the Sheriff's Office personnel clerk.
 - D. Except in extenuating circumstances, in the event of job abandonment, the Sheriff's office will send a certified letter to the last known address of the employee giving notice of their employment termination with the County. The notice will contain the dates the employee failed to report for duty and the date and time of the attempted contact by the County.
 - E. The employee's permanent personnel file will indicate the reason for termination as "Resignation without Notice — Job Abandonment".
 - F. Nothing in this section shall restrict the County from taking disciplinary action with an employee in accordance with this Agreement and Sheriff's Office Policy.
- 25.14 Maintenance of Disciplinary Action
- A. Oral Reprimand, Written Reprimand and suspension Without Pay of three (3) days or less:

An employee who has received a violation that resulted in an Oral Reprimand, Written Reprimand or a Suspension Without Pay of three (3) days or less shall request from the Sheriff's office or Designee, after twelve (12) months from the date of occurrence of the violation, an acknowledgment that the behavior has been corrected or that no other violations of similar nature have occurred. The response shall be in writing and attached to the original violation.

B. Suspension Without Pay of more than three (3) days:

An employee who has received a violation that resulted in a Suspension Without Pay of more than three (3) days shall request from the Sheriff's office or Designee, ~~after twenty~~ after twenty-four (24) months from the date of the occurrence of the violation, an acknowledgment that the behavior has been corrected or that no other violations of similar nature have occurred. The response shall be in and attached to the original violation.

25.15 Resignation

Employees shall provide the Sheriff's office with a minimum ten (10) working days written notice of their intent to terminate their employment. Upon receipt of written notice, the Sheriff may;

- Elect to provide the employee with a severance of up to eighty (80) hours of pay at straight time rates.
- Sever the employee/employer relationship immediately, or at any date within those ten (10) working days, as determined by the Sheriff's office. The reflected termination date of the employee shall be the last date actually worked.
- Early separation after proper notice, shall not under any circumstances reflect as negative in any way in the employee's personnel file.

25.16 Employees intending to retire shall provide written notice to the Sheriff's office upon submission of paperwork to the Public Employee Retirement System, or at a minimum, sixty (60) calendar days prior to their intended retirement date, whichever is greater,

ARTICLE 26: GRIEVANCE PROCEDURE

26.1 Definition

A grievance is a dispute or disagreement between an employee, a group of employees, or the Union and the County which involves the interpretation or application of any provision of the Agreement.

The term "days" when used in this Article 26 shall, except where otherwise indicated, means working days rather than calendar days. For the purposes of this Article, "working days" are defined as Monday through Friday excluding contractual Holidays.

Both parties agree that these proceedings shall be kept confidential.

All hearing held by the arbitrator shall be closed sessions and no news releases shall be released during sessions without mutual written consent.

Probationary employees are not covered under this Article.

26.2 Time Limits

The parties agree that the time limitations defined in this Article of the Agreement shall be adhered to. A violation of prescribed time limitation of this Article of the Agreement by the Union means the grievance is forfeited by the Union. A violation of a prescribed time limitation of this Article of the Agreement by the County shall cause that, in the event of arbitration, the arbitrator will be directed to consider such failure and apply the appropriate weight in rendering a decision. The parties to this Agreement may grant an extension to the requesting party. Said extension request shall be in written form and approved in writing by the party receiving said request. A request for extension shall include the length of extension being requested.

26.3 Procedures for Filing

All grievances will be processed in the following manner:

Step 1 Within ~~five-seven~~ (57) working days of the event giving rise to a grievance or knowledge thereof, the grieved employee will verbally or in writing, request a hearing/meeting to present the grievance to the Sheriff or Designee for review. In any event the hearing/meeting shall be within twenty-one (21) days of the request.

The grieved employee may request representation by a steward or business representative at this hearing/meeting. The Sheriff or Designee shall, within ~~five-seven~~ (57) working days of hearing said grievance, render a verbal or written decision to the grievant.

Step 2 Should the grievant be dissatisfied with the Sheriff or Designee's Step One (1) response, the grievance shall be reduced to written ~~form~~, and presented to the Sheriff for formal disposition. The grievance shall be advanced to Step Two (2) within ~~five-seven~~ (75) working days of the Sheriff's or Designee's Step One (1) response or lack of response. The grievance shall be signed by the grieved employee, the employee's steward, or business representative. The Sheriff shall render a written response to the grievance within ~~five-seven~~ (75) working days of receiving the formal grievance.

Step 3 Should the grievant be dissatisfied with the Step Two (2) ~~formal~~ formal response of the Sheriff, the grievance shall be forwarded, in writing, within ten (10) working days of the Step Two (2) response to the County Commissioners or their designated representative, by the grieved employee or the Unions designated representative. A copy of the Step 3 grievance shall be delivered to the Sheriff or his/her Designee by the grieved employee or their representative within 24 hours of delivery to the County Commissioners or their designated representative. The County Commissioners or their designated representative shall respond in writing to the grievance within fifteen (15) working days of the date said County representative received the grievance. For the purpose of this Step of the grievance procedure, the County will keep the Union notified in writing of its designated representative.

Step 4 The Union may request arbitration of an unresolved grievance. The Union shall notify the County in writing of such intent within ten (10) working days of receipt of the Step Three (3) written response. A copy of the Step 4 grievance shall be delivered to the Sheriff or his/her Designee by the grieved employee or their representative within 24 hours of delivery to the County Commissioners or their designated representative. The parties shall attempt to reach an agreement on an arbitrator. In the event the parties fail to reach agreement, the parties or Union shall request from the Federal Mediation and Conciliation Services a list of seven (7) arbitrators. Upon receipt of said list, the parties shall alternately strike names until one name remains to serve as arbitrator. The Union shall strike the first name from the list.

26.4 Arbitrator's Authority

The decision of the Arbitrator shall be final and binding. The Arbitrator shall not add to, subtract from, or modify any of the terms of this Agreement, or any supplementary Agreement. The award of the Arbitrator shall be based exclusively on the evidence presented at the hearing.

26.5 Expenses

The fees of the Arbitrator shall be borne equally by the parties. Should either party request the services of a court reporter, that party shall be responsible for all associated costs and shall provide a copy of said transcript to the other party. Each party shall be responsible for its own legal, witness, and/or preparation fees. The Arbitrator shall not order a court reporter.

26.6 Compliance

The parties agree to respond to the Arbitrator's decision within ~~seven~~ five (5) working days of receipt of said decision. The Arbitrator shall endeavor to render a discharge related decision within fourteen (14) calendar days of the hearing, all other decisions within thirty (30) calendar days.

26.7 Exclusive Remedy

The sole remedy available for any alleged breach of this contract or an alleged violation of rights hereunder granted shall be pursuant to the foregoing grievance procedure prior to taking any other action.

ARTICLE 27: SAVINGS CLAUSE

27.1 In the event that any provision of this Agreement is rendered invalid by any court of competent jurisdiction, such action shall not invalidate the entire Agreement. It is the express intention of the County and the Union that all other provisions not rendered invalid shall remain in full force and effect, and that the parties shall enter into negotiations to bring the invalid section or sections into compliance.

27.2 This Article does not preclude informal discussion between the parties of any matter which is not subject to negotiations or contract. Any such informal discussion is exempt from all requirement of notice or time schedule.

ARTICLE 28: WARRANT OF AUTHORITY

28.1 The County and the Union hereby warrant and guarantee that they have the authority to act for, bind, and bargain on behalf of each entity which they represent, during the term of this Agreement.

ARTICLE 29: DRUG & ALCOHOL TESTING POLICY

29 Alcohol and Drug Testing will be conducted in accordance Eureka County Drug- and Alcohol-Free Workplace. The county and the Union are committed to a work place free from illicit drugs.

ARTICLE 30: EFFECTIVE DATE AND DURATION

30.1 This agreement shall be in full force and effect from July 1, ~~2024-2026~~ to June 30, ~~2026~~2028

30.2 The County may reopen this agreement during its term to address a "fiscal emergency" in accordance with the requirements of NRS 288.150 (4).

30.3 The parties agree to follow NRS 288.550.

IN WITNESS WHEREOF, the County and the Union have caused these presents to be duly executed by their authorized representatives this ____ day of _____, ~~2024~~2026.

EUREKA COUNTY

BOARD OF
COMMISSIONERS

OPERATING ENGINEERS, LOCAL
3 of the International Union of

Job Title:	Lieutenant	Safety Sensitive:	Yes
Department:	Sheriff	Classification Range:	128 LE
Reports To:	Undersheriff/Sheriff	Adopted/Revised:	01/2022
FLSA:	Non-Exempt		

Summary of Job Purpose: Supervises, plans, directs and controls the activities of the Sheriff's Office as delegated by the Undersheriff or Sheriff. Provides assistance to the Undersheriff and Sheriff in the development and management of programs and procedures in an effort to accomplish the Sheriff's Office goals and policies.

Essential Functions: *The class specification lists the major duties and requirements of the job and is not all-inclusive. Incumbent(s) may be expected to perform job-related duties other than those contained in this document and may be required to have specific job-related knowledge and skill.*

- Manages (plans, organizes, administers, reviews and evaluates) work of Sergeants, Deputy Sheriff's, and non-sworn staff engaged in public safety and related services and activities.
- Identifies training needs and provides for professional development of staff members.
- Maintains schedule of all divisions, to provide necessary coverage to the county.
- Develops and implements goals, objectives, policies, procedures and work standards for each division.
- Manages and leads projects and programs related to the department to which assigned and will provide project/program update summaries and analysis as needed.
- Solves problems in areas of responsibility to include but not limited to: personnel issues; staffing and deployment; crime trends; community concerns; special events.

- Interacts on a daily basis with other city and county agencies, outside law enforcement agencies and the general public. Exchanges routine factual information daily through one-on-one contact through written and oral communication methods.
- Interprets and enforces current federal, state and local laws and codes.
- Analyzes crime data within assigned district, geographical area, or specialized area to develop community-oriented policing or intelligence led policing practices.
- Assumes fiscal responsibility for certain aspects of assignment by monitoring schedules & overtimes, identifying needs, making recommendations on funding, expenditures, and requisitioning authorized supplies and equipment.
- Conducts investigations involving citizens, suspects, or subordinates, and is accountable for recommending appropriate discipline; may conduct internal investigations and make recommendations of findings to appropriate personnel.
- Maintains public relations and is responsible for community interaction through engagement; leads and instructs assigned staff in the area of community led policing practices.
- Supervises and participates in critical incidents, tactical situations and criminal investigations; responds to major law enforcement critical incidents and assumes command as appropriate; reviews criminal cases and assignments; identifies policy and compliance issues, and proposes solutions; reviews and investigates complex, high-priority and sensitive cases.
- Performs duties of Deputy Sheriff and Sergeant as needed, and assists staff in the performance of their duties; may be required to perform the duties/functions of a Deputy Coroner.
- Informs residents on law enforcement activities, programs and referral resources.
- Represents the Sheriff's Office at court hearings; prepares reports and materials as requested and subpoenaed by the courts; testifies in court.
- Prepares and directs the preparation of procedures, correspondence and periodic and special reports regarding work performed.
- Coordinates operational functions utilizing multi-agency resources for large-scale events.
- Directs and conducts analytical studies; develops and reviews reports of findings, alternatives and recommendations; directs the maintenance of accurate records and files.
- Completes detailed reports and required paperwork; performs follow-up investigations as required.
- Uses standard office equipment, including a computer in the course of work.

Qualifications: *To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge skills, and/or ability required.*

Education and Experience: High School Diploma/GED; and ten (10) years of law enforcement experience, two (2) years of which were at the rank of Sergeant; OR an equivalent combination of education, training and experience.

Required Certificates, Licenses, and Registrations: *Continued employment is contingent upon all required licenses and certificates being maintained in active status without suspension or revocation.*

- Nevada Class C Driver's License
- Category I Nevada POST Certificate
- Nevada POST Advanced and Supervisor Certifications
- Obtain Nevada POST Management Certificate within 18 months of position

Required Knowledge and Skills:

Knowledge of:

- Administrative principles and practices of supervision.
- Principles and practices of developing teams, motivating employees and managing in a team environment.
- Principles and practices of law enforcement.
- Methods and techniques of investigation and interrogation.
- Safety practices, safe work methods and safety regulations pertaining to the work.
- Computer applications related to the work.
- Applicable laws, codes and regulations, labor agreements and contracts.
- Criminal case law, penal, traffic, and domestic violence.
- Civil rights and scope of law enforcement authority.
- Correct business English, including spelling, grammar and punctuation.
- Techniques for dealing with the public in person and over the telephone.

Skills in:

- Planning, organizing, supervising, reviewing and evaluating the work of others.
- Training others in policies and procedures related to the work.
- Creating, planning, implementing and managing a wide-range of programs.
- Developing and implementing goals, objectives, policies, procedures, and work and safety standards.
- Provide customer services in the most cost effective and efficient manner.
- Interpreting, applying and explaining state and local laws, regulations and policies.
- Directing the maintenance of accurate records of work performed and actions taken.
- Interpersonal skills for building effective relationships with employees, all levels of management and others.
- Preparing clear and concise reports, correspondence and other written materials.
- Safe use of firearms, impact weapons and chemical agents.
- Crime scene preservation and collection of evidence.
- Operate vehicle safely and effectively in normal and emergency situations.
- Determining and executing proper course of action under emergency conditions.
- Using initiative and independent judgment within established policy guidelines.
- Communicating effectively in oral and written forms.
- Dealing successfully with a variety of individuals from various socio-economic, ethnic and cultural backgrounds, in person and over the telephone.

Special Requirements: On date of appointment be at least twenty-one (21) years old; be a U.S. citizen; and ability to pass a background investigation with no felony convictions or misdemeanor convictions for domestic violence.

Additional Requirements: Be loyal to the lawful interests and needs of the organization; be subordinate and comply in letter and spirit with lawful organizational directives; be available by coming to work on time and be available for work while at work; be medically, physically, mentally and psychologically prepared for work; be productive by giving a full day's work and working in a safe, efficient and effective manner; be adaptive be adjusting to change; be responsible and accept consequences for your decisions and the manner in which you conduct yourself, on duty and off duty; be respectful to all, nice to work with and promote a harmonious working environment.

Physical/Mental Demands & Working Environment: *The physical/mental requirement described herein are repetitive of those that must be met by an employee to successfully perform the essential functions of this position.*

See attachment "Lieutenant Physical Requirements."

Strength, stamina, coordination, and balance to stand and walk for long periods, bend and reach to conduct inspections, climb ladders/fences, run in pursuit of suspects, physically restrain uncooperative and violent

individuals, carry equipment and supplies which can weigh up to one hundred fifty (150) pounds; Strength and stamina to sit for long periods of time in a patrol vehicle and to enter and exit the vehicle quickly and frequently; walk and run on uneven surfaces, remain alert in a confined space on all shifts; vision to see detail in all light conditions; hearing to identify tone signals and perceive conversations and activities in public, the office, or in the jail; coordination, vision and strength for use of firearms; coordination, vision, and dexterity for use of computer terminals; remain alert and continue physical exertion under stress.

Shift work with periodic change in shifts; work alone in isolated geographic areas, outside in all types of weather conditions; movement from indoor to outdoor environments; work in confined spaces; stress of working with detainees, persons under the influence of alcohol and drugs, emotional individuals, and resistive and combative persons; stress of exposure to personally dangerous individuals and circumstances including dead, injured, and sick individuals; exposure to individuals with communicable diseases.

This position description indicates, in general, the nature and levels of work, knowledge, skills, abilities and other essential functions (as covered under the Americans with Disabilities Act) expected of the incumbent. It is not designed to cover or contain a comprehensive listing of activities, duties or responsibilities required of the incumbent. Incumbent may be asked to perform other duties as required. In compliance with applicable disability laws, reasonable accommodations may be provided for qualified individuals with a disability who require and request such accommodations. Incumbents and applicants who have been offered employment by Eureka County are encouraged to discuss potential accommodations with the employer.

APPROVAL AND ACKNOWLEDGMENT OF RECEIPT

Department Head: _____ Date: _____
 (Signature)

*Employee: _____ Date: _____
 (Signature)

*Employee signature acknowledges understanding of the essential functions and requirements of this position. Employee also acknowledges receipt of this position description.

Job Title:	Sergeant	Department:	Sheriff Office
Classification Range:	125 LE	Reports To:	Sheriff
		FLSA:	Non-Except
		Safety Sensitive:	Yes
		Probation Period:	12-months
		Adopted/Revised:	Nov. 7, 2022

Summary of Job Purpose: Under direction, supervises and participates in the work of Deputy Sheriffs assigned to patrol, investigation, and detention facility duties on an assigned shift or in an assigned geographic area; trains, reviews work of, and supervises assigned staff. This is the first line supervisor responsible for assigned shifts or geographical areas. Sergeants regularly perform patrol, detention, and investigation duties of Deputy Sheriff.

Essential Functions: *The class specification lists the major duties and requirements of the job and is not all-inclusive. Incumbent(s) may be expected to perform job-related duties other than those contained in this document and may be required to have specific job-related knowledge and skill.*

- Develops staff schedules; organizes work to be done by staff; assigns staff to specific cases and to special projects; coordinates activities of staff to ensure effective coverage and prompt response; trains staff in law enforcement methods, application of policies and procedures, and use of law enforcement tools; evaluates staff performance.
- Reviews reports prepared by other staff to ensure they are complete and are consistent with policies and procedures.
- Listens and responds to employee problems, concerns, and complaints; issues warnings and reprimands for inadequate performance and improper behavior.
- Performs patrol functions; monitors detainees in the jail; investigates crimes; enforces public safety regulations; enhances community relations.
- Maintains order and security within the detention facility through verbal communications with detainees and physical presence; assesses information and makes decisions regarding detainees; directs and instructs detainees; reviews and responds to detainee grievances; conducts detainee disciplinary hearings to determine if sanctions are warranted; transports detainees for court appearances; keeps records of dates of appearance and communicates with judges and court staff; maintains security during court appearances.
- Performs inspections of work areas to ensure maintenance of equipment, cleanliness, and security of the facility.
- Organizes and analyzes data; reviews data to extract information to meet specific needs; presents information in a narrative and/or statistical form so that it is readily understandable by the requester or recipient.
- Prepares information for presentation in court and makes presentations in court; studies the details of a case; assembles and organizes needed documentation; orally presents information requested in meetings and court appearances.
- Maintains operation proficiencies; stays abreast of the latest information relevant to assignments and areas of responsibility.
- Provides instruction and training; formally presents a body of knowledge to students in classroom settings; informally orients new personnel to their work environment.
- Performs deputy coroner functions.
- Performs personnel investigations as assigned by the command staff.
- Disciplines, coaches, and counsels employees as needed.
- Must be able to respond to emergency or special project calls at all hours of the day or night.
- Assists senior management in the completion of assigned projects.
- Prepares documents for SCAAP – Foreign National Assistance Program.
- Oversees inmate movement, classification work details.
- Oversees Animal Control and Dog Pound.
- Performs all general duties of Detention Deputy.
- Corresponds with District and Justice Courts as to detainee-court dates.
- Represents the County with dignity, integrity, and a spirit of cooperation in all relationships with staff and the public.

Qualifications: *To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skills and/or ability required.*

Education and Experience: *The knowledge and ability listed may be acquired through different types of education, training and experience. An example of a typical way to acquire the qualifying knowledge and ability is listed below:*

(125) III: High School diploma/GED; AND four (4) years of verifiable [DEPARTMENT SPECIFIC] support

experience; OR two (2) year as a [EC POSITION] II; OR a Bachelor's Degree in a related field. Equivalent combination of formal education and work experience may be considered. Formal education and work experience for consideration such as a two (2) years Associates Degree in related field or appropriate related experience and two (2) years of professional experience in related field.

Required Certificates, Licenses, and Registrations: *Continued employment is contingent upon all required licenses and certificates being maintained in active status without suspension or revocation.*

- Valid Nevada Driver's license
- Possession of a Nevada Basic POST certificate appropriate for the assignment and at least three (3) years of progressively responsible law enforcement experience in a police or sheriff's department.

Required Knowledge and Skills:

Knowledge of principles and practices of supervision; policies, procedures, laws, and regulations governing law enforcement activities and detention facility operations; current penal, traffic, domestic violence, and criminal case laws; principles of civil rights and scope of law enforcement officer authority; procedures for processing and preserving crime scenes and evidence; interview and interrogation techniques; first aid procedures; local geography and referral agencies.

Ability to train staff in methods, procedures, regulations, and policies of law enforcement; supervise operations consistent with department policies and goals; supervise and evaluate the work of staff; work under the pressure of dangerous situations, deadlines, and emergencies; establish and maintain working relationships with all levels of County employees and members of the public encountered in law enforcement activities; analyze activities and methods; select alternatives, project the consequences of proposed actions, enforce laws, protect the public, and supervise detainees consistent with regulations and department policies and procedures; understand, interpret, and apply laws and regulations; communicate in writing on matters related to department operations.

Special Requirements: A valid Nevada State driver's license for equipment operated; be at least twenty-one (21) years old on date of appointment; be a U.S. citizen; ability to pass a background investigation; and certification in basic first aid and C.P.R.

EMS Within one (1) year must take and complete the Essential Management Training.

Physical/Mental Demands & Working Environment: *The physical/mental requirements described herein are repetitive of those that an employee must meet to perform the essential functions of this position successfully.*

Strength, stamina, coordination, and balance to stand and walk for long periods, bend and reach to conduct inspections, climb ladders, run in pursuit of detainees, physically restrain uncooperative and violent individuals, drive vehicles in high speed pursuit, carry equipment and supplies; remain alert in a confined space on all shifts; vision to see detail in low light; hearing to identify tone signals and perceive conversation and detainee activities; coordination, vision, and strength for use of firearms; coordination, vision, and dexterity for use of computer terminals.

WORKING CONDITIONS: Shift work with periodic change in shifts; work in confined spaces; stress of working with detainees, persons under the influence of alcohol and drugs, emotional individuals, and resistive and combative persons; stress of exposure to personally dangerous individuals and circumstances including dead, injured, and sick individuals; exposure to individuals with communicable diseases.

This position description indicates, in general, the nature and levels of work, knowledge, skills, abilities, and other essential functions (as covered under the Americans with Disabilities Act) expected of the incumbent. It is not designed to cover or contain a comprehensive listing of activities, duties or responsibilities required of the incumbent. Incumbent may be asked to perform other duties as required. In compliance with applicable disability laws, reasonable accommodations may be provided for qualified individuals with a disability who require and request such accommodations. Incumbents and applicants who Eureka County has offered employment are encouraged to discuss potential accommodations with the employer.

APPROVAL AND ACKNOWLEDGMENT OF RECEIPT

Designate Position Held:

Department Head/Supervisor: _____ Date: _____
 (Signature)

*Employee: _____ Date: _____
 (Signature)

*Employee signature acknowledges understanding of the essential functions and requirements of this position. Employee also acknowledges receipt of this position description.

**Sergeant
 PHYSICAL REQUIREMENTS**

Check if required for essential job function	Activity	Never 0%	Occasionally 1-33%	Frequently 34-66%	Continuous 67-100%
<input checked="" type="checkbox"/>	Standing	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Sitting - 1/2 hour plus	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Moving about work area	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Bending forward	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Stoop position - 1 minute plus	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Climbing stairs - 1 floor	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Crawling - hands & knees	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Reaching overhead	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Lifting strength	# of pounds = 150 lbs			
<input type="checkbox"/>	Lifting	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Patient Lifting	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Lifting Overhead	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Moving carts, etc.	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Carry items	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Dexterity/Coordination	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Keyboard Operation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Rapid-mental/hand/eye coord.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/>	Operation of motor vehicle	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Speech, Vision & Hearing					
<input checked="" type="checkbox"/>	Distinguish colors	Yes: <input checked="" type="checkbox"/>	No: <input type="checkbox"/>		
<input checked="" type="checkbox"/>	Distinguish shades	Yes: <input checked="" type="checkbox"/>	No: <input type="checkbox"/>		

<input checked="" type="checkbox"/>	Depth perception	Describe:			
<input checked="" type="checkbox"/>	Ability to hear	Normal Speech Level:			
<input type="checkbox"/>	Other Spec. Hearing Req.	Describe:			
Exposure - Environmental Factors					
<input type="checkbox"/>	Heat	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Cold	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Humidity	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Wet Area/Slippery	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Noise	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Dust	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Smoke	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Vibration	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Chemical Solutions	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Uneven Area	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Ladder/Scaffold	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Ionization	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	Radiation	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input checked="" type="checkbox"/>	Body Fluids	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Job Title:	Communication Supervisor	Department:	Sheriff's Office
Classification Range:	E13	Reports To:	Undersheriff
		FLSA:	Non-Exempt
		Safety Sensitive:	Yes
		Probation Period:	6 months
		Adopted/Revised:	12/5/2023

Summary of Job Purpose: Under limited supervision, supervises the operations and staff of the Communications center; coordinates the processing of files and documents; acts as liaison with the Nevada State Criminal History Repository and Department of Public Safety's Program Development and Compliance Division; acts as a telecommunicator as needed. This is the supervisory class of the Eureka County Communications Center. This class is distinguished from the Telecommunicator I/II/III classes by having the responsibility for first line supervision of communications staff, scheduling, training and operation of the communications center.

Essential Functions: *The class specification lists the major duties and requirements of the job and is not all-inclusive. Incumbent(s) may be expected to perform job-related duties other than those contained in this document and may be required to have specific job-related knowledge and skill.*

- Develops Communications' staff schedules and coordinates staff to ensure effective coverage of all shifts.
- Coordinates work to be done by communications staff and assigns staff to special projects.
- Assesses training, travel, and staffing needs.
- Evaluates communications staff through periodic performance evaluations; issues warnings and reprimands, verbal and written, for inadequate performance and improper behavior. Provides Quality Assurance (QA), Quality Improvement (QI) in an objective, positive, constructive manner for the development of Telecommunicator I, II, III's performance.
- Evaluates testing results and applications/resumes for consideration of new communications staff; listens and responds to communications staff problems, concerns, and complaints.
- Assists administration with payroll and timecard processing, accounts receivable and payable.
- Develops, implements and manages work rules and performance standards; develop plans for achieving program objectives and operational goals; develops short-and long-term plans; develops and implements project management systems.
- Performs background investigations of applicants for employment, liquor licenses, carry concealed weapon (CCW) and others as policy dictates; assists administration with hiring procedure, coordinating testing and oral board interviews; verifies returned background packets for all applicants and persons making application for various permits.
- Serves as the Terminal Agency Coordinator, acting as liaison with the Department of Public Safety's Program Development and Compliance Division; ensures that all policy and procedures are followed regarding access to the informational database systems maintained by the FBI, National Crime Information Center (NCIC), State of Nevada (NCJIS), and International Criminal Justice & Public Safety Network (NLETS); ensures the final dispositions from all jurisdictional courts are submitted to the Nevada Criminal History Repository.
- Responds to radio calls from law enforcement and emergency personnel in the field; acts as backup communication for field personnel for public works and the school district; performs record searches from local databases and those maintained by the FBI National Crime Information Center (NCIC), International Criminal Justice & Public Safety Network (NLETS); and the State of Nevada (NCJIS) for warrant, protection order, dangerous offender, sex offender, CCW holder and criminal history status on field suspects, subjects of civil process and in-custody detainees; confirms active warrants and transportation requirements for other law enforcement agencies; verifies and disseminates information received by the teletype to field officers; gathers and translates information from field officers for efficient queries into the teletype.

- Receives 911 calls for assistance from landline and cellular phones from various locations within Eureka County as well as neighboring counties; determines and completes transfers of callers to the appropriate agency if the request for service is not within our geographic/determined response areas; asks questions to solicit information regarding the nature and location of the emergency, verifies information gathered for accuracy, determines the priority and type of response necessary; dispatches emergency units and relays pertinent information between field officers and emergency response units; provides emergency medical instruction using locally approved protocols; communicates effectively with distraught, angry, hysterical, or frightened callers; maintains calm in emergency situations; handle stress related to various emergency calls; dispatches appropriate units for alarm calls.
- Monitors/reviews telephone and radio traffic; ensures that calls are handled in accordance with rules and regulations; maintains audio recordings and document and may be required to prepare copies and reports as requested.
- Processes information requests from the general public, criminal and non-criminal justice agencies by providing information ranging from community events to status of an incarcerated subject; processes calls to determine whether information may be released to the requestor or must be handled through a supervisor; determines if a referral to another agency is needed to satisfy a caller's request; interacts effectively with individuals from diverse backgrounds; processes calls requesting visitation with incarcerated individuals.
- Maintains knowledge of related technology, equipment, operational trends and innovations; participates in training conferences and seminars as approved; coordinates with County IT department on new equipment recommendations and required maintenance, repair, or replacement to ensure optimal performance.
- Maintains a computer log of all radio and phone calls received and transmitted; operates video and audio equipment as needed for jail and facility safety during booking and daily operations; operates audio logging equipment for all radio and phone calls received and transmitted; maintains local databases by entering calls for service for all requests for services or officer-initiated activity; enters and maintains local house watch list and emergency contact information in local database; completes all pertinent daily and monthly reports.
- Processes work cards, traffic accident reports, case reports, sex offender and ex-felon registrations, civil process database and returns, concealed weapon permit and identification files by ensuring all teletypes have been requested and filed. Additional processing of case report files to include entries into NCIC, NCJIS, or NLETS regarding stolen articles, guns, license plates, parts, securities or vehicles, wanted or missing persons, and identification of gang or terrorist members; sorts, indexes, and files log records, correspondence, reports, or other material; maintains the accuracy, validity, and completeness of all records entered into NCIC, NCJIS, or NLETS.
- Prepares cost projections of department and staffing needs and presents those projections to management as pre-budget information for the communications center.
- Coordinates with other law enforcement communications centers.
- Assists public by providing information related to law enforcement, medical and fire, as well as community amenities and events; assists public in obtaining indigent aid; assists bail bond agents and public by receiving bail bonds or cash for citations and individuals incarcerated in the detention facility; assist detention with visitation by providing proper forms and screening of visitors; accepts any fees for services provided by the Sheriff's Department.
- Conducts investigations of citizen and interdepartmental complaints and implements proper resolution to any issue that may arise; provides information, instructions and assistance to public.
- Maintains security, integrity and confidentiality of civil process data according to prescribed agency policies, procedures and applicable regulatory standards; maintaining professionalism in dealing with confidential and sensitive matters while providing excellent customer service; maintain ability to testify as a credible witness in court.
- Represents the County with dignity, integrity, and a spirit of cooperation in all relationships with staff and the public.

Qualifications: *To perform this job successfully, an individual must be able to perform each essential duty satisfactorily. The requirements listed below are representative of the knowledge, skills and/or ability required.*

Education and Experience: *The knowledge and ability listed may be acquired through different types of education, training and experience. An example of a typical way to acquire the qualifying knowledge and ability is listed below: High School diploma/GED; AND five (5) years of verifiable Telecommunication experience; OR two (2) years as Eureka County Telecommunication III. An equivalent combination of formal education and work experience may be considered. Formal education and work experience for consideration such as a four (4) years Bachelor's Degree in a related field or appropriate related experience and two (2) years of professional experience in a related field*

One (1) year of verifiable management experience is preferred.

Required Certificates, Licenses, and Registrations: *Continued employment is contingent upon all required licenses and certificates being maintained in active status without suspension or revocation. All certificates, trainings, licenses and registrations must be obtained within 18 months of employment.*

- Valid Nevada Driver's license
- EMD-Q Certification
- NCJIS/NCIC Certification
- TAC-Terminal Agency Coordinator
- CTO-Communications Training Officer
- Communications Center Supervisor Training
- POST-Firstline Supervisor Training
- Essential Management Training
- Firstline Supervisor Training

Special Requirements: Ability to successfully pass a background investigation to qualify certification to operate NCIC, NCJIS, and related systems including being able to certify and train others on these systems. Required certification must be maintained and current throughout duration of employment.

Required Knowledge and Skills:

Knowledge of: supervisory practices and methods, including objective evaluation practices; basic computer procedures; use of reference books and manuals; office procedures, including filing, record keeping, and operation of basic office equipment; correct English usage, including spelling, grammar, and punctuation; basic law enforcement terms and radio codes; proper questioning techniques to determine the nature of call and level of emergency; available resources for responding to emergencies and calls; geography and jurisdictional boundaries of service area; proper procedures for operation of NCIC/NCJIS/NLETS information systems.

Skills to: supervise operations consistent with departmental policies and goals; supervise and evaluate the work of staff; establish and maintain working relationships with all levels of County employees; communicate with people in emergencies and varying stages of distress; tend to multiple tasks at the same time; speak clearly over the telephone and radio; communicate with individuals from different backgrounds and communication abilities; use a computer, follow detailed written and verbal procedural directions; evaluate information for consistency and proper course of action; make decisions quickly and accurately; keep records of activities; sort, index, and file documents using developed coding system.

Physical/Mental Demands & Working Environment: *The physical/mental requirements described herein are repetitive of those that an employee must meet to perform the essential functions of this position successfully.*

Mobility to work in a typical office setting and use standard office equipment; stamina to remain seated for extended periods of time; strength to lift and carry up to 25 pounds; vision to read printed materials and a computer screen, and hearing and speech to communicate in person, over the telephone and over the radio. Work is performed in a high call volume emergency telecommunication environment, where there is limited opportunity for physical movement and the telecommunicator must remain alert and responsive while observing computer display screen for uninterrupted periods of time; may be subject to extended work periods without relief, periods of high call volume, and stressful situations. The ability to interact professionally, communicate effectively, and exchange information accurately. Ability to appropriately handle stress and interact with

others, including supervisors, coworkers, clients, customers and periodic contact with distressed, angry and upset individuals. Ability to handle the stress of frequent interruptions of planned work activities by emergency calls, radio noise, and unplanned events. Generally clean work environment with limited exposure to conditions such as dust, fumes, or odors.

This position description indicates, in general, the nature and levels of work, knowledge, skills, abilities, and other essential functions (as covered under the Americans with Disabilities Act) expected of the incumbent. It is not designed to cover or contain a comprehensive listing of activities, duties or responsibilities required of the incumbent. Incumbent may be asked to perform other duties as required. In compliance with applicable disability laws, reasonable accommodations may be provided for qualified individuals with a disability who require and request such accommodations. Incumbents and applicants who Eureka County has offered employment are encouraged to discuss potential accommodations with the employer.

APPROVAL AND ACKNOWLEDGMENT OF RECEIPT

Designate Position Held:
Communication Supervisor

Department Head/Supervisor: _____ Date: _____
(Signature)

*Employee: _____ Date: _____
(Signature)

*Employee signature acknowledges understanding of the essential functions and requirements of this position. Employee also acknowledges receipt of this position description.



Pooled Cash Report

Eureka County, Nevada

For the Period Ending 7/31/2026

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
CLAIM ON CASH				
010-000-10101-000	CLAIM ON CASH - GENERAL FUND	48,883,636.41	(776,069.07)	48,107,567.34
012-000-10101-000	CLAIM ON CASH - PROPERTY SALE TRUST FUND	47,824.86	0.00	47,824.86
014-000-10101-000	CLAIM ON CASH - RETIREE HLTH INS PREM FD	2,554,882.88	(31,822.26)	2,523,060.62
015-000-10101-000	CLAIM ON CASH - FUTURE RESERVE FUND	12,871,926.69	0.00	12,871,926.69
020-000-10101-000	CLAIM ON CASH - ROAD FUND	4,570,250.65	(205,364.08)	4,364,886.57
025-000-10101-000	CLAIM ON CASH - REG TRANSPORTATION COMM	14,811,674.21	(433,330.38)	14,378,343.83
030-000-10101-000	CLAIM ON CASH - AGRICULTURAL EXTENSION	1,565,668.47	(750,000.00)	815,668.47
035-000-10101-000	CLAIM ON CASH - AGRICULTURAL DIST #15	448,014.85	0.00	448,014.85
040-000-10101-000	CLAIM ON CASH - BLDG OPER&MAINT RES FUND	4,864,783.76	(7,755.00)	4,857,028.76
042-000-10101-000	CLAIM ON CASH - CAPITAL PROJECTS FUND	8,286,271.43	(24,799.48)	8,261,471.95
044-000-10101-000	CLAIM ON CASH - TOWN OF EUREKA FUND	1,463,347.76	(4,540.10)	1,458,807.66
045-000-10101-000	CLAIM ON CASH - EUREKA WTR/SWR UTILITY FD	2,879,546.38	(435,817.66)	2,443,728.72
046-000-10101-000	CLAIM ON CASH - CRESCENT VALLEY TOWN	296,736.60	(6,960.21)	289,776.39
048-000-10101-000	CLAIM ON CASH - CV WATER UTILITY FUND	698,842.18	(7,597.54)	691,244.64
050-000-10101-000	CLAIM ON CASH - EUREKA CO TV DISTRICT	1,096,917.97	(11,210.99)	1,085,706.98
060-000-10101-000	CLAIM ON CASH - DIAMOND VALLEY WEED DIST	222,427.13	(6,675.72)	215,751.41
070-000-10101-000	CLAIM ON CASH - DIAMOND VALLEY RODENT	395,052.00	(2,330.73)	392,721.27
100-000-10101-000	CLAIM ON CASH - RECREATION FUND	677,810.22	(23,507.00)	654,303.22
110-000-10101-000	CLAIM ON CASH - TOURISM FUND	48,107.20	(3,993.00)	44,114.20
120-000-10101-000	CLAIM ON CASH - DEVIL'S GATE WATER DIST	1,011,766.04	(7,207.25)	1,004,558.79
125-000-10101-000	CLAIM ON CASH - WATER MITIGATION FUND	4,152,323.52	0.00	4,152,323.52
127-000-10101-000	CLAIM ON CASH - NAT RES MULT USE FUND	1,934,360.17	0.00	1,934,360.17
150-000-10101-000	CLAIM ON CASH - RANGE IMPROVEMENT DIST 1	22,643.55	0.00	22,643.55
155-000-10101-000	CLAIM ON CASH - RANGE IMPROVEMENT DIST 6	102,223.65	(1,513.34)	100,710.31
160-000-10101-000	CLAIM ON CASH - DEPT OF MINERAL RESOURCE	0.00	(2,000.00)	(2,000.00)
165-000-10101-000	CLAIM ON CASH - EUREKA CO. GAME BOARD	2,695.45	0.00	2,695.45
170-000-10101-000	CLAIM ON CASH - ACCIDENT INDIGENT FUND	(4,069.29)	0.00	(4,069.29)
175-000-10101-000	CLAIM ON CASH - EUREKA CO INDIGENT FUND	570,951.09	0.00	570,951.09
180-000-10101-000	CLAIM ON CASH - HOSP CO INDG HOSP FUND	886,118.21	0.00	886,118.21
190-000-10101-000	CLAIM ON CASH - LANDFILL FUND	5,894,704.76	(44,323.00)	5,850,381.76
220-000-10101-000	CLAIM ON CASH - ASSR TECH FND NRS361.530	2,928,746.96	(2,540.09)	2,926,206.87
225-000-10101-000	CLAIM ON CASH - RECORDER TECHNOLOGY FUND	114,494.84	0.00	114,494.84
226-000-10101-000	CLAIM ON CASH-TREASURER TECH FUND	2,552.67	0.00	2,552.67
227-000-10101-000	CLAIM ON CASH - DISTRICT COURT AA FUND	17,218.09	0.00	17,218.09
230-000-10101-000	CLAIM ON CASH - JUSTICE COURT A A FUND	80,849.18	0.00	80,849.18
233-000-10101-000	CLAIM ON CASH - JUV COURT A A FUND	51,798.43	0.00	51,798.43
235-000-10101-000	CLAIM ON CASH - JUST CRT FACILITY FUND	213,249.04	0.00	213,249.04
240-000-10101-000	CLAIM ON CASH - FORENSIC FEE	1,190.35	0.00	1,190.35
250-000-10101-000	CLAIM ON CASH - STATE OF NEVADA	8,662.66	0.00	8,662.66
320-000-10101-000	CLAIM ON CASH - SCHOOL GENERAL FUND	59,431.68	0.00	59,431.68
996-000-10101-000	CLAIM ON CASH - UB UNAPPLIED CASH	33,618.98	(9,253.79)	24,365.19
TOTAL CLAIM ON CASH		124,769,251.68	(2,798,610.69)	121,970,640.99
CASH IN BANK				
Cash in Bank				
999-000-10102-000	CASH IN BANK - COUNTY CHECKING	(1,149.77)	0.00	(1,149.77)
999-000-10103-000	CASH IN BANK - DEPOSIT ACCOUNTS	101,275.21	0.00	101,275.21
999-000-10104-000	CASH IN BANK - CONCENTRATION	29,029,993.44	0.00	29,029,993.44
999-000-10105-000	CASH IN BANK - SILVER MONEY MARKET	1,790,054.73	0.00	1,790,054.73
999-000-10106-000	CASH IN BANK - LOCAL GOVERNMENT INVESTMEN	9,097,049.48	0.00	9,097,049.48
999-000-10107-000	CASH IN BANK - MEEDER INVESTMENT	88,635,212.62	0.00	88,635,212.62

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
999-000-10109-000	CASH IN BANK - NEW COUNTY CHECKING	(3,883,184.03)	(2,798,610.69)	(6,681,794.72)	
999-000-11501-000	UB UNAPPLIED CREDIT	0.00	0.00	0.00	
TOTAL: Cash in Bank		<u>124,769,251.68</u>	<u>(2,798,610.69)</u>	<u>121,970,640.99</u>	
Wages Payable					
999-000-20200-000	WAGES PAYABLE	0.00	0.00	0.00	
TOTAL: Wages Payable		<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	
TOTAL CASH IN BANK		<u>124,769,251.68</u>	<u>(2,798,610.69)</u>	<u>121,970,640.99</u>	
DUE TO OTHER FUNDS					
999-000-24910-000	DUE TO OTHER FUNDS	124,769,251.68	(2,798,610.69)	121,970,640.99	
TOTAL DUE TO OTHER FUNDS		<u>124,769,251.68</u>	<u>(2,798,610.69)</u>	<u>121,970,640.99</u>	
Claim on Cash	121,970,640.99	Claim on Cash	121,970,640.99	Cash in Bank	121,970,640.99
Cash in Bank	<u>121,970,640.99</u>	Due To Other Funds	<u>121,970,640.99</u>	Due To Other Funds	<u>121,970,640.99</u>
Difference	<u>0.00</u>	Difference	<u>0.00</u>	Difference	<u>0.00</u>

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
ACCOUNTS PAYABLE PENDING				
010-000-29300-000	ACCOUNTS PAYABLE	429,077.55	(358,132.99)	70,944.56
012-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
014-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
015-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
020-000-29300-000	ACCOUNTS PAYABLE	77,354.96	(67,942.01)	9,412.95
025-000-29300-000	ACCOUNTS PAYABLE	433,330.38	(433,330.38)	0.00
030-000-29300-000	ACCOUNTS PAYABLE	750,000.00	(750,000.00)	0.00
035-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
040-000-29300-000	ACCOUNTS PAYABLE	7,755.00	(7,755.00)	0.00
042-000-29300-000	ACCOUNTS PAYABLE	24,799.48	(24,799.48)	0.00
044-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
045-000-29300-000	ACCOUNTS PAYABLE	424,118.88	(423,710.94)	407.94
046-000-29300-000	ACCOUNTS PAYABLE	305.44	(150.06)	155.38
048-000-29300-000	ACCOUNTS PAYABLE	2,001.92	(1,590.16)	411.76
050-000-29300-000	ACCOUNTS PAYABLE	1,082.80	(1,917.50)	(834.70)
060-000-29300-000	ACCOUNTS PAYABLE	4,956.37	(4,360.73)	595.64
070-000-29300-000	ACCOUNTS PAYABLE	60.68	(60.68)	0.00
100-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
110-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
120-000-29300-000	ACCOUNTS PAYABLE	533.59	(299.70)	233.89
125-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
127-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
150-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
155-000-29300-000	ACCOUNTS PAYABLE	1,513.34	(1,513.34)	0.00
160-000-29300-000	ACCOUNTS PAYABLE	2,000.00	(2,000.00)	0.00
165-000-29300-000	ACCOUNTS PAYABLE	16.69	0.00	16.69
170-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
175-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
180-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
190-000-29300-000	ACCOUNTS PAYABLE	11,963.85	(10,627.10)	1,336.75
220-000-29300-000	ACCOUNTS PAYABLE	3,041.90	(2,540.09)	501.81
225-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
226-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
227-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
230-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
233-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
235-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
240-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
250-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
320-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
TOTAL ACCOUNTS PAYABLE PENDING		2,173,912.83	(2,090,730.16)	83,182.67

DUE FROM OTHER FUNDS

999-000-16010-000	DUE FROM GENERAL FUND	(429,077.55)	358,132.99	(70,944.56)
999-000-16012-000	DUE FROM PROPERTY SALE TRUST FUND	0.00	0.00	0.00
999-000-16014-000	DUE FROM RETIREE HLTH INS PREM FD	0.00	0.00	0.00
999-000-16015-000	DUE FROM FUTURE RESERVE FUND	0.00	0.00	0.00
999-000-16020-000	DUE FROM ROAD FUND	(77,354.96)	67,942.01	(9,412.95)
999-000-16025-000	DUE FROM REG TRANSPORTATION COMM	(433,330.38)	433,330.38	0.00
999-000-16030-000	DUE FROM AGRICULTURAL EXTENSION	(750,000.00)	750,000.00	0.00
999-000-16035-000	DUE FROM AGRICULTURAL DIST #15	0.00	0.00	0.00
999-000-16040-000	DUE FROM BLDG OPER&MAINT RES FUND	(7,755.00)	7,755.00	0.00
999-000-16042-000	DUE FROM CAPITAL PROJECTS FUND	(24,799.48)	24,799.48	0.00
999-000-16044-000	DUE FROM TOWN OF EUREKA FUND	0.00	0.00	0.00
999-000-16045-000	DUE FROM EUREKA WTR/SWR UTILITY FD	(424,118.88)	423,710.94	(407.94)
999-000-16046-000	DUE FROM CRESCENT VALLEY TOWN	(305.44)	150.06	(155.38)
999-000-16048-000	DUE FROM CV WATER UTILITY FUND	(2,001.92)	1,590.16	(411.76)
999-000-16050-000	DUE FROM EUREKA CO TV DISTRICT	(1,082.80)	1,917.50	834.70
999-000-16060-000	DUE FROM DIAMOND VALLEY WEED DIST	(4,956.37)	4,360.73	(595.64)
999-000-16070-000	DUE FROM DIAMOND VALLEY RODENT	(60.68)	60.68	0.00

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
999-000-16110-000	DUE FROM TOURISM FUND	0.00	0.00	0.00	
999-000-16111-000	DUE FROM RECREATION FUND	0.00	0.00	0.00	
999-000-16120-000	DUE FROM DEVIL'S GATE WATER DIST	(533.59)	299.70	(233.89)	
999-000-16125-000	DUE FROM WATER MITIGATION FUND	0.00	0.00	0.00	
999-000-16127-000	DUE FROM NAT RES MULT USE FUND	0.00	0.00	0.00	
999-000-16150-000	DUE FROM RANGE IMPROVEMENT DIST 1	0.00	0.00	0.00	
999-000-16155-000	DUE FROM RANGE IMPROVEMENT DIST 6	(1,513.34)	1,513.34	0.00	
999-000-16160-000	DUE FROM DEPT OF MINERAL RESOURCE	(2,000.00)	2,000.00	0.00	
999-000-16165-000	DUE FROM EUREKA CO. GAME BOARD	(16.69)	0.00	(16.69)	
999-000-16170-000	DUE FROM ACCIDENT INDIGENT FUND	0.00	0.00	0.00	
999-000-16175-000	DUE FROM EUREKA CO INDIGENT FUND	0.00	0.00	0.00	
999-000-16180-000	DUE FROM HOSP CO INDG HOSP FUND	0.00	0.00	0.00	
999-000-16190-000	DUE FROM LANDFILL FUND	(11,963.85)	10,627.10	(1,336.75)	
999-000-16220-000	DUE FROM ASSR TECH FND NRS361.530	(3,041.90)	2,540.09	(501.81)	
999-000-16225-000	DUE FROM RECORDER TECHNOLOGY FUND	0.00	0.00	0.00	
999-000-16230-000	DUE FROM JUSTICE COURT A A FUND	0.00	0.00	0.00	
999-000-16233-000	DUE FROM JUV COURT A A FUND	0.00	0.00	0.00	
999-000-16235-000	DUE FROM JUST CRT FACILITY FUND	0.00	0.00	0.00	
999-000-16240-000	DUE FROM FORENSIC FEE	0.00	0.00	0.00	
999-000-16250-000	DUE FROM STATE OF NEVADA	0.00	0.00	0.00	
999-000-16320-000	DUE FROM SCHOOL GENERAL FUND	0.00	0.00	0.00	
TOTAL DUE FROM OTHER FUNDS		<u>(2,173,912.83)</u>	<u>2,090,730.16</u>	<u>(83,182.67)</u>	
ACCOUNTS PAYABLE					
999-000-29300-000	ACCOUNTS PAYABLE	<u>2,173,912.83</u>	<u>(2,090,730.16)</u>	<u>83,182.67</u>	
TOTAL ACCOUNTS PAYABLE		<u>2,173,912.83</u>	<u>(2,090,730.16)</u>	<u>83,182.67</u>	
AP Pending	83,182.67	AP Pending	83,182.67	Due From Other Funds	83,182.67
Due From Other Funds	83,182.67	Accounts Payable	83,182.67	Accounts Payable	83,182.67
Difference	<u>0.00</u>	Difference	<u>0.00</u>	Difference	<u>0.00</u>

FY 2026 Forest Service Payment to States, Public Law 119-58

Election to Receive Payment

Election to Allocate State Payment

By August 1, 2026 (midnight, mountain time), please complete and return all pages of the election form to the U.S. Forest Service, Albuquerque Service Center, All Service Receipts (ASR) Section.

By email: sm.fs.asc_asr@usda.gov

A county's election to receive a payment and to allocate the State payment must be transmitted by the Governor's office or other appropriate executive office of the state such as State Treasurer, on behalf of the Governor. The Forest Service will not accept an election directly from a county or from any non-governmental organization acting on behalf of a county.

Election to Receive Payment

The State must transmit, for each county in which a national forest is situated, the county's election to receive a share of the Secure Rural Schools Act (SRS) State payment or a share of the State's 25-percent payment based on the 7-year rolling average annual receipts. The State may use the form to transmit county elections to the Forest Service. If the State fails to transmit a county's election by the deadline of August 1, 2026 (midnight, mountain time), the county will be considered to have elected to receive a share of the State payment (SRS).

Instructions for Submitting Elections

The PDF election form contains interactive features that require Adobe Acrobat Reader. Viewing this document in an email preview, web browser, or mobile viewer will not allow access to the form. Please download the file and open it in Adobe Acrobat Reader to unlock and complete the form.

In the election form (see attachment), each state and county name are already populated to assist in the preparation of the form. **Estimated payment amounts** for both SRS and 1908/25% payment amounts are also present to aid in the election between the two methods. These amounts are purely estimates and should not be used in a budget formulation at the State or County levels.

In the Payment Election column, a drop-down field exists for each county to select either to receive the State's 1908/25% PMT payment (the 7- year rolling average of national forest receipts) or a share of the Secure Rural Schools Act State payment select SRS. If the 1908/25% PMT is selected, then all other options for that county are locked out as there is no other information required. If a county that elects to receive a share of the Secure Rural Schools Act State payment, then further title allocations are required for the distribution of the payment. Rules governing the title allocations are mentioned below "Election to Allocate the State Payment" section. Those limitations are also hard coded into the election form to aid in the election process.

A second attachment is also available that displays each counties expired payment election and title allocation from the previous election. This report provides past historical election data that could aid in the current election process.

Election to Allocate the State Payment

Each county that elects to receive a share of the SRS State payment must make an additional election to allocate the State payment. The guidelines for making the allocation vary depending on the amount of the county share of the State payment.

- **\$100,000 or less. (Minor distribution)** An eligible county that elects to receive a share of the State payment that is \$100,000 or less (a minor distribution) may elect to use 100-percent of its share for public roads and schools under Title I. **A county that elects to receive a minor distribution must make an affirmative election to use the 100-percent of its share for Title I purposes.** In the alternative, the county may opt to allocate 15-percent to 20-percent of its share to Title II, Title III , or a combination of both. The total percentage allocated to Title II and Title III combined must be no less than 15-percent and no greater than 20-percent. The county also may opt to return its allocation, in whole or part, to the Federal Government.
- **\$100,001 to \$349,999 (Moderate distribution)** If the county share of the State payment is more than \$100,000 but less than \$350,000, the county must allocate 15-percent to 20- percent of its share to Title II, Title III, or a combination of both. The total percentage allocated to Title II and/or Title III must be no less than 15-percent and no greater than 20-percent. The county also may opt to return its allocation, in whole or part, to the Federal Government.
- **\$350,000 or greater (Major distribution)** If the county share of the State payment is \$350,000 or greater, the county must allocate 15-percent to 20-percent of its share to Title II, Title III, or a combination of both, except that the allocation for Title III projects may not exceed 7-percent. The total percentage allocated to Title II and Title III combined must be no less than 15-percent and no greater than 20-percent. The county also may opt to return its allocation, in whole or part, to the Federal Government.

To provide maximum flexibility, projects funded under Title II must be initiated (reviewed and recommended by a resource advisory committee) by September 30, 2028, and Title II funds must be obligated by September 30, 2029. In addition, projects funded under Title III must be initiated by September 30, 2028, and Title III funds must be obligated by September 30, 2029.

An eligible county's failure to make a payment election will result in a defaulted assignment to the State Payment (SRS) for that county. An eligible county's failure to elect to allocate its share of the State Payment (SRS) shall be considered to have elected to expend 80-percent of the share for public schools and roads. The remaining 20-percent will be available to the Forest Service to carry out projects in the eligible county to further the purposes of Title II.

For instructions on completing the election form, please view the attached written directions along with the accompanying training video link below.

<https://www.fs.usda.gov/working-with-us/secure-rural-schools/payments>

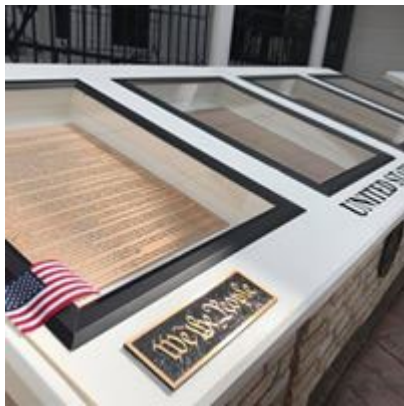
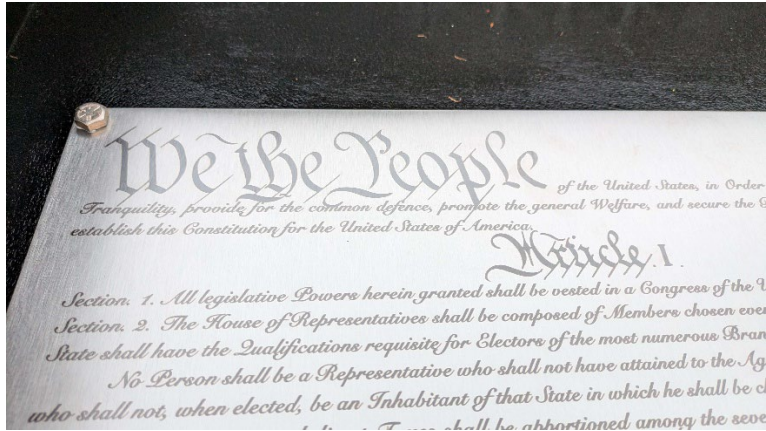
Charters of Freedom America 250 Project have been given the ability to provide fully-engraved, stainless steel replicas of the Declaration of Independence, US Constitution, Bill of Rights, and Civil Rights Amendments, as a GIFT to the citizens of all 3,143 counties (or county equivalents) in the United States!

There's no catch or gimmick. We are working with the recognition of the National Archives, White House Historical Association, National Parks Service, and Presidential Libraries & Museums across the country.

As this is a gift to the citizens of each county, and not to any state or local government or elected official, there are no requirements that need to be met, including no votes by a council or commission, and no legal parameters for acceptance. Easy! It's just them acting as the custodian on behalf of their citizens. It is up to each location to decide how they want to proceed. Some have chosen to build a display that resembles the one in the Rotunda of the National Archives, and examples of these can be seen on our website, www.chartersoffreedom.com. Others have chosen to display them on walls or other settings, while others are working on mobile displays that can be taken around to schools for students to see and use as a learning tool. Should the host location want to build a replica display, we have included architectural drawings that previous communities have used. We also have staff members who are happy to answer any questions the counties may have. However, there are no strings attached. It is totally up to each county to make the best use of this gift, as they see fit.

We are honored to have already worked with Carson City, Nye, and Washoe Counties to build and dedicate their own Charters of Freedom settings, and we would like to begin shipping these sets of documents to all of the remaining counties in Nevada as soon as possible, so that they might be able to use them as part of their upcoming July 4th / America 250 celebrations. Each set of documents comes on a pallet, and the total shipment weighs around 450 lbs, as they are high-quality stainless-steel replicas.

We appreciate your enthusiasm about this project, and your help in putting us in contact with the right people in each county. Based on the above information, if you have a contact name and shipping address for each location, it would be greatly appreciated. A loading dock, storage facility, and onsite forklift would also help during the delivery process, which we could discuss with the point of contact when we call to confirm delivery. We have been using FedEx in other states but would appreciate any feedback or suggestions that you might have for carriers in your state.



MEMORANDUM OF UNDERSTANDING
BETWEEN
SURFACE TRANSPORTATION BOARD
OFFICE OF ENVIRONMENTAL ANALYSIS
AND
EUREKA COUNTY

**For Preparation of an Environmental Impact Statement in Docket No. FD 36889, Nevada
Gold Rail LLC – Construction Exemption – Line of Railroad in
Eureka and Lander Counties, Nev.**

I. Background and Purpose

On May 7, 2006, Nevada Gold Rail LLC (NG Rail) petitioned the Surface Transportation Board (Board) for an exemption from the prior approval requirements of 49 U.S.C. § 10901 to construct approximately 55.7 miles of new rail line (proposed rail line) in Eureka and Lander Counties, Nevada. The case is docketed as Docket Number FD 36889.

The proposed action involves construction of approximately 55.7 miles of new rail line. NG Rail states it would construct two separate rail segments, the Crescent Segment (approximately 35.6 miles long), and the Boulder Segment (approximately 20.1 miles long), both connecting to an existing Union Pacific Railroad Company (UP) mainline. The purpose of the proposed project is to construct a new common carrier rail line to connect the Cortez Mine and the roasting facilities located at the Goldstrike Mine to the UP mainline. NG Rail identified a preferred alignment and several other feasible alternative alignments. The Board may advance alignments provided by NG Rail for further review as alternatives in the EIS, or, if presented with compelling reasons throughout the scoping process, create new alternatives for consideration in the Environmental Impact Statement (EIS).

According to NG Rail, in addition to the proposed rail line, the project would include rail sidings at certain locations, a right-of-way ranging in width from 50 to 100 feet, and ancillary railroad support facilities. Ancillary railroad support facilities – including stockpiles, rail loops, conveyor systems, and access roads – would be necessary to support loading, unloading, and maintenance activities. The project would also involve approximately 23 new at-grade crossings.

II. Authorities

A. To construct a new interstate rail line, a rail carrier must first apply to the Board for authority under the Interstate Commerce Commission Termination Act (49 U.S.C. § 10901). Pursuant to 49 U.S.C. § 10901(c), the Board shall authorize an application for construction authority filed under 49 U.S.C. § 10901(b) unless the Board finds that the proposed activities would be inconsistent with the public convenience and necessity. In lieu of a full application, a carrier may seek construction authorization pursuant to a Petition for Exemption under 49 U.S.C. § 10502. A petition for exemption is appropriate when a full proceeding under § 10901 “is not necessary to carry out the [rail] transportation policy” in 49 U.S.C. § 10101, and the transaction is limited in scope or if regulation “is not needed to protect shippers from the

abuse of market power.” 49 U.S.C. § 10502. A Board decision whether to authorize construction under either § 10901 or § 10502 is a “major Federal action” subject to the National Environmental Policy Act (NEPA) (42 U.S.C. §§ 4321-4370m-11). The Board has determined that it will prepare an EIS in this proceeding. Pursuant to the Board’s environmental regulations, the Board’s Office of Environmental Analysis (OEA) is the office within the Board responsible for preparing an EIS or Environmental Assessment, as appropriate, to fulfill the Board’s responsibilities under NEPA and related laws and regulations.

B. [Placeholder for Eureka County authorities, allow Eureka County to reference and cite here as appropriate].

III. Lead Agency

Pursuant to Section 107(a) of NEPA, 42 U.S.C. § 4336a(a), the Board shall be the lead agency and shall lead the preparation of the EIS. The environmental review process shall be consistent with NEPA and the Board’s environmental rules, 49 C.F.R. Part 1105.

IV. Parties To and Purpose

Pursuant to Section 107(a) of NEPA, 42 U.S.C. § 4336a(a), this Memorandum of Understanding (MOU) identifies Eureka County as a cooperating agency on the EIS to coordinate with and cooperate in conducting the environmental analysis for the EIS. Eureka County possesses valuable skills, resources, knowledge, and special expertise that will assist the Board in the NEPA process. This MOU establishes Eureka County as a cooperating agency in the EIS and establishes procedures through which the Board and Eureka County will cooperate.

V. Term of MOU

This MOU shall commence upon the day and date last signed and executed by the duly authorized representatives of the parties to this MOU and shall remain in full force and effect until terminated. This MOU may be terminated, without cause, by either party upon thirty (30) days written notice to the other party. During the intervening 30 days, the agencies agree to actively attempt to resolve any outstanding disputes or disagreements that are the basis for the termination. At any time during the 30-day period, the agency initiating the request to terminate may withdraw its request or postpone its request for an additional 30-day period. Termination of this MOU does not affect any remaining statutory obligations of the agencies.

VI. Agency Decisions and Responsibilities

A. Pursuant to 49 U.S.C. § 10502, the Board shall decide whether to grant Board authority to construct the proposed rail line and, if so, which alternative NG Rail should construct. The Board will also decide what, if any, environmental conditions to impose on any authority granted.

- B. Eureka County has special expertise across multiple disciplines, including, but not limited to, water resources, socioeconomic, rangeland resources, noise, visual resources, archaeological resources, recreation, air resources, transportation, and public health and safety.
- C. As the lead agency and pursuant to 49 CFR Part 1105, the Board shall prepare the EIS with the assistance of a third-party contractor. The third-party contractor shall work under the direction, supervision, and control of the Board. The contractor shall be paid for by NG Rail, as the applicant; however, NG Rail shall not have any direction, supervision, or control responsibilities over the contractor regarding the EIS. The contractor selected to work with OEA to prepare the EIS is Vanasse Hangen Brustlin, Inc. (VHB). In order to maximize efficiency, the Board and its third-party contractor shall utilize, to the extent possible, appropriate and validated baseline environmental data provided by the applicant and from other available existing studies and reports.

In addition to the roles listed in Section 107(a)(2) of NEPA, 42 U.S.C. § 4336a(a)(2) for the Board, the agencies' roles and responsibilities are as follows:

- A. The EIS shall disclose and analyze the potential environmental impacts related to resource areas that would be impacted by the proposed construction, potentially including land use, energy, biological resources, water resources, geology and soils, air quality, noise and vibration, safety, transportation systems, cultural and historic resources, and visual resources.
- B. The Board agrees to coordinate and communicate with Eureka County during preparation of the EIS. The Board and Eureka County will cooperate in apprising each other, as far in advance as possible, of any related actions or problems that might affect the EIS and documentation process or that might affect either party. The Board and Eureka County agree to meet on issues concerning the EIS at the request of either party.
- C. Eureka County agrees to provide the Board with information as available. Each agency may develop interdisciplinary teams or designate specialists to review the analysis, provide direction, or comment when necessary to meet applicable laws, regulations, and policies without undue delay. At a minimum, Eureka County shall have the opportunity to review and provide comments on the following documents during the NEPA review process:
 - Annotated outline for the EIS;
 - Analytical methodologies to be used;
 - Notice of Intent to Prepare an EIS (NOI);
 - Any field survey work required for any resource areas studied for the EIS, which Eureka County has special expertise in;
 - An administrative draft of the completed EIS.

Eureka County shall also have the opportunity to participate in meetings related to the preparation of the EIS on topics where Eureka County has special expertise.

If the analysis indicates that mitigation would be appropriate, Eureka County shall assist in developing mitigation measures that are applicable to resource areas, which Eureka County has special expertise in. Eureka County shall also assist in formulating responses to public comments on the NOI for inclusion in the EIS that pertain to Eureka County.

Each agency shall work toward completing appropriate NEPA compliance and reviews for the EIS in a timely manner. Pursuant to Section 107(a)(2)(D) of NEPA, the Board shall establish a schedule for completion of the EIS that will reflect and detail expectations regarding milestones, deadlines, information sharing, coordinating with Eureka County and any other cooperating agencies, and deliverables to comply with Section 107(g) of NEPA. The Board will not delay the EIS process on account of a missed deadline on the part of Eureka County. Pursuant to Section 107(g)(1) of NEPA, the Board shall publish the EIS within the 2-year statutory deadline, unless the statutory deadline is extended in accordance with Section 107(g)(2) of NEPA.

VII. Data Sharing and Confidentiality

The Board and Eureka County shall share relevant data, studies, and analyses to support EIS preparation. Confidential or sensitive information shall be managed according to applicable laws and policies. All information shared between the agencies during preparation of the EIS is deliberative and pre-decisional.

If Eureka County provides the Board with sensitive information necessary for the NEPA analysis or cultural and wildlife clearances, Eureka County shall clearly identify the information as sensitive and inform the Board of what steps it must take to protect the information.

Except as required by law, all parties receiving proprietary and/or pre-decisional and deliberative information pursuant to this MOU agree not to disclose, transmit, or otherwise divulge this information.

If a law requires either party to disclose any proprietary and/or pre-decisional and deliberative document pursuant to this MOU to the public, the party releasing the document shall notify the other party. The Board and Eureka County recognize that applicable public records and open meeting laws may require release of non-exempt documents.

Eureka County acknowledges that its access to proprietary and/or pre-decisional and deliberative NEPA materials may be impacted by the Nevada open meeting and public records laws.¹ The Board acknowledges that its access to proprietary state, tribal, and local government data and documents may be impacted by FOIA and other federal statutes.

VIII. Dispute Resolution

The agencies agree that if a dispute regarding the provisions of this MOU arises, efforts will be made to settle them amicably at the lowest possible level. If efforts to settle at the lowest level are unsuccessful, then the dispute will be elevated to the next higher level of management within each agency. If the next higher level of management for each agency is unable to resolve the dispute, then the dispute will continue to be elevated within the agencies until the dispute is resolved.

Following the exhaustion of the dispute resolution process, the Board's Director of OEA has

¹ Pursuant to NRS 241.028, state and local government bodies that enter into a memorandum of understanding with a federal agency for the purpose of engaging with the federal agency on an action under NEPA are not bound by public meeting laws in Nevada prior to the release of the public EIS or EA (as applicable).

been delegated the authority to resolve any disputes on behalf of the Board.

IX. Amendment

Upon mutual consent of the agencies, this MOU may be modified, amended, or supplemented in writing.

X. Limitations

- A. In the event this MOU terminates, the agencies agree that neither agency will have any administrative, judicial, or equitable right to seek to enforce the MOU, to seek any remedy arising out of an agency's performance or failure to perform any term or condition of this MOU, or to bring any action for breach of the MOU.
- B. Nothing in this MOU will be construed as creating rights or responsibilities inconsistent with applicable law or regulation, or precluding in any way the Board's discretion to approve, modify, or disapprove the proposed rail line, or to take any action relevant to the project, consistent with applicable law.

XI. Non-Fund Obligating Document

This MOU is neither a fiscal nor a funds obligation document. Any endeavor involving reimbursement, contribution of funds, or transfer of value between the parties of this instrument will be handled in accordance with applicable laws, regulations, and procedures including those for government procurement and printing. Such endeavors shall be outlined in separate agreements that shall be made in writing by representatives of the parties and shall be independently authorized by appropriate statutory authority. This instrument does not prove such authority. Specifically, this instrument does not establish authority for noncompetitive award to the cooperator of any contract or other agreement. Any contract or agreement for training or other services must fully comply with all applicable requirements for competition.

XII. Signatures

- A. All signatories have the appropriate delegation of authority to sign this MOU.
- B. The agencies hereto have executed this MOU on the dates shown below.

_____ Dated: _____
Danielle Gosslin, Director

SURFACE TRANSPORTATION BOARD, OFFICE OF ENVIRONMENTAL ANALYSIS

_____ Dated: _____

Rich McKay, Chairman of the Eureka County Board of Commissioners
EUREKA COUNTY

**Friday
July 10th
@9AM**



The Nevada Association of Counties presents

U.S. FOREST SERVICE SECURE RURAL SCHOOLS (SRS) PROGRAM WEBINAR

The SRS Program provides over \$5M annually to Nevada counties in support of schools, roads, and municipal services. Come learn more about national advocacy to continue SRS funding to counties and how to navigate the SRS elections process.

Featured Speakers:

Zeke Lee, National Association of Counties

**Dr. Gregory Nelson, National Center for
Public Lands Counties**

[*Click Here to RSVP*](#)

EUREKA COUNTY

JUNE 2026



CENTRAL NEVADA
HEALTH DISTRICT

EST. 2022



CLINICAL SERVICES

Family Planning

- Patients seen by MD- 0
- No shows – 1
- Birth control given – 0
- Pap Tests – 0
- Resource Liaison referrals – 0

STD Testing & Treatment

- Patients STI tested – 0
- Patients Treated for STI – 0

Other Services

- TB Testing - 0

Immunizations

- Childhood Vaccines Administered – 0
- Adult Vaccines Administered – 0
- Home Visits - 0

Outreach Events

- **Nurse education, immunizations, and education offered at Senior Center.**

Announced upcoming chronic disease class on Diabetes. Interested seniors have been identified and would like more information when it is available.

Upcoming Events

- Eureka Senior Center - July 29, 2026, 11:30-1:00 pm
- Eureka Clinic Services (Vaccines and Family Planning) - June 23, 2026, 10am-3pm

Family Planning, STD, Women's Health, and Vaccine services have returned to Crescent Valley. Our clinic days in Crescent Valley will be determined by the number of patients that wish to be scheduled.

We have posted on social media and emailed flyer to CV Clinic to post.

We have not received any inquiries for appointments yet.



ENVIRONMENTAL HEALTH SERVICES

Inspections

- Routine – 2
- Plan Review – 0
- Non-Operational Inspection - 0
- Opening - 0
- Investigation – 0
- Temporary Event Inspections – 0
- Complaint - 0
- Consultation – 2
- Follow Up- 0
- Change of Ownership – 0

Complaints

- Sewage – 3
- Solid Waste Disposal – 0
- Food Establishment - 0

Business Operation Reviews/Approvals

- Septic System Requests – 2
- Cottage Food Operation Requests - 1

Partnership Collaboration and Relationships

- Public Works Department
- Bureau of Drinking Water Partnerships
- Nevada Department of Environmental Protection
- State of Nevada Department of Agriculture
- NV Food Safety TaskForce
- NV-NEHA

Planned Activities and Events for June 2026

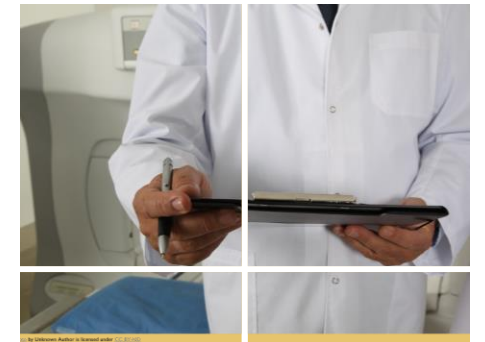
Monthly Facebook Live June 24, 2026 at 2:00 PM P.S.T

Closures/Emergencies

- Sewage Water Shut Off – 0
- Unpermitted Operator Vending – 0
- Unpermitted Sewage Disposal - 0

Other Services and Meetings

- Nevada Childhood Lead Poisoning Prevention
- NVEHA and NFSTF Joint Annual Education Conference



PUBLIC HEALTH PREPAREDNESS

Partnership Collaboration and Relationships

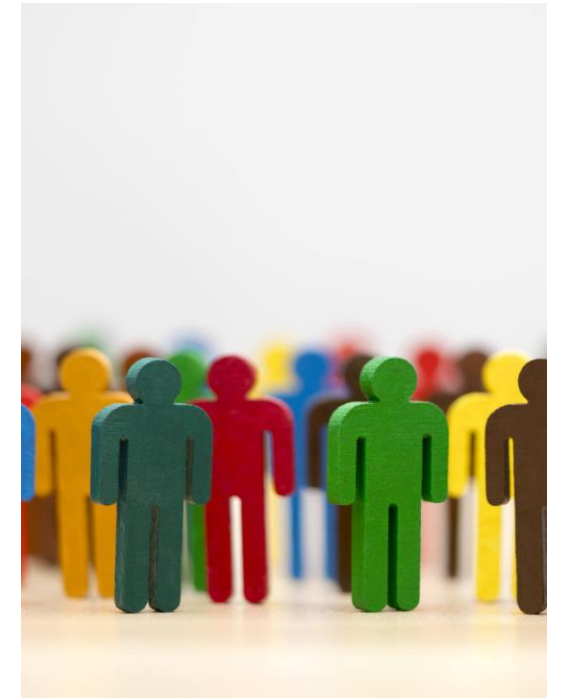
- Emergency Manager(s)
- Public Works
- Local Emergency Services Fire Department

Meetings and Trainings

- Local Emergency Planning Committee (LEPC) – 1
- Quads, NNPH, NV County, CNHD Monthly Meeting
- Resources & Supply Chain Work Group Meeting
- Statewide Pediatric Workshop
- Public Health Preparedness Q3 Quarterly Partner Meeting

Planned Activities and Events for May 2026

- Quads, NNPH, NV County, CNHD Monthly Meeting
- Epi, EH, and PHP Monthly Meeting
- Statewide Pediatric Workgroup Meeting



EPIDEMIOLOGY & SURVEILLANCE

Case Counts

STDS

- No cases

General Communicable Diseases

- 1 Campylobacteriosis case
- 1 Hepatitis, C Chronic case

Non-infectious Environmental

- 1 Adult Lead Poisoning case

Respiratory Cases and Surveillance:

RSV

- No cases

COVID-19

- No cases

Influenza

- No cases



CENTRAL NEVADA HEALTH DISTRICT

REPORT – JUNE 2026

Clinic Services

Family Planning

- Patients seen by MD: 3
- Patients seen by RN: 1
- Birth control provided: 3
- Pregnancy confirmations: 3
- Pap tests: 0
- Breast Cancer Screen: 0
- Resource Liaison referrals: 0

STD Testing & Treatment

- Patients STI tested: 0
- Patients treated for STI: 0
- Other urogenital infection treatment: 0

Immunizations:

- Childhood vaccines administered: 10
- Adult vaccines administered: 2

Other Services/Senior Centers:

- TB screening (New Frontier Treatment Center): 19
- Other TB screening - 2
- TB treatment: 0
- Senior Center Visits – 5
- Vaccines administered at Senior Centers - 0
- Vaccine verification: 2
- Health/vaccine Ed: 14
- Blood Pressure: checks: 18
- Audit f/u of VFC provider - 2

Outreach Events:

- Senior Centers as stated above
- Diabetes prevention classes

Environmental Health

Inspections:

- Routine: 7
- Plan Review: 1
- Non Operational Inspections: 0
- Complaint Investigation: 1
- Consultation Inspection: 3
- Opening Inspection: 2
- Follow-Up: 0
- Temporary Events: 11
- Changes of Ownership: 0
- Northern NV Food Safety Task Force
- NV-EHA & NFSTF
- Churchill/Pershing County Building Department
- Churchill County Code Enforcement and Building Department
- Armed Forces Day Committee
- Eureka County Public Works, Sheriff, and District Attorney

Complaints:

- Septic System Failure: 4

Business Operation Reviews/Approvals:

- Septic System Reviews: 2
- Cottage Food Operation Review: 6
- New Establishment Plan Review: 4
- New HACCP Review: 4

Closures/Emergencies:

- Voluntary Closure: 0

Partnerships, Collaboration,

and Relationships:

- Bureau of Drinking Water Partnerships
- Nevada Department of Environmental Protection
- State of Nevada Department of Agriculture

Other Services and Meetings :

- Western States Program Standards Network Meeting
- Nevada Childhood Lead Poisoning Prevention Advisory Board
- Frontier Coalition Committee Meetings
- Burning Man Project Organization
- CNHD/SNHD Monthly RFFM Mentorship Meeting
- KPS3+CNHD New Website

Public Health Preparedness

Partnerships, Collaboration, and Relationships:

- Local Emergency Services Fire Department
- Emergency Manager(s)
- Search and Rescue

Meetings and Trainings:

- Local Emergency Planning Committee (LEPC)
- State PHP Partners Quarterly Meeting
- CNHD Epi/EH/PHP Meeting
- PHP Quads, NNPH, and NV County Monthly Meeting

Activities and Events – April 2026:

- Preparedness Summit Conference
- Nevada Public Health Association
- Environmental Health Services Facebook Live – April 29, 2026 at 2:00 P.S.T

Epidemiology

Confirmed cases investigated:

STDs:

- 7 Chlamydia cases

General Communicable Diseases:

- 2 Campylobacteriosis case
- 3 Hepatitis, C Chronic cases
- 1 Cryptosporidiosis case
- 1 Norovirus case
- 1 Salmonella case
- 1 STEC case

Non-infectious Environmental

- 4 Adult Lead Poisoning case

RSV:

- 2 cases

COVID-19:

- 4 cases

Influenza:

- 9 cases



EUREKA COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM REQUEST FORM

The Eureka County Board of Commissioners meets the first and third Tuesday of each month beginning at 9:30 a.m. Requests for an agenda item must be submitted seven calendar days prior to the meeting.

- NOTE: Content of the Board's agenda is subject to approval by the Chairman.
- Topics may be limited to those that are relevant to, or within the authority of, the County Commission.
- Completing this form does not guarantee that the requested item will appear on the published agenda.

1. Person or Organization requesting agenda item: (Printed name and signature)

Laura Shivers OR/and Jessica Evertsen

2. Contact Information (email address, telephone, mailing address):

L.S. - lshivers@yahoo.com - 360-470-4118
J.E. - JC9424@gmail.com - 775-299-1170

3. Date of Commission meeting for which you are making this request: 2nd Friday each month and possibly last Friday from July to October.

4. Agenda Item: CV movie nights

5. Select one: FOR POSSIBLE ACTION FOR DISCUSSION ONLY

For ACTION items, please describe the specific action you are requesting from the Board:
Cost of Community Center to be waived for these events.

6. List any supporting materials and attach copies to this request form:

7. Provide any additional information that may be helpful in relation to your agenda request:

Continuing movie nights that were ~~starting~~ doing previous years.

Return completed form to:

Eureka County Clerk Recorder

Katherine J. Bowling

10 S. Main St./PO Box 540

Eureka, NV 89316

(775) 237-5263

CountyCommission@eurekacountynv.gov



EUREKA COUNTY BOARD OF COMMISSIONERS

AGENDA ITEM REQUEST FORM

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- Completing this form does not guarantee that the requested item will appear on the published agenda.

1. Person or Organization requesting agenda item: (Printed name and signature)

Crescent Valley Town Advisory Board

2. Contact Information (email address, telephone, mailing address):

Diana Kersey Chair 505-215-3165

3. Date of Commission meeting for which you are making this request:

July 7, 2026

4. Agenda Item: Request for the additional sum of 5,716.⁰⁰ for the remaining amount of the work out equipment.
This capital outlay was approved on November 18, 2025

5. Select one: FOR POSSIBLE ACTION FOR DISCUSSION ONLY

For ACTION items, please describe the specific action you are requesting from the Board:

The Board was granted 30,000.⁰⁰ in November of 2025

6. List any supporting materials and attach copies to this request form:

7. Provide any additional information that may be helpful in relation to your agenda request:

Return completed form to:
Eureka County Clerk Recorder
Katherine J. Bowling
10 S. Main St./PO Box 540
Eureka, NV 89316
(775) 237-5263
CountyCommission@eurekacountynv.gov

**Eureka County
Apportionments, by Fund**

For the Month of May 2026

Date 6/24/2026

Prepared by: J. Dominguez

Reviewed by: 

Fund Number	Fund Name	Real Prop #1 Apportionments	Personal Prop #1 Apportionments
010	General	3,761.82	14.26
015	Future Reserve	0.28	
020	Road	346.19	1.19
025	Reg Transportation Comm	762.82	2.63
030	Agricultural Extension	61.84	0.24
035	Agricultural Dist #15	30.41	
040	Building Maint & Oper	78.63	
042	Capital Improvement Fund	311.60	1.19
044	Town of Eureka Fund	273.01	5.14
046	Crescent Valley Town	66.45	
050	Eureka County TV District	52.60	0.20
060	Diamond Valley Weed District	96.09	
070	Diamond Valley Rodent	10.80	
120	Devil's Gate Water District	74.53	
125	Water Mitigation	72.27	0.24
127	Nat Res Mult Use Fund	30.93	0.12
170	Accident Indigent Fund	93.05	0.36
175	Eureka Co Indigent Fund	19.99	0.08
180	Eureka Co. Indg Hosp Fund	61.88	0.24
190	Landfill Fund	435.25	1.67
250	Lwr Reese Rvr		
250	DV Water	57.37	
250	Maggie Creek Water		
250	Pine Valley	301.00	
250	Crescent Valley Water		
250	WhirlWind Water		
250	Humboldt Water		
250	State of Nevada	1,060.81	4.06
250	Kobeh Valley		
250	Boulder Flat		
320	School Dist	4,681.44	\$17.90
010	Property Tax Overpayment		
010	Penalties	3,233.27	5.16
010	6% Collect Fee	39.52	1.56
220	2% Collect Fee	13.14	0.50
TOTAL APPORTIONMENTS		16,026.99	\$ 56.74

**Eureka County
Expenditures
For the Month of May 2026
General County Checking**

<u>Date</u>	<u>Description</u>	<u>Amount</u>
05/01/2026	PAYROLL INSURANCE	170,070.73
05/01/2026	PAYROLL DIRECT PAYABLES	58,427.68
05/01/2026	PAYROLL	244,667.50
05/04/2026	VOID CHECK	(130.00)
05/05/2026	AP CHECKS	774,339.00
05/12/2026	SPECIAL AP	235,913.26
05/15/2026	PAYROLL	255,844.11
05/15/2026	DIRECT PAYABLES	54,181.09
05/19/2026	AP CHECKS	1,038,945.49
05/27/2026	PERS	359,666.49
05/29/2026	PAYROLL	258,089.32
05/29/2026	DIRECT PAYABLES	58,136.50
<u>Total Expenditures</u>		<u>3,508,151.17</u>

**Eureka County
 Revenue
 For the Month of May 2026**

Cashiering

Receipt Number	Received From	Description	Amount
R055279	CCATT	MAY RENT	\$300.00
R055280	ST OF NV	APRIL GAMING TAX	\$109.41
R055281	GRP, PAN MINE LLC	2026 SUMMER NUTRITION PROGRAM	\$5,000.00
R055282	ST OF NV	IAF CREDIT FY26 Q3	\$2,097.88
R055283	ROBIN BLANCO	EASTER EGG HUNT	\$7.00
R055284	AT&T	REFUND CHECK	\$509.08
R055285	MT. WHEELER TV	MAY RACK SPACE RENT	\$200.00
R055286	T-MOBILE TV	MAY RACK SPACE RENT	\$1,850.00
R055287	PAN MINE TV	MAY RACK SPACE RENT	\$2,250.00
R055288	ST OF NV	LEPC SERC GRANT AWARD #3	\$389.30
R055289	WELLS RURAL ELECTRIC CO.	REFUND CHECK	\$11.39
R055290	ST OF NV	LEPC SERC GRANT AWARD #4	\$334.56
R055392	PERS	EMPLOYEE RETIREMENT	\$13,254.55
R055393	ST OF NV	APRIL DMV	\$1,241.47
R055394	ST OF NV	USDA FOREST SRS FY25 (COUNTY ROAD)	\$58,231.81
R055395	ST OF NV	USDA FOREST SRS FY25 (SCHOOL)	\$58,231.82
R055396	ST OF NV	USDA FOREST SRS FY25 (FIREWISE)	\$14,557.95
R055397	WHITE PINE TV	MAY SHARED POWER	\$100.00
R055398	LANDER GENERAL TV	APRIL RACK SPACE RENT	\$800.00
R055399	SKYFIBER TV	APRIL RACK SPACE RENT	\$360.00
R055400	SKYFIBER TV	MAY RACK SPACE RENT	\$360.00
R055412	MT. WHEELER	REFUND CHECK	\$438.35
R055415	MT. WHEELER	REFUND CHECK	\$438.35
R055416	MT. WHEELER	REFUND CHECK	\$7,890.17
R055417	MT. WHEELER	REFUND CHECK	\$434.22
R055418	MT. WHEELER	REFUND CHECK	\$2,196.87
R055419	MT. WHEELER	REFUND CHECK	\$435.43
R055421	NEW YORK LIFE INS.	ROGER HUBBARD REFUND CHECK	\$49.47
R055430	ST OF NV	MARCH CONSOLIDATED TAX	\$1,672,132.92
R055449	ST OF NV	MARCH FUEL TAX	\$70,299.01
R055466	DISTRICT COURT	TY SESTANOVICH REPAY JUROR STIPEND	\$130.00
R055467	LEANNA CANTRELL	EMPLOYEE HEALTH BENEFITS (8TH PAYMENT)	\$504.68
R055479	ST OF NV	NET PROCEEDS FY 25-26	\$25,749,196.36
R055492	ROOM TAX	APRIL MONTHLY	\$11,454.31
R055493	REAL PROPERTY	MAY MONTHLY	\$16,026.99
R055494	PERSONAL PROPERTY	MAY MONTHLY	\$225.83
R055495	JUSTICE COURT	MAY MONTHLY	\$12,076.35
R055496	JUVENILE PROBATION	MAY MONTHLY	\$11,188.96
R055497	MUSEUM	MAY MONTHLY	\$426.00
R055498	OPERA HOUSE	MAY MONTHLY	\$3,176.00
R055499	ST OF NV	KROGER 3RD PAYMENT	\$1,409.38
R055500	ST OF NV	KROGER ADDITIONAL PAYMENT	\$31.22
R055501	RECORDER	MAY MONTHLY	\$9,860.30
R055508	DISTRICT COURT	MAY MONTHLY	\$1,029.16
R055585	SENIOR CENTER	MARCH GRANT MONTHLY	\$4,353.27
R055586	SENIOR CENTER	MAY MONTHLY	\$2,384.00
R055682	EMS	MAY MONTHLY	\$10,413.85
R055779	SHERIFF	MAY MONTHLY	\$105.00
R055782	SHERIFF	MAY MONTHLY (AMENDED FEB-MAR)	(\$480.00)
R056035	JUVENILE PROBATION	MAY MONTHLY (AMENDED MAY)	(\$30.00)
	PUBLIC WORKS	MONTHLY DISTRIBUTION	\$72,121.83
	PUBLIC WORKS	APRIL RTRN CHECK	(\$80.32)
	<u>JOURNAL ENTERIES</u>		
JN03533	LGIP	MAY INTEREST	\$30,473.17
JN03534	MMA	MAY INTEREST	\$95.84
JN03535	MEEDER	MAY INTEREST	\$110,992.37
JN03536	MEEDER	MAY LOSS	(1,530.08)

\$27,960,065.48



Eureka County, Nevada

Treasurers Report Summary

Date Range: 05/01/2026 - 05/31/2026

Fund	Beginning Cash Balance	Revenues	Expenses	Net Change Assets	Net Change Liabilities	Calculated Ending Balance	Actual Ending Balance	Calculated - Actual Ending
010 - GENERAL FUND	37,267,479.61	16,269,424.53	2,543,392.68	23,870.37	-39,327.10	51,028,968.19	51,023,526.14	-14,557.95
012 - PROPERTY SALE TRUST FUND	134,230.16	-50,996.79	0.00	0.00	0.00	83,233.37	83,233.37	0.00
014 - RETIREE HLTH INS PREM FD	2,605,816.70	2,835.93	20,398.04	0.00	0.00	2,588,254.59	2,588,254.59	0.00
015 - FUTURE RESERVE FUND	12,848,434.48	24,839.38	1,374.29	0.00	0.00	12,871,899.57	12,871,899.57	0.00
020 - ROAD FUND	3,050,991.18	2,084,732.18	291,414.22	0.00	-5,715.99	4,850,025.13	4,850,025.13	0.00
025 - REG TRANSPORTATION COMM	10,712,919.14	4,320,444.24	1,756.50	0.00	0.00	15,031,606.88	15,031,606.88	0.00
030 - AGR/CULTURAL EXTENSION	1,388,066.44	216,492.44	33,649.38	0.00	0.00	1,570,909.50	1,570,909.50	0.00
035 - AGR/CULTURAL DIST #15	339,699.23	107,875.34	36.38	0.00	0.00	447,538.19	447,538.19	0.00
040 - BLDG OPER&MAINT RES FUND	4,213,671.95	649,533.63	461.92	0.00	0.00	4,862,743.66	4,862,743.66	0.00
042 - CAPITAL PROJECTS FUND	7,302,529.39	1,083,033.06	12,140.83	0.00	0.00	8,373,421.62	8,373,421.62	0.00
044 - TOWN OF EUREKA FUND	1,478,512.72	3,125.77	11,084.80	0.00	0.00	1,470,553.69	1,470,553.69	0.00
045 - EUREKA WTR/SWR UTILITY FD	3,013,443.83	32,409.90	43,099.35	0.00	-745.38	3,003,499.76	3,003,499.76	0.00
046 - CRESCENT VALLEY TOWN	302,899.91	844.22	4,927.68	0.00	17.85	298,798.60	298,798.60	0.00
048 - CV WATER UTILITY FUND	700,042.96	21,594.84	27,179.40	0.00	-28.04	694,486.44	694,486.44	0.00
050 - EUREKA CO TV DISTRICT	934,808.33	193,608.45	14,644.34	0.00	-40.20	1,113,812.64	1,113,812.64	0.00
060 - DIAMOND VALLEY WEED DIST	243,443.04	1,997.55	13,940.61	0.00	-282.87	231,782.85	231,782.85	0.00
070 - DIAMOND VALLEY RODENT	392,951.61	2,091.09	42.16	0.00	0.00	395,000.54	395,000.54	0.00
077 - FFY05UCCAMT DIRECT PYMT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
100 - RECREATION FUND	662,443.98	10,751.90	7,508.70	0.00	0.00	665,687.18	665,687.18	0.00
110 - TOURISM FUND	45,887.07	946.18	4.89	0.00	0.00	46,828.36	46,828.36	0.00
120 - DEVIL'S GATE WATER DIST	1,012,913.14	8,808.38	7,271.55	0.00	-498.14	1,014,948.11	1,014,948.11	0.00
125 - WATER MITIGATION FUND	3,986,590.32	434,149.90	168,298.49	0.00	0.00	4,252,441.73	4,252,441.73	0.00
127 - NAT RES MULT USE FUND	1,829,541.04	109,509.99	195.56	0.00	0.00	1,938,855.47	1,938,855.47	0.00
150 - RANGE IMPROVEMENT DIST 1	22,621.15	24.82	2.42	0.00	0.00	22,643.55	22,643.55	0.00
155 - RANGE IMPROVEMENT DIST 6	102,121.33	113.25	10.93	0.00	0.00	102,223.65	102,223.65	0.00
160 - DEPT OF MINERAL RESOURCE	30.00	90.00	0.00	0.00	0.00	120.00	120.00	0.00
165 - EUREKA CO. GAME BOARD	2,979.67	2.99	256.74	0.00	-7.91	2,733.83	2,733.83	0.00
170 - ACCIDENT INDIGENT FUND	3,697.81	94.36	0.00	0.00	0.00	3,792.17	3,792.17	0.00
175 - EUREKA CO INDIGENT FUND	511,657.81	71,857.53	9,968.83	0.00	0.00	573,546.51	573,546.51	0.00
180 - HOSP CO INDG HOSP FUND	673,588.56	217,845.77	75.12	0.00	0.00	891,359.21	891,359.21	0.00
190 - LANDFILL FUND	4,491,525.46	1,512,283.80	61,425.17	0.00	-965.84	5,943,349.93	5,943,349.93	0.00
220 - ASSR TECH FND NRS361.530	2,473,993.32	518,234.49	40,929.98	0.00	-134.09	2,951,431.92	2,951,431.92	0.00
225 - RECORDER TECHNOLOGY FUND	114,076.56	430.46	12.18	0.00	0.00	114,494.84	114,494.84	0.00
226 - TREASURER TECH FUND	0.00	2,552.67	0.00	0.00	0.00	2,552.67	2,552.67	0.00
227 - DISTRICT COURT IMP FUND	17,003.00	216.87	1.78	0.00	0.00	17,218.09	17,218.09	0.00
230 - JUSTICE COURT A A FUND	80,132.46	417.26	8.54	0.00	0.00	80,541.18	80,541.18	0.00
233 - JUV COURT A A FUND	51,565.29	150.65	5.51	0.00	0.00	51,710.43	51,710.43	0.00

Treasurers Report

Date Range: 05/01/2026 - 05/31/2026

Fund	Beginning Cash Balance	Revenues	Expenses	Net Change Assets	Net Change Liabilities	Calculated Ending Balance	Actual Ending Balance	Calculated - Actual Ending
235 - JUST CRT FACILITY FUND	212,138.51	693.18	22.65	0.00	0.00	212,809.04	212,809.04	0.00
240 - FORENSIC FEE	1,189.18	1.30	0.13	0.00	0.00	1,190.35	1,190.35	0.00
250 - STATE OF NEVADA	12,873.04	13,501.10	11,225.60	0.00	0.00	15,148.54	15,148.54	0.00
320 - SCHOOL GENERAL FUND	191,061.03	62,979.14	191,061.03	0.00	0.00	62,979.14	62,979.14	0.00
996 - UB UNAPPLIED CREDIT	31,748.29	0.00	0.00	0.00	-1,129.62	32,877.91	32,877.91	0.00
Report Total:	103,461,318.70	27,923,541.75	3,517,828.38	23,870.37	-48,857.33	127,898,019.03	127,912,876.98	-14,557.91



Pooled Cash Report

Eureka County, Nevada

For the Period Ending 5/31/2026

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
CLAIM ON CASH				
<u>010-000-10101-000</u>	CLAIM ON CASH - GENERAL FUND	37,267,479.61	13,756,046.53	51,023,526.14
<u>012-000-10101-000</u>	CLAIM ON CASH - PROPERTY SALE TRUST FUND	134,230.16	(50,996.79)	83,233.37
<u>014-000-10101-000</u>	CLAIM ON CASH - RETIREE HLTH INS PREM FD	2,605,816.70	(17,562.11)	2,588,254.59
<u>015-000-10101-000</u>	CLAIM ON CASH - FUTURE RESERVE FUND	12,848,434.48	23,465.09	12,871,899.57
<u>020-000-10101-000</u>	CLAIM ON CASH - ROAD FUND	3,050,991.18	1,799,033.95	4,850,025.13
<u>025-000-10101-000</u>	CLAIM ON CASH - REG TRANSPORTATION COMM	10,712,919.14	4,318,687.74	15,031,606.88
<u>030-000-10101-000</u>	CLAIM ON CASH - AGRICULTURAL EXTENSION	1,388,066.44	182,843.06	1,570,909.50
<u>035-000-10101-000</u>	CLAIM ON CASH - AGRICULTURAL DIST #15	339,699.23	107,838.96	447,538.19
<u>040-000-10101-000</u>	CLAIM ON CASH - BLDG OPER&MAINT RES FUND	4,213,671.95	649,071.71	4,862,743.66
<u>042-000-10101-000</u>	CLAIM ON CASH - CAPITAL PROJECTS FUND	7,302,529.39	1,070,892.23	8,373,421.62
<u>044-000-10101-000</u>	CLAIM ON CASH - TOWN OF EUREKA FUND	1,478,512.72	(7,959.03)	1,470,553.69
<u>045-000-10101-000</u>	CLAIM ON CASH - EUREKA WTR/SWR UTILITY FD	3,013,443.83	(9,944.07)	3,003,499.76
<u>046-000-10101-000</u>	CLAIM ON CASH - CRESCENT VALLEY TOWN	302,899.91	(4,101.31)	298,798.60
<u>048-000-10101-000</u>	CLAIM ON CASH - CV WATER UTILITY FUND	700,042.96	(5,556.52)	694,486.44
<u>050-000-10101-000</u>	CLAIM ON CASH - EUREKA CO TV DISTRICT	934,808.33	179,004.31	1,113,812.64
<u>060-000-10101-000</u>	CLAIM ON CASH - DIAMOND VALLEY WEED DIST	243,443.04	(11,660.19)	231,782.85
<u>070-000-10101-000</u>	CLAIM ON CASH - DIAMOND VALLEY RODENT	392,951.61	2,048.93	395,000.54
<u>100-000-10101-000</u>	CLAIM ON CASH - RECREATION FUND	662,443.98	3,243.20	665,687.18
<u>110-000-10101-000</u>	CLAIM ON CASH - TOURISM FUND	45,887.07	941.29	46,828.36
<u>120-000-10101-000</u>	CLAIM ON CASH - DEVIL'S GATE WATER DIST	1,012,913.14	2,034.97	1,014,948.11
<u>125-000-10101-000</u>	CLAIM ON CASH - WATER MITIGATION FUND	3,986,590.32	265,851.41	4,252,441.73
<u>127-000-10101-000</u>	CLAIM ON CASH - NAT RES MULT USE FUND	1,829,541.04	109,314.43	1,938,855.47
<u>150-000-10101-000</u>	CLAIM ON CASH - RANGE IMPROVEMENT DIST 1	22,621.15	22.40	22,643.55
<u>155-000-10101-000</u>	CLAIM ON CASH - RANGE IMPROVEMENT DIST 6	102,121.33	102.32	102,223.65
<u>160-000-10101-000</u>	CLAIM ON CASH - DEPT OF MINERAL RESOURCE	30.00	90.00	120.00
<u>165-000-10101-000</u>	CLAIM ON CASH - EUREKA CO. GAME BOARD	2,979.67	(245.84)	2,733.83
<u>170-000-10101-000</u>	CLAIM ON CASH - ACCIDENT INDIGENT FUND	3,697.81	94.36	3,792.17
<u>175-000-10101-000</u>	CLAIM ON CASH - EUREKA CO INDIGENT FUND	511,657.81	61,888.70	573,546.51
<u>180-000-10101-000</u>	CLAIM ON CASH - HOSP CO INDG HOSP FUND	673,588.56	217,770.65	891,359.21
<u>190-000-10101-000</u>	CLAIM ON CASH - LANDFILL FUND	4,491,525.46	1,451,824.47	5,943,349.93
<u>220-000-10101-000</u>	CLAIM ON CASH - ASSR TECH FND NRS361.530	2,473,993.32	477,438.60	2,951,431.92
<u>225-000-10101-000</u>	CLAIM ON CASH - RECORDER TECHNOLOGY FUND	114,076.56	418.28	114,494.84
<u>226-000-10101-000</u>	CLAIM ON CASH-TREASURER TECH FUND	0.00	2,552.67	2,552.67
<u>227-000-10101-000</u>	CLAIM ON CASH - DISTRICT COURT AA FUND	17,003.00	215.09	17,218.09
<u>230-000-10101-000</u>	CLAIM ON CASH - JUSTICE COURT A A FUND	80,132.46	408.72	80,541.18
<u>233-000-10101-000</u>	CLAIM ON CASH - JUV COURT A A FUND	51,565.29	145.14	51,710.43
<u>235-000-10101-000</u>	CLAIM ON CASH - JUST CRT FACILITY FUND	212,138.51	670.53	212,809.04
<u>240-000-10101-000</u>	CLAIM ON CASH - FORENSIC FEE	1,189.18	1.17	1,190.35
<u>250-000-10101-000</u>	CLAIM ON CASH - STATE OF NEVADA	12,873.04	2,275.50	15,148.54
<u>320-000-10101-000</u>	CLAIM ON CASH - SCHOOL GENERAL FUND	191,061.03	(128,081.89)	62,979.14
<u>996-000-10101-000</u>	CLAIM ON CASH - UB UNAPPLIED CASH	31,748.29	1,129.62	32,877.91
TOTAL CLAIM ON CASH		103,461,318.70	24,451,258.28	127,912,576.98
CASH IN BANK				
Cash in Bank				
<u>999-000-10102-000</u>	CASH IN BANK - COUNTY CHECKING	(1,149.77)	0.00	(1,149.77)
<u>999-000-10103-000</u>	CASH IN BANK - DEPOSIT ACCOUNTS	3,089.68	8,754.37	11,844.05
<u>999-000-10104-000</u>	CASH IN BANK - CONCENTRATION	4,238,221.73	24,791,771.71	29,029,993.44
<u>999-000-10105-000</u>	CASH IN BANK - SILVER MONEY MARKET	789,958.89	1,000,095.84	1,790,054.73
<u>999-000-10106-000</u>	CASH IN BANK - LOCAL GOVERNMENT INVESTMEN'	10,066,576.31	(969,526.83)	9,097,049.48
<u>999-000-10107-000</u>	CASH IN BANK - MEEDER INVESTMENT	88,525,750.33	109,462.29	88,635,212.62

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
<u>999-000-10109-000</u>	CASH IN BANK - NEW COUNTY CHECKING	(161,128.47)	(489,299.10)	(650,427.57)
<u>999-000-11501-000</u>	UB UNAPPLIED CREDIT	0.00	0.00	0.00
TOTAL: Cash in Bank		103,461,318.70	24,451,258.28	127,912,576.98
Wages Payable				
<u>999-000-20200-000</u>	WAGES PAYABLE	0.00	0.00	0.00
TOTAL: Wages Payable		0.00	0.00	0.00
TOTAL CASH IN BANK		103,461,318.70	24,451,258.28	127,912,576.98
<u>DUE TO OTHER FUNDS</u>				
<u>999-000-24910-000</u>	DUE TO OTHER FUNDS	103,461,318.70	24,451,258.28	127,912,576.98
TOTAL DUE TO OTHER FUNDS		103,461,318.70	24,451,258.28	127,912,576.98

Claim on Cash	127,912,576.98	Claim on Cash	127,912,576.98	Cash in Bank	127,912,576.98
Cash in Bank	127,912,576.98	Due To Other Funds	127,912,576.98	Due To Other Funds	127,912,576.98
Difference	<u>0.00</u>	Difference	<u>0.00</u>	Difference	<u>0.00</u>

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE
ACCOUNTS PAYABLE PENDING				
010-000-29300-000	ACCOUNTS PAYABLE	70,527.74	(1,231.72)	69,296.02
012-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
014-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
015-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
020-000-29300-000	ACCOUNTS PAYABLE	8,628.35	606.89	9,235.24
025-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
030-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
035-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
040-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
042-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
044-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
045-000-29300-000	ACCOUNTS PAYABLE	921.97	(97.33)	824.64
046-000-29300-000	ACCOUNTS PAYABLE	119.63	(41.41)	78.22
048-000-29300-000	ACCOUNTS PAYABLE	882.64	(327.40)	555.24
050-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
060-000-29300-000	ACCOUNTS PAYABLE	581.53	(8.24)	573.29
070-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
100-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
110-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
120-000-29300-000	ACCOUNTS PAYABLE	146.46	377.30	523.76
125-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
127-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
150-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
155-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
160-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
165-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
170-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
175-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
180-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
190-000-29300-000	ACCOUNTS PAYABLE	1,305.48	0.00	1,305.48
220-000-29300-000	ACCOUNTS PAYABLE	504.01	0.02	504.03
225-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
226-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
227-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
230-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
233-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
235-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
240-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
250-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
320-000-29300-000	ACCOUNTS PAYABLE	0.00	0.00	0.00
TOTAL ACCOUNTS PAYABLE PENDING		83,617.81	(721.89)	82,895.92

DUE FROM OTHER FUNDS

999-000-16010-000	DUE FROM GENERAL FUND	(70,527.74)	1,231.72	(69,296.02)
999-000-16012-000	DUE FROM PROPERTY SALE TRUST FUND	0.00	0.00	0.00
999-000-16014-000	DUE FROM RETIREE HLTH INS PREM FD	0.00	0.00	0.00
999-000-16015-000	DUE FROM FUTURE RESERVE FUND	0.00	0.00	0.00
999-000-16020-000	DUE FROM ROAD FUND	(8,628.35)	(606.89)	(9,235.24)
999-000-16025-000	DUE FROM REG TRANSPORTATION COMM	0.00	0.00	0.00
999-000-16030-000	DUE FROM AGRICULTURAL EXTENSION	0.00	0.00	0.00
999-000-16035-000	DUE FROM AGRICULTURAL DIST #15	0.00	0.00	0.00
999-000-16040-000	DUE FROM BLDG OPER&MAINT RES FUND	0.00	0.00	0.00
999-000-16042-000	DUE FROM CAPITAL PROJECTS FUND	0.00	0.00	0.00
999-000-16044-000	DUE FROM TOWN OF EUREKA FUND	0.00	0.00	0.00
999-000-16045-000	DUE FROM EUREKA WTR/SWR UTLTY FD	(921.97)	97.33	(824.64)
999-000-16046-000	DUE FROM CRESCENT VALLEY TOWN	(119.63)	41.41	(78.22)
999-000-16048-000	DUE FROM CV WATER UTILITY FUND	(882.64)	327.40	(555.24)
999-000-16050-000	DUE FROM EUREKA CO TV DISTRICT	0.00	0.00	0.00
999-000-16060-000	DUE FROM DIAMOND VALLEY WEED DIST	(581.53)	8.24	(573.29)
999-000-16070-000	DUE FROM DIAMOND VALLEY RODENT	0.00	0.00	0.00

ACCOUNT #	ACCOUNT NAME	BEGINNING BALANCE	CURRENT ACTIVITY	CURRENT BALANCE	
<u>999-000-16110-000</u>	DUE FROM TOURISM FUND	0.00	0.00	0.00	
<u>999-000-16111-000</u>	DUE FROM RECREATION FUND	0.00	0.00	0.00	
<u>999-000-16120-000</u>	DUE FROM DEVIL'S GATE WATER DIST	(146.46)	(377.30)	(523.76)	
<u>999-000-16125-000</u>	DUE FROM WATER MITIGATION FUND	0.00	0.00	0.00	
<u>999-000-16127-000</u>	DUE FROM NAT RES MULT USE FUND	0.00	0.00	0.00	
<u>999-000-16150-000</u>	DUE FROM RANGE IMPROVEMENT DIST 1	0.00	0.00	0.00	
<u>999-000-16155-000</u>	DUE FROM RANGE IMPROVEMENT DIST 6	0.00	0.00	0.00	
<u>999-000-16160-000</u>	DUE FROM DEPT OF MINERAL RESOURCE	0.00	0.00	0.00	
<u>999-000-16165-000</u>	DUE FROM EUREKA CO. GAME BOARD	0.00	0.00	0.00	
<u>999-000-16170-000</u>	DUE FROM ACCIDENT INDIGENT FUND	0.00	0.00	0.00	
<u>999-000-16175-000</u>	DUE FROM EUREKA CO INDIGENT FUND	0.00	0.00	0.00	
<u>999-000-16180-000</u>	DUE FROM HOSP CO INDG HOSP FUND	0.00	0.00	0.00	
<u>999-000-16190-000</u>	DUE FROM LANDFILL FUND	(1,305.48)	0.00	(1,305.48)	
<u>999-000-16220-000</u>	DUE FROM ASSR TECH FND NRS361.530	(504.01)	(0.02)	(504.03)	
<u>999-000-16225-000</u>	DUE FROM RECORDER TECHNOLOGY FUND	0.00	0.00	0.00	
<u>999-000-16230-000</u>	DUE FROM JUSTICE COURT A A FUND	0.00	0.00	0.00	
<u>999-000-16233-000</u>	DUE FROM JUV COURT A A FUND	0.00	0.00	0.00	
<u>999-000-16235-000</u>	DUE FROM JUST CRT FACILITY FUND	0.00	0.00	0.00	
<u>999-000-16240-000</u>	DUE FROM FORENSIC FEE	0.00	0.00	0.00	
<u>999-000-16250-000</u>	DUE FROM STATE OF NEVADA	0.00	0.00	0.00	
<u>999-000-16320-000</u>	DUE FROM SCHOOL GENERAL FUND	0.00	0.00	0.00	
TOTAL DUE FROM OTHER FUNDS		<u>(83,617.81)</u>	<u>721.89</u>	<u>(82,895.92)</u>	
ACCOUNTS PAYABLE					
<u>999-000-29300-000</u>	ACCOUNTS PAYABLE	<u>83,617.81</u>	<u>(721.89)</u>	<u>82,895.92</u>	
TOTAL ACCOUNTS PAYABLE		<u>83,617.81</u>	<u>(721.89)</u>	<u>82,895.92</u>	
AP Pending	82,895.92	AP Pending	82,895.92	Due From Other Funds	82,895.92
Due From Other Funds	82,895.92	Accounts Payable	82,895.92	Accounts Payable	82,895.92
Difference	<u>0.00</u>	Difference	<u>0.00</u>	Difference	<u>0.00</u>

EUREKA COUNTY – VACANCY JUSTIFICATION FORM

Department: Sheriff's Office

Division (if applicable):

Date Submitted:

Department Head: Sheriff Miles Umina

Contact Person:

1. Type of Request

- Fill existing vacant position
- Create new position
- Reclassification (cost increase)
- Requested (FY Budgeted)

Position Title: Civil Process Administrator

Number of Vacancies: 1

FLSA Status: Exempt Non-Exempt

Funding Source: General Fund Grant Other: ____

2. Reason for Request

Describe why this position is needed at this time There is a current vacancy which was vacated on May 18, 2026

3. Consequences of Not Filling This Position

What service levels, compliance requirements, timelines, or operations would be affected?

There will be an employee dedicated that will be doing vouchers, liquor license, paper services, data entry, etc.

4. Workload & Demand

Has workload increased, decreased, or remained stable? Provide metrics if available (caseloads, permits, response times, etc.). The workload has increased on current staff and supervisors with processing above work

5. Alternatives Considered

- Redistribution of duties
- Shared resources (with another department)
- Overtime
- LTE, casual, temporary or seasonal staffing
- Process improvements/automation (technology)
- Contracted services
- Other: N/A

Why are these alternatives not sufficient?

Due to the minimum requirements of this position other alternatives would not be possible.

List of requirements:

- General clerical work experience which involves record keeping and public contact. This requires data entry.

6. History of the Position

Was this position originally created for a grant, project, or temporary purpose?

No

Yes – explain original purpose and why ongoing need exists:

7. Related Temporary or Project-Based Positions

Does your department currently have other positions (filled or vacant) that were originally created for a grant-funded, project-based, or temporary purpose, even if those positions are not part of this specific request?

No

Yes -If yes, please complete the following:

Position Title(s):

Original Purpose/Project or Grant Name:

Current Status or Project or Purpose:

Ongoing

Concluded

Scheduled to conclude on: _____

8. Fiscal Impact

Must be completed by Comptroller

Annual salary range: EU09 \$70,936

Estimated annual benefits cost: \$50,772

Additional cost: union incentives

Is funding ongoing and sustainable? Yes No

9. Department Head Certification

I certify that this request reflects a current and ongoing operational need and that alternatives have been considered.

Signature:  _____

Date: 06/24/2026

HR / Comptroller / BOCC Use Only

HR Review: Cristina Lopez Date: 6/29/2026

Comptroller Review: [Signature] Date: 06/24/2026

BOCC Decision: Approved Denied Deferred

Commissioner Review: _____ Date: _____

Comments:

SUMMARY OF 2026 ROAD MAP CHANGES

UPGRADE:

- Move Easy Street (G-263) from General Road to Main Road (M-263) on GID inset
- Move Four Corners (306) from Minor Road to General Road (G-306)
- Move Hog Pen Canyon (307) from Minor Road to Main Road (M-307)
- Move Fairground Access (308) from Minor Road to General Road (G-308)
- Move Stitzel Pass (332) from Minor Road to General Road (G-332)

DOWNGRADE:

- Sheep Creek (11.98 miles of G-222) from General Road to Minor Road (222)
- Sansinena Ranch Road (all 1.42 miles of G-234) from General Road to Minor Road (234)
- Anderson Ranch Road (all 0.5 miles of G-265) from General Road to Minor Road (265)

Eureka County Road Map

NOTE: This map is for display purposes only and does not represent a survey. Road data has been gathered utilizing GPS technology where available. Other data has been digitized to USGS DOQQ files (1995-97 series).

- MAIN ROADS**
- M-101 EUREKA-THOMPSONS (STATE ROUTE 46) [44.75 miles]
 - M-102 HUNTER RANCH - NEWARK SUMMIT [7.43 miles]
 - M-103 HIGHWAY 50 - DUCKWATER ROAD [11.52 miles]
 - M-104 FISH CREEK RANCH - NYE COUNTY LINE [10.45 miles]
 - M-105 ANTELOPE VALLEY ROAD [28.01 miles]
 - M-106 MONITOR VALLEY ROAD [6.82 miles]
 - M-107 BARTINE TO J.D. RANCH [43.79 miles]
 - M-108 ROBERTS CREEK ROAD [13.86 miles]
 - M-108A HENDERSON - ROBERTS CREEK ROAD [11.19 miles]
 - M-109 SULFUR - THOMPSON (OLD PONY EXPRESS TRAIL) [11.31 miles]
 - M-110 SADLER - SIRI - UNION [39.02 miles]
 - M-111 J.D. RANCH AND WEST [24.04 miles]
 - M-112 J.D. RANCH - MINERAL STATION [7.06 miles]
 - M-113 ALPHA - TONKIN [15.50 miles]
 - M-114 GRASS VALLEY - CORTEZ - CRESCENT VALLEY [19.89 miles]
 - M-115 DEAN - DANN - SPA [18.07 miles]
 - M-116 BEOWAWE - GEYSER ROAD [7.17 miles]
 - M-117 MAGGIE CREEK ROAD [11.67 miles]
 - M-118 1ST [0.52 miles]
 - M-119 3RD [4.00 miles]
 - M-120 4TH [0.62 miles]
 - M-121 6TH [3.27 miles]
 - M-122 7TH [6.62 miles]
 - M-123 9TH [7.88 miles]
 - M-124 11TH [6.05 miles]
 - M-125 12TH [3.04 miles]
 - M-126 14TH [2.95 miles]
 - M-127 15TH [2.00 miles]
 - M-128 17TH [1.47 miles]
 - M-129 COLLINGWOOD LANE [1.47 miles]
 - M-130 EUREKA AIRPORT [0.26 miles]
 - M-131 EAGLE STREET [1.55 miles]
 - M-132 FRONTIER STREET [1.98 miles]
 - M-133 EL CENTRO [1.00 miles]
 - M-134 GOLD STREET [2.00 miles]
 - M-135 KEG STREET [5.58 miles]
 - M-136 ROSE RANCH RD [4.40 miles]
 - M-137 GITLA AVENUE [1.83 miles]
 - M-138 IVAN WAY [59 miles]
 - M-139 DESERT STREET [1.00 miles]
 - M-140 EL PASO [1.00 miles]
 - M-141 EL TORO [0.25 miles]
 - M-142 FRONTIER STREET [2.00 miles]
 - M-143 MINOLETTI ROAD [0.27 miles]
 - M-144 SELIM WAY [0.32 miles]
 - M-145 SIRRAH WAY [0.15 miles]
 - M-146 EL RANCHO [0.25 miles]
 - M-147 EL CAJON [0.25 miles]
 - M-149 EL GATO [0.25 miles]
 - M-150 EL DORADO [0.50 miles]
 - M-151 WEST 10TH STREET [0.30 miles]
 - M-152 SHARROW CIRCLE [0.53 miles]
 - M-153 EAST 11TH [1.08 miles]
 - M-263 EASY STREET [0.27 miles]
 - M-307 HOG PEN CANYON [2.94 Miles]

TOTAL MAIN ROAD MILEAGE: 401.99 miles

GENERAL ROADS

- G-201 SPRING VALLEY [23.39 miles]
- G-201A MCCULLOGH SPRINGS [26.94 miles]
- G-201B BOB BROWN [8.53 miles]
- G-202 GOODWIN CANYON [1.65 miles]
- G-203 DIAMOND MINE [2.80 miles]
- G-204 WINDFALL MINE [10.98 miles]
- G-204A RATTO CANYON [10.73 miles]
- G-204B WINDFALL CUTOFF [2.82 miles]
- G-205 FIORENZI RANCH [2.00 miles]
- G-206 FOUR EYED NICKS [2.49 miles]
- G-207 FISH CREEK - ARDAN RANCH [25.68 miles]
- G-207A COCKALORUM [8.29 miles]
- G-208 MILE WELL - 3C [13.82 miles]
- G-208A WHISTLER [13.23 miles]
- G-209 ARDAN WELL - 3C [7.08 miles]
- G-210 ARDAN SULLIVAN [2.99 miles]
- G-211 MARTIN RANCH [7.38 miles]
- G-212 FERGUSON RANCH [6.07 miles]
- G-213 FERGUSON - SANTA FE RANCH [3.45 miles]
- G-214 SANTE FE RANCH ROAD [5.18 miles]
- G-215 ROBERTS CREEK - SANTA FE RANCH [22.30 miles]
- G-215A 3 BAR TO LONE MOUNTAIN [15.84 miles]
- G-216 DIAMOND FOOTHILL [12.46 miles]
- G-217 OLD ARDAN RANCH [2.80 miles]
- G-218 COTTONWOOD [1.07 miles]
- G-219 SESTANOVICH ROAD [2.49 miles]
- G-220 RAND RANCH [2.21 miles]
- G-221 SLAGOWSKI RANCH [0.71 miles]
- G-222 SHEEP CREEK [7.67 miles]
- G-223 MINERAL HILL TO STATE ROUTE 278 [5.09 miles]
- G-223B FLYNN RANCH - TELEGRAPH CANYON [12.43 miles]
- G-224 JD RANCH TO KNIGHTS RANCH [7.07 miles]
- G-225 ALPHA TO JD RANCH [6.53 miles]
- G-226 WILLOW CREEK - NORTH [3.59 miles]
- G-226A PETE HANSON [5.09 miles]
- G-226B DRY CREEK [17.69 miles]
- G-227 HORSE RANCH [4.30 miles]
- G-228 ROSSI [8.55 miles]
- G-229 MCCLUSKEY [8.65 miles]
- G-230 BUCKHORN RANCH [26.00 miles]
- G-233 ROSE RANCH - BEOWAWE [16.65 miles]
- G-233A WILLOW CORRAL PASS [13.85 miles]
- G-233B GOLD SPRING POINT [7.09 miles]
- G-235 DUNPHY [49 Miles]
- G-236 PALISADE - AIRPLANE SUMMIT [8.06 miles]
- G-236A MARY'S MOUNTAIN [6.16 miles]
- G-238 BARTH [5.38 miles]
- G-239 BAILEY PASS [5.38 miles]
- G-240 BRIGHAM LANE [0.12 miles]
- G-242 DRY LAKE [2.53 miles]
- G-247 FIRE CREEK ROAD [1.82 miles]
- G-248 FREDLORD CANYON [0.41 miles]
- G-250 GOLD STREET [2.00 miles]
- G-251 TODD FARM ROAD [1.14 miles]
- G-252 KEG STREET [0.69 miles]
- G-253 LIPE ROAD [2.55 miles]
- G-255 MOYLE ROAD [2.98 miles]
- G-256 MOYLE LANE [0.49 miles]
- G-257 MUSTANG ROAD [2.41 miles]
- G-257A NUGGET ROAD [1.48 miles]
- G-258 PANNING ROAD [1.51 miles]
- G-259 PRIMEAUX CANYON [0.21 miles]
- G-260A RUBY LANE [0.12 miles]
- G-262 TAYLOR LANE [0.07 miles]
- G-264 THIRD STREET CUTOFF [2.19 miles]
- G-266 20TH STREET [0.24 miles]
- G-267 INDUSTRIAL ROAD [0.97 miles]
- G-268 LARIAT [1.00 miles]
- G-274A ROSE ROAD [0.08 miles]
- G-276 KELLY CREEK [1.76 miles]
- G-277 KITCHEN MEADOW [3.67 miles]
- G-278 COTTONWOOD CANYON [11.89 miles]
- G-279 "E" ROAD [1.26 miles]
- G-280 NORTH 9TH STREET [0.70 miles]
- G-281 NORTH 11TH STREET [0.93 miles]
- G-282 NORTH 12TH STREET [1.10 miles]
- G-283 COBBLE LANE [0.587 miles]
- G-284 SUNRISE LANE [0.25 miles]
- G-285 PEBBLE LANE [0.38 miles]
- G-286 ROCKY LANE [0.34 miles]
- G-287 SAGE AVENUE [0.37 miles]
- G-288 GRANITE AVENUE [1.00 miles]
- G-289 PROSPECT AVENUE [1.00 miles]
- G-306 FOUR CORNERS [4.18 miles]
- G-308 FAIRGROUND ACCESS ROAD [7.77 Miles]
- G-332 STITZEL PASS [5.68 miles]

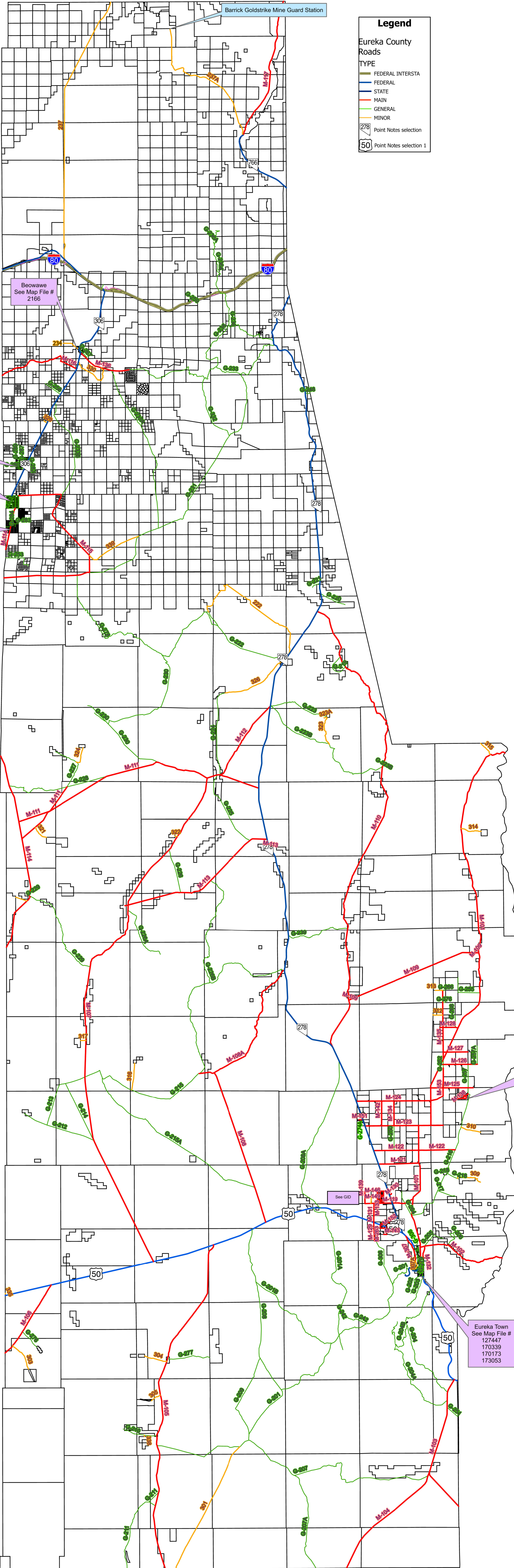
TOTAL GENERAL ROAD MILES: 482.377 miles

MINOR ROADS

- 222 SHEEP CREEK [11.98 miles]
- 234 SANSINENA RANCH ROAD [1.42 miles]
- 237 BOULDER VALLEY [21.73 miles]
- 237A RODEO FLAT [12.37 miles]
- 265 ANDERSON RANCH ROAD [5 miles]
- 303 EAST ANTELOPE [11.24 miles]
- 303 REYNOLDS CREEK [2.40 miles]
- 304 FAULKNER CREEK [0.88 miles]
- 305 CEDAR CREEK [0.88 miles]
- 307A HOG PEN CANYON [0.71 miles]
- 309 COTTONWOOD BYPASS [2.02 miles]
- 310 BLACK POINT [1.60 miles]
- 312 WEST 18TH [0.89 miles]
- 313 WEST 20TH [0.61 miles]
- 314 DAVIS CANYON [1.21 miles]
- 315 GARCIA FLAT [1.24 miles]
- 316 RUTABAGA CREEK [2.27 miles]
- 317 MARE FIELD [0.86 miles]
- 319 ALLEN RANCH [0.97 miles]
- 321 ISAACS RANCH [2.40 miles]
- 322 BIG SPRING [0.48 miles]
- 323 AIKEN SPRING - MINERAL HILL [2.56 miles]
- 323A MINERAL HILL CEMETARY [0.24 miles]
- 324 WILLOW SPRING [1.56 miles]
- 326 KNIGHT RANCH TO PAPPY'S [5.76 miles]
- 329 TRANSFER SITE [0.31 miles]
- 330 MAIDEN'S GRAVE [3.81 miles]
- 335 ACKERMAN CANYON [0.06 miles]
- 338 MORRISON RANCH [0.12 miles]
- 339 DANN RANCH-FRENCHIE [4.65 miles]

TOTAL MINOR ROAD MILES: 97.73 miles

NOTE: Mileages are approximate.



Legend

Eureka County Roads

TYPE

- FEDERAL INTERSTA
- FEDERAL
- STATE
- MAIN
- GENERAL
- MINOR
- 278 Point Notes selection
- 50 Point Notes selection 1

NRS 403.170 Designation of main, general and minor county roads; immunity of State and county from liability resulting from use of minor county roads; reclassification and abandonment of roads; hearing.

1. The board of county highway commissioners of each of the several counties of the State of Nevada shall:

- (a) Lay out and designate which of the roads, generally termed public highways, are the most important to the people of the whole county and over which there is the greatest amount of general public travel and shall designate these roads as main county roads.
- (b) Lay out and designate other roads of the county over which there is general public travel, and which are generally termed county roads, and shall designate these roads as general county roads.
- (c) Lay out and designate other roads which are neither main nor general county roads but have been established by usage, or were constructed for use by the public, and shall designate these roads as minor county roads. This section does not require any maintenance for minor county roads. The State and the county are immune from liability for damages suffered by a person as a result of using any road designated as a minor county road.

2. The board of county highway commissioners may, from time to time, reclassify the roads and may lay out new roads of any class, or the board may change or abandon any roads termed as public highways.

3. The designation of a new road as a main county road, as a general county road or as a minor county road, or the reclassification of any road, or the abandonment of any road does not become effective until after a public hearing is held at which parties in interest and citizens have an opportunity to be heard. At least 10 days' notice of the time and place of the hearing must be published in a newspaper of general circulation in the county.

[1: Art. 4:257:1913; 1919 RL p. 2903; NCL § 5375] — (NRS A 1979, 1173; 1993, 1399)

NRS 403.190 Map of county roads filed by board of county highway commissioners; authority of user to file map of minor county road; fees.

1. Except as otherwise provided in subsection 3, upon laying out and designating the county roads as required in NRS 403.170, the board of county highway commissioners shall cause a map of the county to be made, showing the county roads and their designations. The board shall file one copy of the map with the clerk of the board of county highway commissioners, one copy with the Department of Transportation, one copy with the county clerk and one copy with the county recorder.

2. When any road has been designated by the board of county highway commissioners as a standard county road, as provided in NRS 403.180, that designation must be made on the copies of the map on file with the clerk of the board of county highway commissioners, the county clerk, the Department of Transportation and the county recorder.

3. The board of county highway commissioners need not include a minor county road upon the map required by subsection 1. Any person who uses a minor county road may file with the county recorder a map showing the location of the road, appropriately emphasized in black ink upon the map by the person filing it. The map must:

- (a) Be a topographic map prepared by the United States Geological Survey, unless the board of county highway commissioners determines that other specific maps are acceptable.
- (b) Have written on its face, in black ink, the townships, ranges and sections through which the road traverses.

4. The map so filed is evidence of the existence and location of the road. Each person filing such a map shall pay to the county recorder a fee of \$17 for the first sheet of the map plus \$10 for each additional sheet.

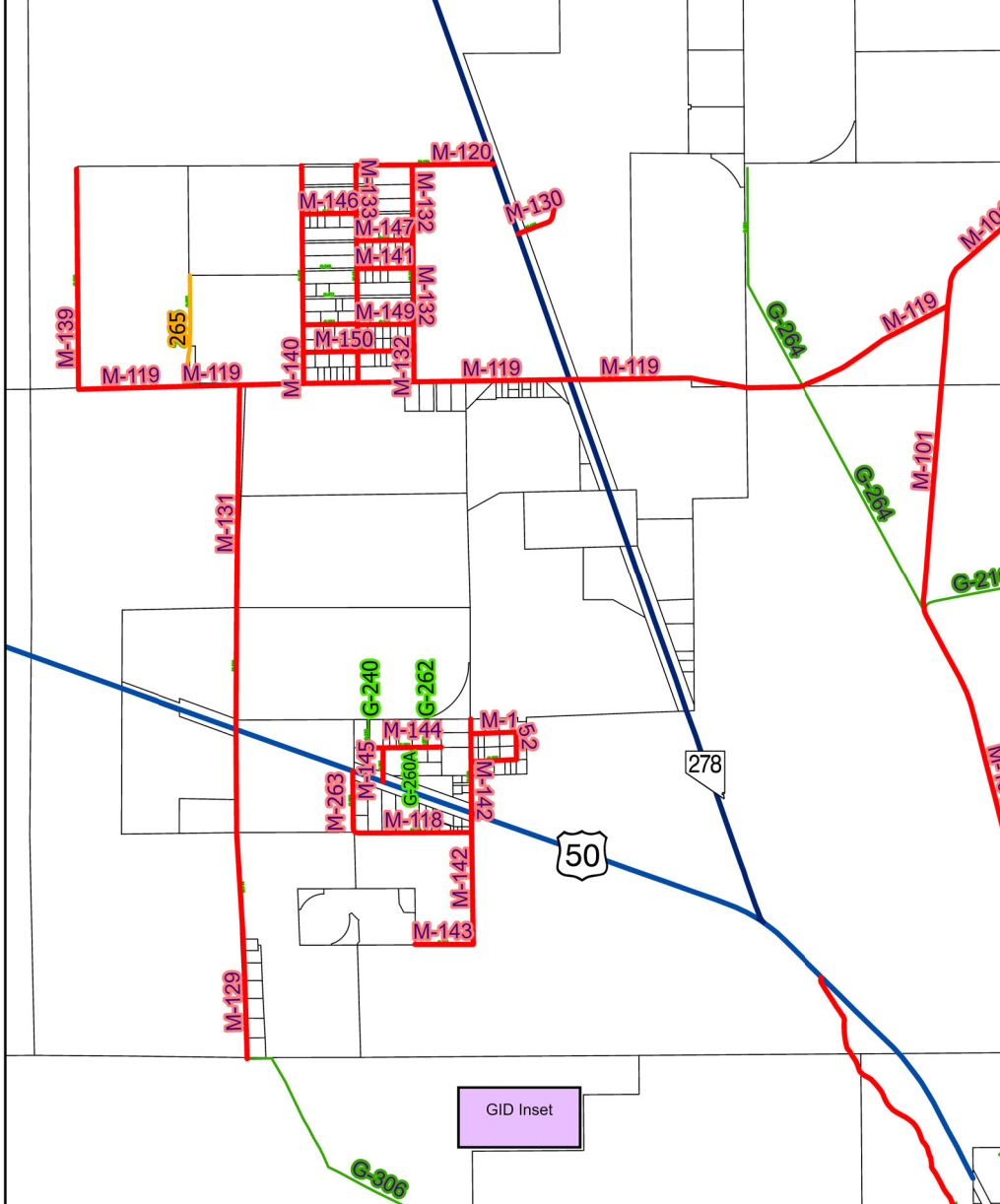
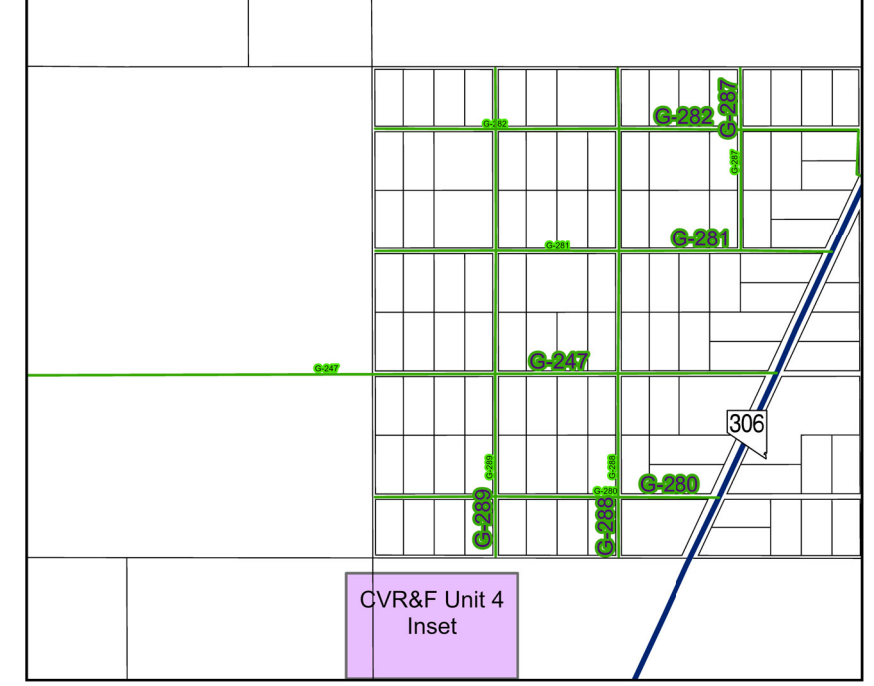
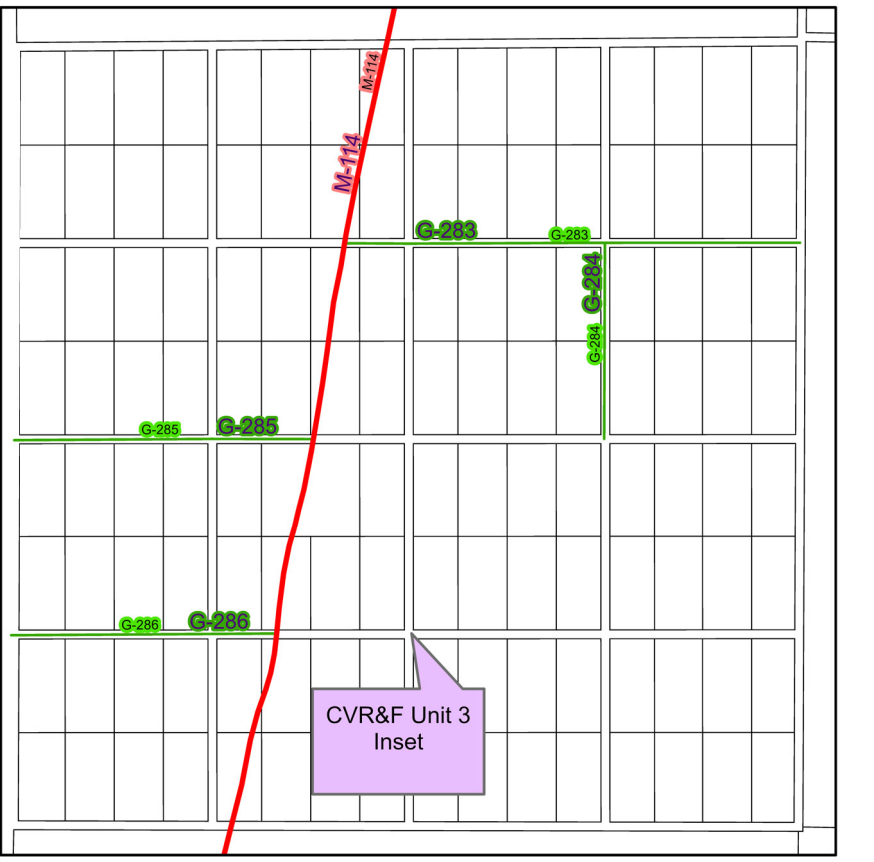
[3: Art. 4:257:1913; 1919 RL p. 2903; NCL § 5377] — (NRS A 1979, 1174; 1993, 1400; 2001, 3220)

This Eureka County Road map and the maps it explicitly refers to, showing the Main, General, and Minor County Roads, updates all previously filed road maps. The designation of Main, General, and Minor County Roads on this map is made pursuant to NRS.403.170 and NRS.403.190

DATED this _____ day of _____, 2026

CHAIRMAN, Board of County Commissioners

Kathy Bacon-Bowling, Eureka County Clerk-Recorder



ESTIMATE

2862 Communications LLC
1205 Park Ave
Ely, NV 89301-2768

jnewton@2862comm.org
+1 (775) 717-9464



Bill to
Eureka County Public works

Ship to
Eureka County Public works

Estimate details

Estimate no.: 2024019
Estimate date: 05/26/2026
Expiration date: 12/31/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		VP-8000 EF Johnson HH	VP-8000 EF Johnson HH w/ ES Chat option	11	\$4,247.60	\$46,723.60
					Total	\$46,723.60
					Expiry date	12/31/2026

Accepted date

Accepted by

July 1st

VFA Grant

ESTIMATE

2862 Communications LLC
1205 Park Ave
Ely, NV 89301-2768

jnewton@2862comm.org
+1 (775) 717-9464



Bill to
Eureka County Public works

Ship to
Eureka County Public works

Estimate details

Estimate no.: 202023
Estimate date: 06/24/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Travel	Ely to Mary's	3.5	\$330.00	\$1,155.00
2.		Mileage Rate	Ely to Mary's	180	\$1.20	\$216.00
3.		3 Person Tower Crew	Replace Public Works antenna and install warranty repair receiver.	3	\$450.00	\$1,350.00
4.		VHF Antenna	Telewave ANT150F2 2.5DB Antenna/ plus spare for Eureka County	2	\$1,632.54	\$3,265.08
5.		Travel	Mary's to Ely	3.5	\$330.00	\$1,155.00
6.		Mileage Rate	Mary's to Ely	180	\$1.20	\$216.00
					Total	\$7,357.08

Accepted date

Accepted by

ESTIMATE

2862 Communications LLC
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Ely, NV 89301-2768

jnewton@2862comm.org
+1 (775) 717-9464



Bill to
Eureka County Public works

Ship to
Eureka County Public works

Estimate details

Estimate no.: 202624
Estimate date: 06/24/2026
Expiration date: 07/31/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Travel	Ely to Prospect	2	\$220.00	\$440.00
2.		Mileage Rate	Ely to Prospect	87	\$1.20	\$104.40
3.		Labor	Replace SO P25 and SO Admin with new Receiver (RX, MT4Z VHF 136-174 MHz/Helical filter, Analog and Digital (P25)). Both old receivers will be sent off for Warranty Repair. Warranty Repair Receiver will become the spare for the county.	2	\$220.00	\$440.00
4.		RX MT-4E VHF	RX, MT4Z VHF 136-174 MHz/Helical filter, Analog	1	\$5,996.00	\$5,996.00
5.		RX MT-4E VHF	RX, MT4Z VHF 136-174 MHz/Helical filter, Digital P25	1	\$7,219.60	\$7,219.60
6.		Travel	Prospect to Ely	2	\$220.00	\$440.00
7.		Mileage Rate	Prospect to Ely	87	\$1.20	\$104.40

Total **\$14,744.40**

Expiry date 07/31/2026

Accepted date

Accepted by

ESTIMATE

2862 Communications LLC
1205 Park Ave
Ely, NV 89301-2768

jnewton@2862comm.org
+1 (775) 717-9464



Bill to
Eureka County Public works

Ship to
Eureka County Public works

Estimate details

Estimate no.: 202625
Estimate date: 06/24/2026
Expiration date: 07/31/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Travel	Ely to Bald	2.5	\$220.00	\$550.00
2.		Mileage Rate	Ely to Bald	95	\$1.20	\$114.00
3.		2 Person Crew Labor	Reinforcement of Ice Bridge and insulating of radio cabinet.	6	\$220.00	\$1,320.00
4.		Angle Iron 1/8	Angle Iran 1/8 20Ft	1	\$50.00	\$50.00
5.		Travel	Bald to Ely	2.5	\$220.00	\$550.00
6.		Mileage Rate	Bald to Ely	95	\$1.20	\$114.00

Total **\$2,698.00**

Expiry date 07/31/2026

Accepted date

Accepted by



Roe Painting, Inc.
 ID License #RCE-6778
 NV License #0077157
 Public Works 015464-CC-4
 208-991-0567
jud@roepaint.com www.roepaint.com

Proposal Date: 5/27/2026

PROPOSAL SUBMITTED TO	PRIMARY CONTACT	WORK PHONE	CELL PHONE
Eureka County – Courthouse Building	Les Porter	775-237-5372	775-388-7166
ADDRESS	ALT PHONE	FAX	EMAIL
10 S Main St			
CITY, STATE ZIP CODE	JOB NAME AND ADDRESS (if different)		
Eureka, NV 89316	Courthouse Exterior		

EUREKA COUNTY COURTHOUSE EXTERIOR PAINTING PROJECT

Thank you for considering Roe Painting for your upcoming project. With decades of experience and a commitment to excellence, we take pride in delivering not just a paint job, but a transformation that elevates your space.



Here’s how we ensure every project we take on exceeds expectations:

- **Surface Preparation:** Proper prep is the foundation of a quality finish. We meticulously patch, prime, and seal surfaces to ensure paint adheres correctly.
- **Premium Products and Techniques:** We use only top-of-the-line paints and application methods tailored to your project.
- **Attention to Detail:** Protecting non-painted surfaces is as critical as the painting itself. We take every precaution to respect your space while we work.

Why This Matters:

Understanding our detailed process will help you see the value in choosing a painting company that doesn’t cut corners. Proper surface preparation and the use of top-quality materials are crucial for a long-lasting and beautiful paint job.



The areas we are proposing to paint (scope of work):

Description of the Project and Description of the Significant Materials to be Used and Equipment to be Installed.

Exterior of Courthouse Painting ... \$98,384.00

Bricks, CMU, Split Faced Block - Apply 2 Coats exterior satin latex

Cement Cornice Molding, Balustrade, Window Accents, Foundation – Apply 2 Coats exterior satin latex in trim color

Window Trim - Apply 2 Coats exterior satin latex in trim color

Painted Doors & Frames - Apply 2 Coats exterior satin latex in same color as body (metal doors will be painted in MultiMaster VST)

Metal Window Shutters (both sides) - Apply 2 Coats exterior urethane enamel

Rear Metal Staircase, Roof Access Ladder - Apply 2 Coats exterior urethane enamel

Painted Conduit & Pipes, Chimney Caps – Match adjacent surfaces

Paint System Options:

Roe Painting is committed to delivering a finish that meets both your immediate needs and long-term expectations. Below, we've outlined the paint systems being proposed for your project, including their benefits and considerations.

: Included in Proposal [Rodda CoverCoat XL](#)

Description:

CoverCoat is a high-performance coating that features superior acrylic resins for enhanced durability and color retention.

Key Features:

- Applies slightly thicker than ProtectorXL, offering better protection and a longer lifespan.
- Excellent wear and color retention over time.
- Standard two-coat application.

Preparation:

1. Pressure wash all surfaces prior to any painting
2. All grounds and plants will be covered prior to any painting
3. All surrounding surfaces such as windows and doors, will be properly masked prior to painting
4. Thoroughly scrape, sand, wire brush or mechanically abrade loose paint to achieve a sound substrate
5. Caulk around all door & window frames plus splits, cracks & gaps as needed using a premium grade urethane sealant
6. Leftover paint will be labeled and left for future touch-ups
7. At the completion, our manager will carefully inspect all surfaces to ensure our quality standard has been met

*****All work to be performed at Level 2 Surface Preparation & Finish Appearance Standard (see below)**

Excluded:

- Wood windows
- Stained doors



Nevada Corporation License #0031414
 Bonded and Insured • Residential and Commercial
 254 East Glendale • Sparks, NV 89431
 Phone (775)355-0710 • Fax (775)355-0905

Custom Painting & Decorating – Proposal

PROJECT INFORMATION

Eureka Courthouse – Exterior Repaint

Proposal Submitted To Lester Porter	Phone 775-388-7166	Date 06/11/2026
Company Eureka County	Email Address lporter@eurekacountynv.gov	
Address	Job Name/ Location Eureka Courthouse – Exterior Repaint	
City, State and Zip/Postal Code	Job Number	Job Phone

The Project site is located at:
 10 S Main St.
 Eureka, NV 89316

Painting Scope of Work

Bid includes the following:

- Bid is for powering washing all exterior.
- scrape any loose paint and spot prime any bare wood.
- caulk and fill any area's as needed.
- remove crumbled block areas to the solid area of block, located on the south side and back side as per walk thru.
- paint metal stairs and hand rails.
- paint exterior with two coats of Sherwin-Williams paint, color to be picked by owner.

LABOR AND MATERIAL.....\$96,860.00 (Ninety-Six Thousand Eight Hundred Sixty Dollars & 00/100)

End of Custom Painting & Decorating Proposal

Statement Board of Commissioner meeting regarding updated County Road Map

It is important to note for the record there are roads within Eureka County on or accessing public lands that are Eureka County roads that do not appear on this update or even previous County Road Maps. These roads are RS 2477 roads that were constructed prior to 1976 under the provisions of the 1866 Mining Law. These roads are classified as “public roads” under NRS 405.191 and are to “remain open for public use” and that “public use alone has been and is sufficient to evidence an acceptance of the grant of a public user right-of-way” under RS 2477. NRS 405.193 clarifies that “no public agency is required to maintain any public road which is so designated...nor is any agency required to accept any public road as a main, general or minor county road” and “no action may be brought against the county, its officers or employees for damage suffered by a person solely as the result of the unmaintained condition” of one of these RS 2477 roads. Further, NRS 403.190(4) states that “The board of county highway commissioners need not include a minor county road upon the map required...” and “Any person who uses a minor county road may file with the county recorder a map showing the location of the road, appropriately emphasized in black ink upon the map by the person filing it.” Many of these minor county roads are RS 2477 roads and may not be on the county road map.

The County Code, Title 9, Chapter 50 makes clear that “failure of a highway or road to appear upon such as map or series of maps shall not constitute a waiver of such highway or road, nor shall it be used as evidence of such road’s or highway’s nonexistence.”

We believe it is important for this to be noted whenever we do County Road Map updates as to not ever allow assertions by others that Eureka County does not claim each and every road and way that exists across public lands.



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
Nevada Water Science Center
2730 N Deer Run Rd., Suite 3
Carson City, NV 89701

April 30, 2026

Mr. Jake Tibbitts
Natural Resources Manager
County of Eureka
P.O. Box 677 701 S. Main Street
Eureka, NV 89316

Dear Mr. Tibbitts:

Enclosed is our standard joint-funding agreement 27ZJFA00102 between the U.S. Geological Survey Nevada Water Science Center and County of Eureka for negotiated deliverables (see attached), during the period October 1, 2026 through September 30, 2027 in the amount of \$114,678 from your agency. U.S. Geological Survey contributions for this agreement are \$61,750 for a combined total of \$176,428. Please sign and return one fully-executed original to Randall Miles at rjmiles@usgs.gov or mail to the address above.

Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by **October 1, 2026**. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact Megan Rogers at (702) 294-6043 or email mrogers@usgs.gov to make alternative arrangements.

This is a fixed cost agreement to be billed quarterly via Down Payment Request (automated Form DI-1040). Please allow 30-days from the end of the billing period for issuance of the bill. If you experience any problems with your invoice(s), please contact Randall Miles at phone number (801) 908-5058 or rjmiles@usgs.gov.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources studies.

Sincerely,

Sarah Peterson
Acting Director

Enclosure
27ZJFA00102 (2)

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of October 1, 2026, by the U.S. GEOLOGICAL SURVEY, Nevada Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the County of Eureka party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation for negotiated deliverables (see attached), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$61,750 by the party of the first part during the period October 1, 2026 to September 30, 2027
- (b) \$114,678 by the party of the second part during the period October 1, 2026 to September 30, 2027
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of: \$0

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program, and if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the Scope of Work (SOW) are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/office-of-science-quality-and-integrity/fundamental-science-practices>).

Form 9-1366
(May 2018)

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR

Customer #: 600000368
Agreement #: 27ZJFA00102
Project #:
TIN #: 88-6000080

Water Resource Investigations

9. Billing for this agreement will be rendered quarterly. Invoices not paid within 60 days from the billing date will bear Interest, Penalties, and Administrative cost at the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. § 3717) established by the U.S. Treasury.

USGS Technical Point of Contact

Name: Megan Rogers
Data Chief
Address: 500 Date Street
Boulder City, NV 89005
Telephone: (702) 294-6043
Fax: (702) 294-7858
Email: mrogers@usgs.gov

Customer Technical Point of Contact

Name: Jake Tibbitts
Natural Resources Manager
Address: P.O. Box 677 701 S. Main Street
Eureka , NV 89316
Telephone: (775) 237-6010
Fax: (n/a)
Email: jtibbitts@EurekaCountyNV.gov

USGS Billing Point of Contact

Name: Randall Miles
Administrative Officer
Address: 2329 West Orton Circle
West Valley City, UT 84119
Telephone: (801) 908-5058
Fax: (n/a)
Email: rjmiles@usgs.gov

Customer Billing Point of Contact

Name: Jake Tibbitts
Natural Resources Manager
Address: P.O. Box 677 701 S. Main Street
Eureka , NV 89316
Telephone: (775) 237-6010
Fax: (n/a)
Email: jtibbitts@EurekaCountyNV.gov

U.S. Geological Survey
United States
Department of Interior

County of Eureka

Signature

Signatures

By _____ Date: _____

Name: Sarah Peterson

Title: Acting Director

By _____ Date: _____

Name:

Title:

By _____ Date: _____

Name:

Title:

By _____ Date: _____

Name:

Title:

County of Eureka

Attachment for 27ZJFA00102
2026-10-01 to 2027-09-30

SURFACE WATER

SITE	Collection Description	FUNDS		
		USGS	COOP	TOTAL
10245960	COILS CK ABV HORSE CK NR EUREKA, NV Full Range Streamflow Station	\$7,875	\$14,625	\$22,500
10245970	ROBERTS CK NR EUREKA, NV Full Range Streamflow Station	\$7,875	\$14,625	\$22,500
10322510	TONKIN SPG OUTFLOW ABV DENAY CK NR EUREKA, NV Full Range Streamflow Station	\$7,875	\$14,625	\$22,500
10322535	HENDERSON CK BLW VINNINI CK NR EUREKA, NV Full Range Streamflow Station	\$7,875	\$14,625	\$22,500
10322540	FRAZIER CK ABV HENDERSON CK NR EUREKA, NV Stage, Measurement, Crest Stage Gage	\$1,925	\$3,575	\$5,500
10322555	PETE HANSON CK ABV HENDERSON CK NR EUREKA, NV Full Range Streamflow Station	\$7,875	\$14,625	\$22,500
Total:		\$41,300	\$76,700	\$118,000

County of Eureka
27ZJJFA00102 (continued)

GROUND WATER

SITE	Collection Description	FUNDS		
		USGS	COOP	TOTAL
393422116042501	153 N20 E52 26AABC1 DEVILS GATE DEEP Groundwater Level, Measurement	\$315	\$585	\$900
393422116042502	153 N20 E52 26AABC2 DEVILS GATE SHALLOW Groundwater Level, Measurement	\$315	\$585	\$900
393544116084801	139 N20 E52 17BDDA1 Groundwater Level, Measurement	\$315	\$585	\$900
393727116160601	139 N20 E51 07DABC1 LONE MOUNTAIN Groundwater Level, Measurement	\$315	\$585	\$900
393804116165801	139 N20 E51 06CCC 1 MUD SPRINGS DEEP Groundwater level, Continuous	\$3,675	\$6,825	\$10,500
393804116165802	139 N20 E51 06CCC 2 MUD SPRINGS SHALLOW Groundwater level, Continuous	\$3,675	\$6,825	\$10,500
394036116183401	139 N21 E50 23AABD1 USGS-MX Groundwater level, Continuous	\$3,675	\$6,825	\$10,500
Total:		\$12,285	\$22,815	\$35,100

County of Eureka
27ZJJFA00102 (continued)

WATER QUALITY

SITE	Collection Description	FUNDS		
		USGS	COOP	TOTAL
10245960	COILS CK ABV HORSE CK NR EUREKA, NV Water Quality, Measurement	\$1,361	\$2,527	\$3,888
10245970	ROBERTS CK NR EUREKA, NV Water Quality, Measurement	\$1,361	\$2,527	\$3,888
10322510	TONKIN SPG OUTFLOW ABV DENAY CK NR EUREKA, NV Water Quality, Measurement	\$1,361	\$2,527	\$3,888
10322535	HENDERSON CK BLW VINNINI CK NR EUREKA, NV Water Quality, Measurement	\$1,361	\$2,527	\$3,888
10322555	PETE HANSON CK ABV HENDERSON CK NR EUREKA, NV Water Quality, Measurement	\$1,361	\$2,527	\$3,888
394036116183401	139 N21 E50 23AABD1 USGS-MX Water Quality, Measurement	\$1,361	\$2,527	\$3,888
Total:		\$8,166	\$15,162	\$23,328
GRAND TOTAL:		\$61,751	\$114,677	\$176,428

Water Quality Samples: Master Analyte List

- Alkalinity is performed in addition to the following four schedules:

Schedule 1080

- PH (LABORATORY)
- Specific Conductance Lab
- Julian date, in-bottle digestion
- ICPMS Setup – Unfiltered
- Chromium, Water, Unfiltered, ICP-MS
- Cobalt, Water, Unfiltered, ICP-MS
- Copper, Water, Unfiltered, ICP-MS
- Nickel, Water, Unfiltered, ICP-MS
- Selenium, Water, Unfiltered, ICP-MS
- Zinc, Water, Unfiltered, ICP-MS
- Antimony, Water, Unfiltered, ICP-MS
- Barium, Water, Unfiltered, ICP-MS
- Beryllium, Water, Unfiltered, ICP-MS
- Cadmium, Water, Unfiltered, ICP-MS
- Lead, Water, Unfiltered, ICP-MS
- Lithium, Water, Unfiltered, ICP-MS
- Manganese, Water, Unfiltered, ICP-MS
- Molybdenum, Water, Unfiltered, ICP-MS
- Silver, Water, Unfiltered, ICP-MS
- Strontium, Water, Unfiltered, ICP-MS
- Thallium, Water, Unfiltered, ICP-MS
- Uranium, Water, Unfiltered, ICP-MS
- Aluminum, Water, Unfiltered, ICP-MS

Schedule 2710

- PH (LABORATORY)
- Specific Conductance Lab
- Aluminum, Water, Filtered, cICP-MS

- Antimony, Water, Filtered, ICP-MS
- Barium, Water, Filtered, ICP-MS
- Beryllium, Water, Filtered, ICP-MS
- Cadmium, Water, Filtered, ICP-MS
- Lead, Water, Filtered, ICP-MS
- Manganese, Water, Filtered, ICP-MS
- Molybdenum, Water, Filtered, ICP-MS
- Silver, Water, Filtered, cICP-MS
- Uranium, Water, Filtered, ICP-MS
- ICPMS Setup – Filtered
- Boron, Water, Filtered, ICP-MS
- Lithium, Water, Filtered, ICP-MS
- Strontium, Water, Filtered, ICP-MS
- Thallium, Water, Filtered, ICP-MS
- Arsenic, Water, Filtered, cICP-MS
- Cobalt, Water, Filtered, cICP-MS
- Chromium, Water, Filtered, cICP-MS
- Copper, Water, Filtered, cICP-MS
- Nickel, Water, Filtered, cICP-MS
- Selenium, Water, Filtered, cICP-MS
- Vanadium, Water, Filtered, cICP-MS
- Zinc, Water, Filtered, cICP-MS

Schedule 452

- Ammonia, Kone
- Nitrite, Kone
- ortho-PO₄, Kone
- NO₂ + NO₃, as N, LL, Kone

Schedule 866

- ROE, Dissolved at 180°C (TDS)
- PH (LABORATORY)
- Specific Conductance Lab
- Acid Neutralizing Capacity, as CaCO₃

- Iron, Water, Filtered, ICP
- Fluoride, dissolved (IC)
- Calcium, Water, Filtered, ICP
- Magnesium, Water, Filtered, ICP
- Sodium, Water, Filtered, ICP
- Chloride, dissolved (IC)
- Sulfate, dissolved (IC)
- ICP Setup (Filtered)
- Potassium, Water, Filtered, ICP

MEMORANDUM OF UNDERSTANDING
BETWEEN
SURFACE TRANSPORTATION BOARD
OFFICE OF ENVIRONMENTAL ANALYSIS
AND
EUREKA COUNTY

**For Preparation of an Environmental Impact Statement in Docket No. FD 36889, Nevada
Gold Rail LLC – Construction Exemption – Line of Railroad in
Eureka and Lander Counties, Nev.**

I. Background and Purpose

On May 7, 2006, Nevada Gold Rail LLC (NG Rail) petitioned the Surface Transportation Board (Board) for an exemption from the prior approval requirements of 49 U.S.C. § 10901 to construct approximately 55.7 miles of new rail line (proposed rail line) in Eureka and Lander Counties, Nevada. The case is docketed as Docket Number FD 36889.

The proposed action involves construction of approximately 55.7 miles of new rail line. NG Rail states it would construct two separate rail segments, the Crescent Segment (approximately 35.6 miles long), and the Boulder Segment (approximately 20.1 miles long), both connecting to an existing Union Pacific Railroad Company (UP) mainline. The purpose of the proposed project is to construct a new common carrier rail line to connect the Cortez Mine and the roasting facilities located at the Goldstrike Mine to the UP mainline. NG Rail identified a preferred alignment and several other feasible alternative alignments. The Board may advance alignments provided by NG Rail for further review as alternatives in the EIS, or, if presented with compelling reasons throughout the scoping process, create new alternatives for consideration in the Environmental Impact Statement (EIS).

According to NG Rail, in addition to the proposed rail line, the project would include rail sidings at certain locations, a right-of-way ranging in width from 50 to 100 feet, and ancillary railroad support facilities. Ancillary railroad support facilities – including stockpiles, rail loops, conveyor systems, and access roads – would be necessary to support loading, unloading, and maintenance activities. The project would also involve approximately 23 new at-grade crossings.

II. Authorities

A. To construct a new interstate rail line, a rail carrier must first apply to the Board for authority under the Interstate Commerce Commission Termination Act (49 U.S.C. § 10901). Pursuant to 49 U.S.C. § 10901(c), the Board shall authorize an application for construction authority filed under 49 U.S.C. § 10901(b) unless the Board finds that the proposed activities would be inconsistent with the public convenience and necessity. In lieu of a full application, a carrier may seek construction authorization pursuant to a Petition for Exemption under 49 U.S.C. § 10502. A petition for exemption is appropriate when a full proceeding under § 10901 “is not necessary to carry out the [rail] transportation policy” in 49 U.S.C. § 10101, and the transaction is limited in scope or if regulation “is not needed to protect shippers from the

abuse of market power.” 49 U.S.C. § 10502. A Board decision whether to authorize construction under either § 10901 or § 10502 is a “major Federal action” subject to the National Environmental Policy Act (NEPA) (42 U.S.C. §§ 4321-4370m-11). The Board has determined that it will prepare an EIS in this proceeding. Pursuant to the Board’s environmental regulations, the Board’s Office of Environmental Analysis (OEA) is the office within the Board responsible for preparing an EIS or Environmental Assessment, as appropriate, to fulfill the Board’s responsibilities under NEPA and related laws and regulations.

- B. Eureka County’s authorities to enter into this Memorandum of Understanding (MOU) include, but are not limited to: (a) Eureka County Code (Title 9, Chapter 40, Section 030); (b) Eureka County Master Plan; and (c) Nevada Revised Statutes Chapters 278 and 321.

III. Lead Agency

Pursuant to Section 107(a) of NEPA, 42 U.S.C. § 4336a(a), the Board shall be the lead agency and shall lead the preparation of the EIS. The environmental review process shall be consistent with NEPA and the Board’s environmental rules, 49 C.F.R. Part 1105.

IV. Parties To and Purpose

Pursuant to Section 107(a) of NEPA, 42 U.S.C. § 4336a(a), this MOU identifies Eureka County as a cooperating agency on the EIS to coordinate with and cooperate in conducting the environmental analysis for the EIS. Eureka County possesses valuable skills, resources, knowledge, and special expertise that will assist the Board in the NEPA process. This MOU establishes Eureka County as a cooperating agency in the EIS and establishes procedures through which the Board and Eureka County will cooperate.

V. Term of MOU

This MOU shall commence upon the day and date last signed and executed by the duly authorized representatives of the parties to this MOU and shall remain in full force and effect until terminated. This MOU may be terminated, without cause, by either party upon thirty (30) days written notice to the other party. During the intervening 30 days, the agencies agree to actively attempt to resolve any outstanding disputes or disagreements that are the basis for the termination. At any time during the 30-day period, the agency initiating the request to terminate may withdraw its request or postpone its request for an additional 30-day period. Termination of this MOU does not affect any remaining statutory obligations of the agencies.

VI. Agency Decisions and Responsibilities

- A. Pursuant to 49 U.S.C. § 10502, the Board shall decide whether to grant Board authority to construct the proposed rail line and, if so, which alternative NG Rail should construct. The Board will also decide what, if any, environmental conditions to impose on any authority granted.

- B. Eureka County has special expertise across multiple disciplines, including, but not limited to, water resources, socioeconomics, rangeland resources, noise, visual resources, archaeological resources, recreation, air resources, transportation, and public health and safety.
- C. As the lead agency and pursuant to 49 CFR Part 1105, the Board shall prepare the EIS with the assistance of a third-party contractor. The third-party contractor shall work under the direction, supervision, and control of the Board. The contractor shall be paid for by NG Rail, as the applicant; however, NG Rail shall not have any direction, supervision, or control responsibilities over the contractor regarding the EIS. The contractor selected to work with OEA to prepare the EIS is Vanasse Hangen Brustlin, Inc. (VHB). In order to maximize efficiency, the Board and its third-party contractor shall utilize, to the extent possible, appropriate and validated baseline environmental data provided by the applicant and from other available existing studies and reports.

In addition to the roles listed in Section 107(a)(2) of NEPA, 42 U.S.C. § 4336a(a)(2) for the Board, the agencies' roles and responsibilities are as follows:

- A. The EIS shall disclose and analyze the potential environmental impacts related to resource areas that would be impacted by the proposed construction, potentially including land use, energy, biological resources, water resources, geology and soils, air quality, noise and vibration, safety, transportation systems, cultural and historic resources, and visual resources.
- B. The Board agrees to coordinate and communicate with Eureka County during preparation of the EIS. The Board and Eureka County will cooperate in apprising each other, as far in advance as possible, of any related actions or problems that might affect the EIS and documentation process or that might affect either party. The Board and Eureka County agree to meet on issues concerning the EIS at the request of either party.
- C. Eureka County agrees to provide the Board with information as available. Each agency may develop interdisciplinary teams or designate specialists to review the analysis, provide direction, or comment when necessary to meet applicable laws, regulations, and policies without undue delay. At a minimum, Eureka County shall have the opportunity to review and provide comments on the following documents during the NEPA review process:
 - Annotated outline for the EIS;
 - Analytical methodologies to be used;
 - Notice of Intent to Prepare an EIS (NOI);
 - Any field survey work required for any resource areas studied for the EIS, which Eureka County has special expertise in;
 - An administrative draft of the completed EIS.

Eureka County shall also have the opportunity to participate in meetings related to the preparation of the EIS on topics where Eureka County has special expertise.

If the analysis indicates that mitigation would be appropriate, Eureka County shall assist in developing mitigation measures that are applicable to resource areas, which Eureka County has special expertise in. Eureka County shall also assist in formulating responses to public comments on the NOI for inclusion in the EIS that pertain to Eureka County.

Each agency shall work toward completing appropriate NEPA compliance and reviews for the EIS in a timely manner. Pursuant to Section 107(a)(2)(D) of NEPA, the Board shall establish a schedule for completion of the EIS that will reflect and detail expectations regarding milestones, deadlines, information sharing, coordinating with Eureka County and any other cooperating agencies, and deliverables to comply with Section 107(g) of NEPA. The Board will not delay the EIS process on account of a missed deadline on the part of Eureka County. Pursuant to Section 107(g)(1) of NEPA, the Board shall publish the EIS within the 2-year statutory deadline, unless the statutory deadline is extended in accordance with Section 107(g)(2) of NEPA.

VII. Data Sharing and Confidentiality

The Board and Eureka County shall share relevant data, studies, and analyses to support EIS preparation. Confidential or sensitive information shall be managed according to applicable laws and policies. All information shared between the agencies during preparation of the EIS is deliberative and pre-decisional.

If Eureka County provides the Board with sensitive information necessary for the NEPA analysis or cultural and wildlife clearances, Eureka County shall clearly identify the information as sensitive and inform the Board of what steps it must take to protect the information.

Except as required by law, all parties receiving proprietary and/or pre-decisional and deliberative information pursuant to this MOU agree not to disclose, transmit, or otherwise divulge this information.

If a law requires either party to disclose any proprietary and/or pre-decisional and deliberative document pursuant to this MOU to the public, the party releasing the document shall notify the other party. The Board and Eureka County recognize that applicable public records and open meeting laws may require release of non-exempt documents.

Eureka County acknowledges that its access to proprietary and/or pre-decisional and deliberative NEPA materials may be impacted by the Nevada open meeting and public records laws.¹ The Board acknowledges that its access to proprietary state, tribal, and local government data and documents may be impacted by FOIA and other federal statutes.

VIII. Dispute Resolution

The agencies agree that if a dispute regarding the provisions of this MOU arises, efforts will be made to settle them amicably at the lowest possible level. If efforts to settle at the lowest level are unsuccessful, then the dispute will be elevated to the next higher level of management within each agency. If the next higher level of management for each agency is unable to resolve the dispute, then the dispute will continue to be elevated within the agencies until the dispute is resolved.

Following the exhaustion of the dispute resolution process, the Board's Director of OEA has

¹ Pursuant to NRS 241.028, state and local government bodies that enter into a memorandum of understanding with a federal agency for the purpose of engaging with the federal agency on an action under NEPA are not bound by public meeting laws in Nevada prior to the release of the public EIS or EA (as applicable).

been delegated the authority to resolve any disputes on behalf of the Board.

IX. Amendment

Upon mutual consent of the agencies, this MOU may be modified, amended, or supplemented in writing.

X. Limitations

- A. In the event this MOU terminates, the agencies agree that neither agency will have any administrative, judicial, or equitable right to seek to enforce the MOU, to seek any remedy arising out of an agency's performance or failure to perform any term or condition of this MOU, or to bring any action for breach of the MOU.
- B. Nothing in this MOU will be construed as creating rights or responsibilities inconsistent with applicable law or regulation, or precluding in any way the Board's discretion to approve, modify, or disapprove the proposed rail line, or to take any action relevant to the project, consistent with applicable law.

XI. Non-Fund Obligating Document

This MOU is neither a fiscal nor a funds obligation document. Any endeavor involving reimbursement, contribution of funds, or transfer of value between the parties of this instrument will be handled in accordance with applicable laws, regulations, and procedures including those for government procurement and printing. Such endeavors shall be outlined in separate agreements that shall be made in writing by representatives of the parties and shall be independently authorized by appropriate statutory authority. This instrument does not prove such authority. Specifically, this instrument does not establish authority for noncompetitive award to the cooperator of any contract or other agreement. Any contract or agreement for training or other services must fully comply with all applicable requirements for competition.

XII. Signatures

- A. All signatories have the appropriate delegation of authority to sign this MOU.
- B. The agencies hereto have executed this MOU on the dates shown below.

_____ Dated: _____
Danielle Gosslin, Director

SURFACE TRANSPORTATION BOARD, OFFICE OF ENVIRONMENTAL ANALYSIS

_____ Dated: _____
Rich McKay, Chairman of the Eureka County Board of Commissioners
EUREKA COUNTY



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FOR BOARD REVIEW & POSSIBLE APPROVAL

June 26, 2026

Via Federal eRulemaking Portal

ATTN: Steve Pearce, BLM Director
U.S. Department of the Interior, Director (630)
Bureau of Land Management
1849 C Street NW, Room 5646
Washington, DC 20240

***Subject: Comments to Revision of Regulations for Grazing Administration, Exclusive of Alaska
[Docket No. BLM-2026-0001; A2407-014-004-065516, #O2509-014-004-125222;
LLHQ220000]***

Dear Director Pearce:

The Nevada Association of Counties (NACO) appreciates the opportunity to provide input on the U.S. Department of the Interior (DOI) and Bureau of Land Management (BLM) proposed Revision of Regulations for Grazing Administration, Exclusive of Alaska, collectively referred to as "Grazing Regulations". NACO's membership includes all seventeen counties in Nevada. NACO works with counties to adopt and maintain local, regional, state, and national cooperation that results in a positive influence on public policy and optimize the management of county resources. NACO also supports comments submitted by the various Nevada counties that have Public Lands Policy Plans that are more specific to their individual circumstances. In the spirit of coordination and alignment with locally adopted plans and policies, NACO requests close consideration of their comments by DOI and BLM.

Public lands grazing is a critical multiple use across much of Nevada and contributes to the customs, cultures and economies of nearly every Nevada county. Counties provide and maintain services and infrastructure pertinent to grazing and healthy public lands. These include, but are not limited to: land use planning, emergency management including wildland fire fighting, fuels management, infrastructure and utilities, roads, stormwater systems, and flood control facilities. These aspects of county-provided services have some nexus with grazing on BLM managed public lands, as well as resilient and resistant rangelands that support both grazing and county services and values. As such, NACO provides this high-level comment



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FOR BOARD REVIEW & POSSIBLE APPROVAL

after reviewing the proposed regulations. Generally, NACO supports the DOI and BLM stated purpose to increase flexibility of and to streamline grazing administration on public lands.

As relates to the definitions in **§ 4100.0-5**, NACO supports the inclusion and expansion of prescribed and targeted grazing as well as expanded use of temporary non-renewable (TNR) permits for grazing when excess feed (and fuel) is available. Use of TNR permits needs to be implemented in a manner that does not conflict with existing permit holders. TNR permitting also needs to be streamlined given the time-sensitive nature of such permits. NACO suggests the BLM issue Final Decisions as relates to these permits and eliminate the step of issuing “proposed decisions”. In Nevada, wildfire is the most imminent threat from public lands to loss of life and property, potential loss of county infrastructure, impacts associated with subsequent flooding and loss of watershed function, increased presence and density of annual invasive species, and loss of wildlife habitat. Grazing is the only widely available management tool that can be implemented at significant scale to manage and manipulate fine fuels that pose such a major threat to these county assets and values. As relates to the definitions, NACO wants to ensure that the definition and application of “Annual rangeland” does not limit the ability for annual forage to be calculated for long-term allocations of Animal Unit Months. From a fire and fuels management standpoint, these are the exact rangelands that need regular grazing with permit flexibility, and not annual allocations based on annual temporary non-renewable permits. The definition and concept of “carrying capacity” needs to be rethought and perhaps eliminated. It is extremely difficult to establish “carrying capacity” in most of Nevada given climatic variability. Further, NACO does not want grazing to be limited due to mismanagement of other species such as wild horses (BLM) or wildlife (State) which the permittee has no control over.

Generally, NACO understands and supports the change from Fundamentals of Rangeland Health / Standards to Fundamentals of Land Health / Standards that apply to ALL approved BLM land authorizations, **§ 4180 → §1700**. NACO believes land health assessment at a watershed scale makes a lot of sense and has seen this successfully applied in the BLM’s Ely District for years as relates to restoration planning. NACO has several hesitations with this change and proposal:

NACO does not want to encourage the curtailment of authorized lands uses or access to public lands as relates to critical County functions or existing multiple uses. As such, NACO encourages coordination with both state and COUNTY governments in completing rapid landscape-scale condition assessments as well as causal factor analysis.



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NACO does not want to see these requirements, and particularly the time limits, result in increased litigation that further undermines and delays necessary actions to improve and conserve public lands. Considering current BLM staffing levels, NACO suggests removing time limits on assessments and causal factor analysis.

Use of remote sensing in Rapid Land Health Assessments needs to be balanced with adequate ground truthing and traditional monitoring methods.

NACO appreciates **§4120.5–2 Cooperation with state, county, Tribal and Federal agencies and governments**. NACO encourages additional coordination with local governments on fuel reduction and wildfire management. This is extremely important to rural communities and counties, particularly in but not exclusive to: urban-wildland interface areas. To that end, NACO requests that this be added in a subsection (c). Finally, NACO requests coordination with local government and consistency with locally adopted policies “...to the maximum extent...” per **§202.c.9** of the Federal Land Management Act when considering administration of grazing. Furthermore, “appropriate County government(s)” should be added as relates to a term used throughout the proposed regulations, “consultation, cooperation and coordination...” with the affected grazing permittee and State. This will ensure proper consistency with locally adopted policies.

As relates to **§4110.3–2 Decreasing active use**. NACO understands that from time to time grazing may need to be decreased, and NACO appreciates doing so through suspension rather than cancelation of AUMs. However, decreasing active use should be a last option after all other adaptive management options are exhausted (change in season of use, herding, new range improvements, etc.). As such, the BLM must do so after consultation, cooperation, and coordination with permittees, the same as required when increasing active use.

As relates to **§ 1700.2 Standards (11)** and incorporating the use of non-native plant species. Use of desirable non-native plant species should be encouraged in more cases than those currently defined in the section. Often in Nevada, native species are cost prohibitive and do not compete with undesirable non-native plant species such as cheatgrass. It is imperative that desirable non-native plant species be applied anytime they fill or provide an ecological niche similar to native species and/or if native species are cost prohibitive in rehabilitating areas at a scale of sufficient size.

As relates to **§4120.3–2 Cooperative range improvement agreements**. NACO does not support that portion of section (b) that is suggest permanent range improvements “...where



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authorization is granted after August 21, 1995 shall be in the name of the United States". NACO would propose leaving this subsection the same as before where ownership is proportionate to the development and construction costs. The proposed approach will create significant issues in Nevada where water rights for stock use are to be held by the stock owner. If said stock owner can't own the infrastructure associated with their water right because of this section, then there will be a significant inconsistency between State and Federal Law. This section should as be clear that it only applies to "stock" water rights.

As relates to **§4120.3–9 Water rights for the purpose of livestock grazing on public lands**. NACO does not support the use of the term "adjudicated" in subsection (a). This is a term of water law that does not include applications, rights and certificates that aren't approved through an "adjudication" process. As such, the term needs to be stricken for consistency with State Law. Further, NACO is very reluctant to support changes to the process for administration of stock water rights in Nevada where stock water applications and permits are issued in the name of the "United States" with a "joint ownership agreement" with the permittee. This has been very problematic with the Forest Service and could upset the current administration of stock water rights (applications, permits, certificates, and claims) on public lands where the custom has been to issue stock water rights to the owner of the livestock. NACO strongly urges deletion of this proposed sentence: *To the extent allowed by the law of the state within which the land is located, any such water right shall be acquired, perfected, maintained, and administered in the name of the United States, including, as necessary, through the use of a joint ownership arrangement, principal/agent relationship, or any other legal arrangement allowed or recognized under state law and in coordination, consultation and cooperation with impacted permittees.*

Thank you for your attention and consideration of these comments. If you have any questions, please do not hesitate to contact me at ahs@nvnaco.org or by phone at (775) 883-7863, or our Public Lands and Natural Resources consultant Jeremy Drew at jeremy@rci-nv.com or by phone at 775-883-1600.

Respectfully,

Amy Hyne-Sutherland, Ph.D.



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FOR BOARD REVIEW & POSSIBLE APPROVAL

Interim Chief Executive Officer

Cc: Governor Joe Lombardo
Nevada's Congressional Delegation
Justin Abernathy, Acting BLM Nevada State Director

Review and Comment On BLM Regulation Proposed Changes

As I evaluate my perspective to the proposed Bureau of Land Management (BLM) regulations, contained in the May 12, 2026, Federal Register Notice – I believe that some of the changes need to be contextualized with the other major change that was spelled out in the same Federal Notice publication – the full rescinding of the “*Conservation and Landscape Health Rule.*” Some of the new grazing regulations seem to have aimed at addressing matters that were being corrected or being updated to reflect the removal of the “*Conservation and Landscape Health Rule.*”

Part 1700 – Fundamentals of Land Health and Standards For Program Administration:

1700.2 Standards

(c.) Existing standards at the time of promulgation of this part relate to water quality or air quality shall be rescinded within 30 days of promulgation of this subpart relevant to paragraph (a) (8) of this section which reads...

“ (a.) (8) Maintaining or promoting the processes to minimize non-point sources of water quality pollution.”

(d) Existing standards at the time of promulgation of this part that reflect to “grazing” will be expanded to include all programs, unless inherently specific to grazing management (e.g. a standard that provides that grazing on designated ephemeral (annual and perennial) rangeland is allowed to occur only if reliable estimates of production have been made).

1700.4 Land health evaluation and causal factor determination

(c) If the authorized officer finds that resource conditions are not achieving or making significant progress toward achieving land health standards, a written causal factor determination to identify the significant causal factor or factors for nonachievement must be prepared as soon as practicable but no later than –

- (1) 6 months after completion of the land health evaluation; or
- (2) If additional time is needed to gather additional information through additional assessment and evaluation under paragraph (d) (2) of this section, 1 year after completion of the land health evaluation.

My Note - To me, these changes move away from only considering livestock grazing as the issue with lands not measuring up to the fundamentals of health or the standards that the agency makes their judgments. It will now be possible for other multiple users will be included in the evaluation.

The next major section of the proposed regulations is located in Part 4100 Grazing Administration – Exclusive of Alaska...

Subpart 4100 – Grazing Administration – Exclusive of Alaska

4000.0-5 Definitions

Active Use means that portion of the permitted use within an allotment... (BLM is proposing this definition to eliminate reference to “conservation use,” as a form of grazing authorization. It also covers that permitted use for livestock grazing and does not include the idea that “permitted” would also include active use as temporary nonuse or is held in suspension.)

Allotment management plan (AMP) means a document program developed as an activity plan... (BLM is proposing to revise this definition to clarify that development of an activity plan, as defined by statute, is not the only mechanism for putting an AMP in place. They are stressing the consideration of the AMP is be flexible and the BLM’s process as efficient as can be.)

Animal Unit Months (AUM) means a month’s use and occupancy of range by (1) cow, bull, steer, heifer, bison, horse (ancillary to livestock production) burro, or mule or 5 sheep or goats. (BLM is proposing to revise the definition of the term to match up closer to the definition that is used in section 41830.8-1 (c). It also opens applications of including sheep and goats of other livestock.)

Annual Rangelands means those areas identified in the land use plan, activity plan or decision of the authorized officer in which the livestock forage is primarily attributed to annual plants and varies greatly from year to year... (The BLM is proposing to revise this definition to specify where such rangelands are designated. This detail is in the current definition of. I’m thinking it could include areas dominate by cheatgrass.)

Base Property means (1) Land that contains livestock operation facilities capable of serving as a base of for the livestock use of public lands... (The BLM is proposing to revise the definition by adding the new (1) to the prior 2 other points that covered base private property and water.)

Beginning rancher (mentee) means anyone who has not (1) owned, controlled or operated a farm or ranch for a period of 10 years or (2) previously held a grazing permit, and may include children and grandchildren of grazing permittees. (BLM is proposing to add this new definition in order to establish criteria for who might qualify as a beginning rancher.)

Canceled or cancellation means a permanent termination of a grazing preference... (BLM is proposing to revise this term – through the entire section of part 4100, moving to the more widely used American English spelling.)

Carrying capacity means the measure of how much forage is available on a unit of land. (BLM is proposing to add a definition for the term “carrying capacity” and eliminate the existing term of “livestock carrying capacity.” This will cover all species using the landscape, whether domestic or native.)

Proposed to Delete – Conservation Use - (BLM is proposing to eliminate the definition term “conservation use”. The “conservation use” concept was previously challenged and found to be beyond BLM’s authority under the Taylor Grazing Act.)

New - Grazing authorization means any document that authorizes grazing use on BLM-administered lands. (BLM is proposing to add a definition of the term “grazing authorization” to cover all types of grazing permits and leases that are used for lands under BLM administration.)

Proposed to Delete – Grazing Lease Term – (BLM is proposing to remove the definition of the term leasing because the proposed new rule proposes to have the terms “grazing permit” to cover both.)

Grazing Permit means a document that authorizes grazing use of the public lands... (BLM is revising the definition of the term of “grazing permit” to encompass grazing permits and grazing leases to mean the same thing.)

Grazing preference or preference means a superior or priority position against others for the purpose of receiving or renewing a grazing permit. (BLM is proposing to revise the definition of “grazing preference” and “preference” to make explicit that the BLM will take preference into account in cases of permit renewal.)

Interested Public means an individual, group or organization that has an interest in the management of livestock grazing on a particular allotment and has either submitted a request to the authorized officer to be provided an opportunity to be involved in the decision-making process for the management of livestock grazing on that allotment... (BLM is proposing to revise the definition of the term “interested public” to make explicit that anyone wishing to participate in the management of livestock grazing on public lands must have a cognizable interest in such management on the allotment or allotments for which they wish to participate as a member of the interested public.)

Proposed to Delete – Livestock or kind of livestock – (BLM is proposing to eliminate the definition of the terms of “livestock” and “kind of livestock.” The agency believes that the definition is circular because livestock means domestic livestock. In addition, the list for livestock list some but not all. BLM is planning to delete the existing and make changes to regulations which pertain to issuance of permits to make it clear what type of operations may obtain grazing permits.)

Monitoring means the observation and orderly collection of data over an appropriate time... (BLM is proposing minor revisions to the definition of the term “monitoring” to provide additional detail around the timing and purpose for collecting monitoring data.)

Permitted use means the foraged allocated for grazing by production-oriented livestock in an allotment under a permit and is expressed in AUMs. Permitted use includes active use and suspended use AUMs. (BLM is proposing to revise the definition of the term “permitted use” to eliminate the component of the definition that refers to land use plans, to include the limitation that use is permitted to production-oriented livestock only...)

New - Prescribed grazing means the controlled harvest of vegetation with grazing or browsing animals with the intent to achieve specific ecological, economic and management objectives. Target grazing is a form of prescribed grazing. (BLM is proposing to add a definition for the term “prescribed grazing” to be more specific in identifying the “management objectives” that may be served by the practices.)

New – Production-oriented livestock means animals when they are being used as part of an operation to provide output for various purposes, such as meat, milk, fiber... (BLM is proposing to add a new definition to cover what is meant by “production-oriented livestock”. This will inform the parameters for issuing grazing permits. The Taylor Grazing Act was enacted in 1934 and was made law in order to support the livestock industry on federally-managed lands.”)

Proposed to Delete – Rangeland studies which had meant any study methods accepted by the authorized officer... (BLM is proposing to eliminate the definition of the term “rangeland studies” because it is not used anywhere in grazing regulations.)

Secretary means the Secretary of the Interior or his or her authorized representative. (BLM is adding “her” to the potential Secretary of the Interior being a woman.)

Service area means the area that can be properly grazed by livestock watering at a certain water base property. (BLM is proposing a minor, clarifying revision to the term “service area.”)

State Director means the State Director, Bureau of Land Management, or his or her authorized representative of a specific state. (BLM is making a simple change to cover the possibility of a woman serving as a State Director.)

Stocking Rate means the number of specific kinds and classes of animals grazing over a specific time period per acre. Stocking rate is usually expressed in AUMs/acre. (BLM is making a definition of the term “stocking rate” to explicitly say – “the number of specific kinds and classes of animals grazing over a specific time period”)

Suspension or suspended use means the temporary withholding from active use, through a decision issued by the authorized officer or by agreement, of part or all of the permitted use specified in a grazing permit until specified objectives or actions have been met. (BLM is proposing to revise the definition of the term “suspension” so that definition also applies to “suspended use”.)

New – Sustained yield means the achievement and maintenance in perpetuity of a high-level annual or regular periodic output of the various renewable resources of the public lands consistent with multiple use. (BLM is proposing to add a definition of the term “sustained yield.” They are proposing that the definition would match with the term that is used in section 103 (h) of FLPMA, 43 U.S.C 1702 (h).)

New – Targeted grazing means livestock as a tool to create strategic linear fuel break to reduce fine fuel height and fuel loading and to maintain fine fuels reduction for a specified period... (BLM is proposing a new definition to cover “targeting grazing” to delineate the actions that may be take under section 4190.1 (a) (1) in addressing wildfire risk.)

New – Temporary nonrenewable means a type of grazing authorization that authorizes additional forage temporarily available... (BLM is proposing to add a new definition, called “temporary nonrenewable.” This will be authorization that the BLM may issue when forage is temporarily available for livestock grazing.)

Temporary nonuse means that portion of active use that the authorized officer authorizes to not be used temporarily. This would be in response to an application made by the permittee. (BLM is proposing to revise the definition of the term “temporary nonuse” to simplify the definition and align it with the changes that the proposed rule would make for applying for and approving nonuse section 4130.4)

New – Terms and conditions means requirements described in 4130.3-1 and 4130.3-2 which are included in grazing authorization. (BLM is proposing to add this new definition which cross-reference to the relevant provisions of grazing regulations.)

Trend means the measurable direction of change over time, either toward or away from desired objectives. (BLM is proposing minor changes, clarifying to the definition of the term “trend.” The revised definition includes the word “measurable” to direction.)

Unauthorized leasing and subleasing means... (a number of bulleted details but the only real change is adding “beginning ranchers” into the outline of what is allowed subleasing...bullets #3 and #4)

Utilization means the portion of the current year’s growth that has been removed during a specific period. The term is also used to refer to the pattern of such use. (BLM is revising the definition of “utilization” so that it measures removal than forage against the current year’s growth to generalize consumption of that growth to all sources. It also adds a citation to Technical Reference 1734-3.)

4100.0-8 Land Use Plans...

BLM is revising the language in this section to **remove the reference to “related levels of production or use to be maintained.”** The agency maintains that the intention of the change is to correct the mistaken belief the levels were supposed to be established at this level at the planning stage. BLM maintains that the language was intended to call on them to disclose levels of production in land use planning decisions. By removing the highlighted language they are attempting to resolve the confusion.

4100.0-9 Information Collection.

BLM is proposing to revise section 4100.0-9 to remove paragraph (b) on the public reporting burden for the information collection and to streamline the remaining text. – I was not able to locate the language in paragraph (b).

4110.1 Mandatory qualifications.

BLM is proposing to revise paragraph (a) of section 4110.1 to reinsert as qualification the requirement that an applicant be engaged in the livestock business and that its business be production oriented. The meaning of “production-oriented livestock” is covered by the proposed new definition.

BLM is also amending paragraph (b) of this section... the new reading of that paragraph said:

“(b) the authorized officer must determine whether the applicants for the renewal of the permits or issuance of permits that authorize use of new or transferred preference, and affiliates, have a satisfactory record of performance. The authorized officer will not renew or issue a permit unless the applicant and all affiliates have a satisfactory record of performance and must meet the requirements of 4110.1 (a).”

Section 4110.2-1 Base property.

BLM is proposing to revise section 4110.2-1 by removing paragraph (b) in its entirety. The language that is being removed reads:

“After appropriate consultation, cooperation and coordination, the authorized officer shall specify the length of time for which land base property shall be capable of supporting authorized livestock during the year, relative to the multiple use management objectives of the public lands.”

The BLM believes this regulatory provision is unnecessary because grazing permittees and lessees must ensure, and the BLM must find, that land base property can support their livestock when not grazing on public land in general.

Section 4110.2-2 Specifying permitted use.

BLM is proposing minor revisions (although it seems to be more than minor) to section 4110.2-2 and clarify how the BLM specifies permitted use, particularly in the case of ephemeral or annual rangelands and the relationship between permitted use and the associated property. The rewrite reads:

“4110.2–2 Specifying permitted use.

(a) All grazing permits will specify permitted use where the authorized officer authorizes grazing by production-oriented livestock based upon forage availability, except for permits for identified ephemeral or annual rangelands. Permitted use includes active use and any suspended use. Active use will be based upon the amount of forage available for livestock grazing as established in the land use plan, activity plan, or subsequent decision of the authorized officer under § 4110.3–3 and may be expressed as a limit. Permitted use is granted to holders of grazing preference and shall be specified in all grazing permits.

(b) The specified permitted use shall attach to the base property supporting the grazing permit based on:

- (1) The relative acreage of land base property controlled by the permittee, or
- (2) The amount of livestock forage production within the service area of water base property.”

Section 4110.2-2 Specifying permitted use.

BLM is proposing to amend paragraph (c) of section 4110.2-3 to make clear that consent of the owner is required in all base property transfers and to eliminate existing exceptions to that requirement.

Paragraph (d) is also proposed to be amended to make clear that the exception for terminating existing permits established in section 4110.2-1 (c) may apply in circumstances described in this paragraph.

BLM is proposing to revise paragraph of the existing regulation to provide that the presumptive length of for a preference transfer is, at a minimum of five years. {The current regulation allows the BLM to approve transfers to as few as three years. – Which also comes with a continuing cycle of three-year renewals.}

The proposed new paragraph (h) would establish an exception to the requirements of subpart 4160 for name changes and would allow the BLM to efficiently issue new permits what a name changes is required so long as no terms and conditions, including the expiration date, of the permit would be changed.

A proposed new (i) paragraph would provide regulatory detail to guide the process for issuing a new permit following a transfer of grazing preference. This change is partly included because the existing regulations are silent on BLM’s authority and flexibility.

Section 4110.2-4 Allotments.

BLM is proposing to amend section 4110,2-4 to limit the consultation, cooperation and coordination process to just the affect permittees and the state or states that contain the allotments at issue. The regulation would no longer require consultation, cooperation and coordination with the interested public for decisions to combine or divide allotments.

The interested public would continue to have an opportunity to participate through its ability to comment on draft environmental assessments and other documents prepared under NEPA and through the proposed decision and protest process outlined in sections 4160.01 and 4160.2

Section 4110.3 Changes in permitted use.

BLM is proposing to revise section 4110.3 to eliminate references to subpart 4180, which is proposed to be repealed and replaced by generally applicable regulations as part of 1700. (The elimination of (4) subpart 4108.

Section 4110.3-1 Increasing active use.

BLM is proposing three new paragraphs to 4110.3-1 (c) (d) and (e) which are proposed to introduce the notion that additional forage will be apportioned consistently with multiple-use objectives. The BLM is also proposing to add throughout the section references to the limitation that grazing permits issued under section 4130.2 are only for grazing by production-oriented livestock.

Section 4110.3-2 Decreasing active use.

The BLM is proposing to revise paragraph (b) of section 4110.3-2 to eliminate the reference to subpart 4180, which is proposed to be repealed and replaced by generally applicable regulation at part 1700.

BLM is also proposing to include a new paragraph (c) that would provide that reductions in active use will be held in suspension and not canceled.

Section 4110.3-3 Implementing changes in active use.

BLM is proposing to revive section 4110.3-3 to limit the consultation, cooperation and coordination process under this section to just the affected permittees and the state or states that contain the allotment at issue.

BLM is also proposing to revise paragraph (b) across several other paragraphs to modify the process for issuing notices of closure and modifying authorized grazing use to address exigent circumstances such as drought, fire, flood, insect infestations and imminent threats of resource damage.

Subpart 4120 – Grazing Management

Section 4120.2 Allotment management plans.

The current title for this provision is **“Allotment management plans and resource activity plans.”** BLM proposes to revise the title by taking off the wording “and resource activity plans.” This simplifies the title but also makes it more consistent with the proposed changes in the definition of **“Allotment management plan”**

BLM is also proposing updating the section to reflect the current practice by which an allotment plan is frequently incorporated directly into permits after being developed through the NEPA process and the BLM’s consideration of a reasonable range of alternatives that come from that process.

This also another section where BLM is proposing to limit the consolidation, cooperation and coordination to just the affected permittee and the state or states that contain the allotment at issue.

BLM is proposing to remove paragraph (c) by revise paragraph (a) to clarify that an AMP would become effective after complying with applicable laws and provisions of subpart 4160. The current regulation, which is proposed for deletion, reads at (c):

“The authorized officer shall provide opportunity for public participation in the planning and environmental analysis of proposed plans affecting the administration of grazing and shall give public notice concerning the availability of environmental documents prepared as part of the development of such plans, prior to the implementing the plans. The decision document following the environmental analysis will be issued in accordance with 4160.1”

This section will also take the requirement of consultation, cooperation and coordination with RACs when repairing, revisiting or terminating an AMP or other plan.

Section 4120.3-1 Conditions for rangeland improvements.

BLM is proposing to revise this section to provide that certain bureau decisions pertaining to rangeland improvements must be memorialized in a written decision document. They are also rewriting (f) to establish the authorized officer reviewing proposed range improvements “under applicable laws.” (This is opposed to the current language which has the authorized officer reviewing proposed range improvements “as required by the National Environmental Policy Act of 1969.)

Section 4120.3-2 Cooperative range improvement agreements.

BLM is proposing to revise paragraph (a) of this section to clarify that cooperative range improvement agreements must specify the cost of materials in addition to the cost of labor and must identify who is responsible for operation and maintenance. BLM is also proposing in their new version of language in (b) that water rights permitted or authorized under state law are included, explicitly, are included in that provision’s reference to valid existing rights.

Section 4120.3-3 Range improvement permits

The BLM is proposing to revise paragraph (c) of this section to provide additional detail, including appropriate cross-references to other provisions of the grazing regulations, regarding the process to issue nonrenewable grazing permits for forage that will not be used by the existing permit. The proposal will also deal with revising paragraph (c) (2) regarding dispute resolution to clarify that the references to “interested parties” in the operative regulation means the parties to the dispute in question.

Section 4120.3-8 Range improvement fund.

For the same reasons that were identified in the discussion of sections 4110.2-4 and 4120.2 – BLM is proposing to revise paragraph (c) of section 4120.3-8 to remove the requirement to consult with the interested public and with RACs during the planning of range developments and range improvement programs.

Section 4120.3-9 Water rights for the purpose of livestock grazing on public lands.

The BLM is proposing to designate the operative test of section 4120.3-9 as paragraph (a) and revise that text to clarify the provisions of this regulation apply only to stockwater rights acquired “on the basis of state law.” This proposed addition is intended to clarify that the regulation does not apply to Federal reserved rights, such as water rights reserved by Public Water Reserved 107.

In this section BLM is also to add a new paragraph (b) which would require that the BLM only make changes to the purpose of use, place of use, or place of diversion of a water right as allowed under applicable state law and provide 30 day-notice to affected permittees before doing so.

Section 4120.4 Special Rules

The minor change to this section of the regulation proposes to add ***“and electronically posted to an agency website, if available.”***

Section 4120.5-2 Cooperation with state, county, Tribal and Federal agencies and governments

The changes proposed to be made in this section is to clarify that the expectation is their cooperation with state and county governments, and not just the agencies of such governments, in administering laws and regulations related to livestock, livestock diseases, sanitation and noxious weeds.

Section 4130.1-2 Conflicting applicants

There are several proposed revisions in this section, identified mostly as modernizing the language regarding access to public land. They maintain that the proposed change will not change the operation of the section, although there are a number of rewritten paragraphs as well as proposed deletions and additional paragraphs. There seems to be an emphasis in the changes for explaining past experience or demonstrated ability to manage a grazing operation in a manner that would meet applicable objectives.

4130.2 Grazing permits

(a) The BLM's proposal highlights that a grazing permit will authorize grazing by ***production-oriented livestock*** on public lands that are designated in land use plans available for livestock grazing. This change from current regulations will only authorize grazing by production-oriented livestock grazing and is in line with the Taylor Grazing Act. The new language "production-oriented livestock" is defined in section 4100.05.

(b) In their proposal to amend this paragraph, BLM is changing the time for the authorized officer consulting, cooperating and coordinating with the affected permittee and state having lands or responsibilities for managing resources within the area, following the receipt of a completed application. They are only going to be doing the consultation, cooperation and coordination with the permittee and state having lands or responsibilities for managing resource within that area.

(d) The BLM is proposing to revise (d) of the current regulation to combine subparagraphs (3) and (4) and spell out the provisions of when a permit for less than 10 years could be authorized. This will include a new subparagraph (4) to accommodate short-term permits for prescribed grazing, grazing for specific research or administrative studied and grazing to control noxious weeds.

(e) This proposal adds to the current regulation here, making it known that permittees holding grazing permits will be given "preference" as opposed to just "first priority" to new permits.

(i) The BLM is proposing to include a new (i) to incorporate into the grazing regulations the statutory provision of FLPMA that allows the BLM to prioritize grazing permits for renew based on relevant environmental concerns and available funding.

4103.3 Terms and conditions

BLM is proposing to revise this section to eliminate its reference to subpart 4180 which this proposed rule will eliminate. Subpart 4180 is "***The Fundamentals of Rangeland Health and Standards and Guidelines for Grazing.***" This was brought in with the ***Rangeland Reform*** that Secretary Bruce Babbitt imposed when he was in office.

4103.3-1 Mandatory terms and conditions

BLM is proposing to revise paragraph (a) of this section to provide for how the BLM will determine the carrying capacity that serves as the limited for permitting grazing use. The change adds "***and the permitted use,***" in the next to last portion of the sentence. ***Permitted use*** has been redefined in the definition section to "*mean the foraged allocated for grazing by production-oriented livestock in an allotment under a permit and is expressed in AUMs. Permitted use includes active use and suspended use AUMs. (BLM is proposing to revise the definition of the term "permitted use" to eliminate the component of the definition that refers to land use plans, to include the limitation that use is permitted to production-oriented livestock only...)*"

4130.3-2 Other terms and conditions

BLM is proposing to revise paragraph (b) of this section to include that the authorize officer may specify *“The breed or class of livestock in allotments with which two or more permittees are authorized to graze.”* (The addition to current regulation is “class”)

In (c) the BLM is proposing that authorization for placement of nutritional supplements beyond salt must be included in the terms and conditions of a permit.

BLM is proposing to **delete the current (e)** which provides for *“indigenous animals authorized to graze under specific terms and conditions”* under the current regulations. This is in line with the concept that authorized grazing covers production-oriented livestock.

BLM, after several shifts of paragraphs from current regulations, is proposing to add **a new (h)** dealing with the matter of *“Specifications of the limits of flexibility within which the permittee(s) may adjust operations without prior approval of the authorized officer.”*

4130.3-3 Modification of permits

The BLM is proposing to revise section 4130.3-3 to make clear that a modification of permit terms and conditions must be made by a final grazing decision in a process that follows the procedures of subpart 4160. The proposed rule would also clarify that in cases where the modification is in response to an application by the permittee - BLM will begin the consultation, cooperation and coordination process only once, when the application is complete. They will only be doing the consultation, cooperation and coordination with the affected permittee and the state or states that contain the allotment at issue.

Section 4130.4 Authorization of temporary changes in grazing use within the terms and conditions of permits, including temporary nonuse

The BLM is proposing a wholesale revision of section 4130.4 to better delineate the process and standards for adjust grazing use within the terms and conditions of a permit. These changes are especially focused on clarifying that process and those standards with respect to **“temporary nonuse.”** These actions are necessary because the operative provision continues to reflect the “conservation use” concept that was challenged and found to be beyond BLM’s authority under the Taylor Grazing Act.

The proposed section would allow the BLM to approve for changes to livestock number and period of use when a permittee applies for temporary use. It would also allow a permittee to actively apply for temporary nonuse and would provide that BLM could approve for nonuse on an annual basis.

In the case of temporary nonuse for business or personal reasons, the proposed provision would all the BLM to make the forage subject to temporary nonuse available to another qualified applicant.

The proposed changed sections would also allow for BLM to approve changes to use of to 21 days ahead or 21 days behind the date specified in the permit and conditions.

Section 4130.5 Free-use grazing permits

BLM is proposing to delete this section as a stand-alone section. The provisions of the current regulation in paragraph (b) is proposed to be relocated to section 4130.2 (d) (4) which allows authorized grazing for these than the standard 10-year period.

Section 4130.6 Other grazing authorizations

These sections in 4130.6 include:

4130.6-1 – Exchange-of-use grazing agreements – The proposed change for this area is to make explicit that exchange-of-use grazing agreements are available to applicants who do not already hold a permit to graze the allotment. The applicants are also not required to have grazing preference to be eligible for an exchange-of-use agreement. Lastly, the change is seeking to change the current wording “livestock carrying capacity” to “carrying capacity.” This change in wording is intended to reflect that carrying capacity encompasses more than just livestock use.

4130.6-2 – Nonrenewable grazing permits – Revisions in this section are to limit the consultation, cooperation and coordination process to just the affected permittee and the state or states that contain the allotment at issue.

4130.6-3 – Trailing permits – This change will be changed to referring the permits as “trailing” and not include the term “crossing.” Currently both of these types of phrases are used and create confusing understandings.

Also, BLM is proposing to add a new paragraph (b) to this section – and to designate the existing operative text of the provision as paragraph (a) to provide that the BLM may issue a trailing permit with immediate effect on or on a date set out in the decision.

Section 4130.6-4 Special grazing permits

BLM is proposing to delete this section of regulation. The Taylor Grazing Act authorizes BLM to issue permits for grazing only by “livestock.” So they don’t believe it is necessary to have this section of regulation.

Section 4130.7 Ownership and identification of livestock

BLM is proposing here to revise the section to allow for a broader opportunity for “beginning ranchers” to be covered in this section. Currently, only sons and daughters of the permittee can be provided with this opportunity to jointly combine their livestock in grazing the allotment.

Section 4130.8-1 Payment of fees

There are several elements to this section of proposed changes. First, they are adding a new subparagraph to(a) (4) to have the grazing fee be equal to the average value of the grazing fee for the 10 years immediately preceding the issuance of the billed grazing permit.

Secondly, the BLM is propose to add a new paragraph (b) which will establish that there will be no trailing permit, unless the trailing takes more than 24 hours. The amended language still maintains that a trailing permit is still required even in cases when the trailing takes less than 24 hours.

One of the new changes (found in paragraph d) points out that in the case where a beginning rancher (isn't a son or daughter of the permittee) but who is still grazing their livestock on the permit that they are using, won't have to pay for the grazing surcharge. Also if the livestock grazing person who is being provided relief from drought, fire or other natural causes – or to facilitate installation, maintenance or other modifications – won't have to pay the surcharge either.

BLM is proposing new paragraphs (g) and (h) to issue a single bill to cover fees for the whole life of the permit in the case of small operations and at an election of the permittee for the larger operations. Preparing and issuing bills on an annual basis is an administration burden BLM is seeking to avoid.

Lastly, for this section, BLM is moving the current paragraph (e) to a new paragraph (i) in order to provide that when grazing is billed after the grazing season, grazing fees are due within 30-days of the billing issues – not “upon issuance” as the current regulation reads.

Section 4130.8-2 Refunds

The BLM is proposing to add a new paragraph (c) in this section to provide that grazing fees are non-refundable in cases of aggregate billing described in the new paragraphs covered in section 4130.8-1.

Section 4130.8-3 Service charge

BLM is making small changes to make certain that the service charge fees can cover the cost of what the processing takes for different permits...such as trailing permits or transfer of grazing preference.

Subpart 4140 Prohibited Acts

Section 4140.1 Acts prohibited on public lands

BLM is proposing to revise portions of (a) of section 4140.1 to eliminate any reference which ties to the concept of “conservation use”.

The agency is specifically soliciting comment on whether they should define “substantial use” as used in section 4140.1 (a) (2). The current language says... (based on (a) calls breaking these rules as prohibited acts which might be subject to civil penalties under Section 4170.1)

4140.1 (a) (2) – Failing to make substantial grazing use as authorized by a permit or lease for 2 consecutive fee years. This does not include approved temporary nonuse or use temporarily suspended by the authorized officer.

The BLM is proposing to revise paragraph (b) to more succinctly provide that timely payment of grazing and surcharge fees is required to avoid penalties for unauthorized use. They are really only taking out the word “lease” from the current wording.

The proposed change to 4140.1 (b) (10) will, if adopted, require the authorized officer to put in writing, the complaint of failing to claim and repair lands, property...etc.

BLM is proposing to remove 4140.1 (b) (11) because a permittee leaving a gate open can be managed through the trespass process that is handled under Subpart 4150.

Subpart 4150 Unauthorized Grazing Use

Section 4150.1 Violations

The BLM is proposing to revise section 4150.1 to require in regulation that the BLM must contact the owner of livestock, and document such contact, when it appears there is an instance of unauthorized use in violation of section 4140.1 (b) (1) {as proposed for rewrite} and to provide criteria by which an authorized officer may conclude that a non-willful violation may be treated as “incidental.” These criteria are spelled out in the new (b) by these points...

“(b) A nonwillful violation will be considered incidental when the following criteria are met:

- (1) evidence shows that the unauthorized use occurred through no fault of the livestock operator;***
- (2) the forage use is insignificant;***
- (3) the public lands have not been damaged; and***
- (4) the livestock operator promptly corrects the violation to the satisfaction of the authorized officer.”***

Section 4150.2 Notice and order to remove

The BLM is proposing to revise section 4150.2 to reinforce that all violations must be documented in a written notice of unauthorized use and order to remove livestock. This section is also going to propose to explicitly provide that an operator may contest with the BLM the characterization of the violation as willful.

Section 4150.3 Settlement

BLM is proposing to revise this section to align with the revisions of 4150.1 and 4150.2. The operative regulations already had an allowance for nonmonetary settlement in the kind of cases that now, under the proposed rule, would be characterized as incidental. The proposed rule further gives the authorized officer the ability, at his or her discretion, to exempt a non-willful violation from the settlement process altogether.

Section 4150.4.1 Notice of intent to impound

BLM is proposing a minor addition to section 4150.4-1 to require that notices of intent to impound be posted to a BLM or Department website, if available.

Subpart 4160 – Administrative Remedies

Section 4160.1 – Proposed decisions

BLM is proposing to revise paragraph (a) of section 4160.1 to modernize and make more efficient the process for issuing proposed decisions. The new rule will provide for acceptable means of service for the decision to include:

- (1) registered or certified mail, return receipt requested;***
- (2) personal delivery with written acknowledgment of receipt;***
- (3) delivery service, delivery receipt requested, if the last address of record is not a post office box; or***
- (4) electronic means, such as electronic mail with delivery receipt requested, if the person to be served has previously consented to that means of service in writing.***

A major change in the proposal is that it eliminates from the current rule, the requirement that proposed decisions be sent beyond the identified participants as well as the “interested public.” The BLM website will post the proposed decisions and those what to be kept abreast will need to follow there.

BLM is also proposing to revise paragraph (c) to expand the categories of decisions which the authorized officer may, at his or her discretion, issue as final decisions without first issuing a proposed decision. This new latitude includes:

- (1) Taking action in accordance with §§ 4110.3–3(a)(2)(ii), 4130.6–3, 4150.2(e), or 4170.1–2;***
- (2) Issuing permits that are 15 percent or less public land or are for 50 or fewer AUMs;***
- (3) Issuing permits in accordance with § 402(h)(1) of the Federal Land Policy and Management Act (43 U.S.C. 1752(h)(1));***
- (4) Issuing permits when there are no changes to terms and conditions, there is no interested public, and the permittee is the only party receiving the decision;***
- (5) Authorizing range improvements when there is no interested public and the permittee is the only party receiving the decision;***
- (6) Issuing permits in accordance with § 4130.3–2(f) that adjust only the number of livestock to account for a change in the percentage of public land use when ownership or control of unfenced lands within an allotment changes, and make no changes to permitted use or other terms and conditions;***
- (7) Issuing permits under § 4110.2–3(i)(1) or (3); or***
- (8) Issuing permits for the remainder of the existing term to reflect changes in allotment names or configuration, or correct the legal description of allotment boundaries, and that do not result in changes to permitted use, or terms and conditions.***

BLM is specifically asking for comment as to whether there are additional categories of decisions which would be appropriate to exclude from the requirement to first issue a proposed decision.

Section 4160.2 Protest

The BLM is proposing to revise this section to simplify the timing of protest. The proposed new language would state: ***“Any applicant, permittee, or other interested public may protest a proposed decision issued under § 4160.1 of this title in person or in writing to the authorized officer within 20 days of the date the proposed decision is issued.”***

Section 4160.3 Final decisions

BLM is proposing to revise paragraph (b) to align with the provisions for service that are contained in the proposed changes in section 4160.1.

BLM is also proposing a new paragraph (c) replacing the current regulation’s (c) through (f).

The new (c) would read: ***“(c) The final decision shall provide for a period of 30 days after issuance for filing of an appeal. A decision will not be effective during this 30-day period, except that, notwithstanding the provisions of § 4.171(a)(1) of this title pertaining to the period during which a final decision will not be in effect, the authorized officer may provide that the final decision shall be effective upon issuance or on a date established in the decision. An appeal shall suspend the effects of the final decision from which it is taken pending final action on the appeal. Where the appeal is concerned with the grazing use to be granted under the current application, an applicant who was granted grazing use in the preceding year may continue to make that use pending final action on the appeal. However, the authorized officer may provide in the final decision that it shall be in full force and effect pending decision on appeal therefrom unless the Office of Hearings and Appeals grants a stay in accordance with part 4 of this title. Final decisions shall be in full force and effect only if such is required for the protection of range resource values. The authorized officer must explain the rationale for the full force and effect decision if issued as such. See part 4 of this title for general provisions of the appeal process.”***

Section 4170.1-2 Failure to use

BLM is proposing to change this regulation to read: ***“If a permittee has, for 2 consecutive grazing fee years, failed to make substantial use as authorized in the permit, subject to any concurrent temporary nonuse approved under § 4130.4 of this part, or has failed to maintain or use water base property in the grazing operation, the authorized officer, after consultation, cooperation, and coordination with the permittee and any lien holder of record, may cancel whatever amount of active use the permittee has failed to use.”***

Section 4180 Grazing Administration

BLM is proposing to eliminate subpart 4180 from the grazing regulations and replace it with the part 1700 regulations proposed in this rule. Taking this action will apply rangeland health to all users – not just livestock grazing

State	County	Title I (%)	Title II (%)	Title III (%)	Failure to Elect (%)	To Treasury (%)	25% 7 Year Rolling Average (1908)
NEVADA (32)	Carson City (510)	100.00	0.00	0.00	0.00	0.00	
NEVADA (32)	Clark (003)	85.00	0.00	15.00	0.00	0.00	
NEVADA (32)	Douglas (005)	100.00	0.00	0.00	0.00	0.00	
NEVADA (32)	Elko (007)	85.00	8.00	7.00	0.00	0.00	
NEVADA (32)	Esmeralda (009)	100.00	0.00	0.00	0.00	0.00	
NEVADA (32)	Eureka (011)	80.00	10.00	10.00	0.00	0.00	
NEVADA (32)	Humboldt (013)	85.00	15.00	0.00	0.00	0.00	
NEVADA (32)	Lander (015)	85.00	15.00	0.00	0.00	0.00	
NEVADA (32)	Lincoln (017)	100.00	0.00	0.00	0.00	0.00	
NEVADA (32)	Lyon (019)	85.00	15.00	0.00	0.00	0.00	
NEVADA (32)	Mineral (021)	85.00	7.00	8.00	0.00	0.00	
NEVADA (32)	Nye (023)	85.00	15.00	0.00	0.00	0.00	
NEVADA (32)	Washoe (031)	100.00	0.00	0.00	0.00	0.00	
NEVADA (32)	White Pine (033)	85.00	8.00	7.00	0.00	0.00	

From: [NACO](#)
To: [County Commission](#)
Subject: [EXTERNAL] NACO News 06-26-26
Date: Friday, June 26, 2026 12:43:18 PM

CAUTION: This Message originated outside your organization.



NACO NEWS

Weekly Updates and Information Important to Nevada's Counties

June 26, 2026

2026 NACO Annual Conference

We are excited to announce our General Session Keynote Speaker, Alicia Barber, Ph.D.



Founder of [Stories in Place](#), Alicia Barber, PhD is a professional historian and award-winning writer whose work focuses on the built environment, cultural history, and identity of place in Nevada and the American West.

Review our [draft agenda](#) and start planning your conference experience!

[Register Today!](#)

Early Bird registration ends soon.

[Upcoming Events & Meetings](#)

NACO Board of Directors

The NACO Board of Directors met today in Carson City. Among the items on their agenda was a presentation from Charters of Freedom on the America 250 Project which will provide fully-engraved, stainless-steel replicas of the Declaration of Independence, US Constitution, Bill of Rights, and Civil Rights Amendments, as a gift to the citizens of all 3,143 counties in the United States!

The next meeting of the NACO Board will take place on Friday, July 31st in Carson City.

US Forest Service Nevada Resource Advisory Committee Recruiting New Members

The Humboldt-Toiyabe National Forest is seeking members for the Nevada Resource Advisory Committee under the Secure Rural Schools Act. This program Ensures that a portion of the funds generated from grazing, timber production and other multiple-use activities on Forest Service Lands comes back to eligible counties through projects that benefit forest health, restore watersheds, and maintain roads, trails, and other infrastructure on federal lands.

Applications must be submitted by July 31, 2026. Click [here](#) to learn more.

[Secure Rural Schools \(SRS\)](#)

**Comments Due - OMB
Proposal to Overhaul Federal
Grant Rules - July 13**

[National Association of
Counties \(NACo\) Annual
Conference](#), Orleans Parish,
LA - July 17-20

NACO Board of Directors -
July 31

[NACO Annual Conference](#),
Douglas County - **September
22-24**

Online Resources

- [NACO Website](#)
- [2026 NACO Directory](#)
- [National Association of
Counties \(NACo\)](#)
- [Nevada Ethics
Resources](#)
- [NACo County Explorer](#)
*Baseline county
specific data on
multiple topics.*

Educational Opportunities

**National Association of
Counties (NACo)**

[NACo Knowledge Network](#) -
A Library of Virtual Content

**Recordings of past NACO
Workshops can be viewed
on the education and
training page at
nvnaco.org.**

Employment Opportunities

**Pershing County
Deputy District Attorney** -
Open until filled

[Carson City](#) - [Churchill](#) - [Clark](#)
[Douglas](#) - [Elko](#) - [Esmeralda](#)
[Eureka](#) - [Humboldt](#) - [Lincoln](#)
[Lyon](#) - [Mineral](#) - [Nye](#) - [Pershing](#)
[Storey](#) - [Washoe](#) - [White Pine](#)

If your county has open positions
you would like us to showcase
please email [Amanda](#) with the
details.

Payment & Title Allocation's Open

Earlier this month the US Forest Service (USFS) distributed payment and title allocation election forms to the State Treasurer's office. Payment elections are due to the USFS on **August 1st** and title allocations are due on **September 30th**.

USFS also released a training [document](#) and [recording](#) to assist counties in making the necessary revisions to their current elections. We encourage our SRS counties to work with the State to make these important elections prior to the associated deadlines.

Join us on Friday, June 10th to learn more about the Secure Rural Schools (SRS) program, the funding it provides to counties and the funding elections process ahead of the August 1 deadline. Learn more [here](#).

News from the National Association of Counties (NACo)

Congress Reaches Agreement on Major Housing Reform Package

On Tuesday, the U.S. House of Representatives passed the 21st Century ROAD to Housing Act with broad bipartisan support, following U.S. Senate passage. This legislation is the most comprehensive federal housing reform in nearly three decades, and it reflects direct county feedback - preserving funding stability and streamlining post-disaster recovery.

Key provisions in the final package that are important to counties include exemptions for the Build Now Act, expansions of the Home Investment Partnerships (HOME) program to address gaps in workforce housing and infrastructure, and authorization for up to 20% of CDBG funds for new unit construction. Learn more [here](#).

NACo will also be holding a [webinar](#) on **Wednesday, July 1** to help you understand what the Act means for your county.

On Thursday, NACo released an update as the legislation awaits the President's Signature. We urge you to review this important [Action Alert](#).

FEMA at a Crossroads: What County Officials Need to Know About Reform Efforts

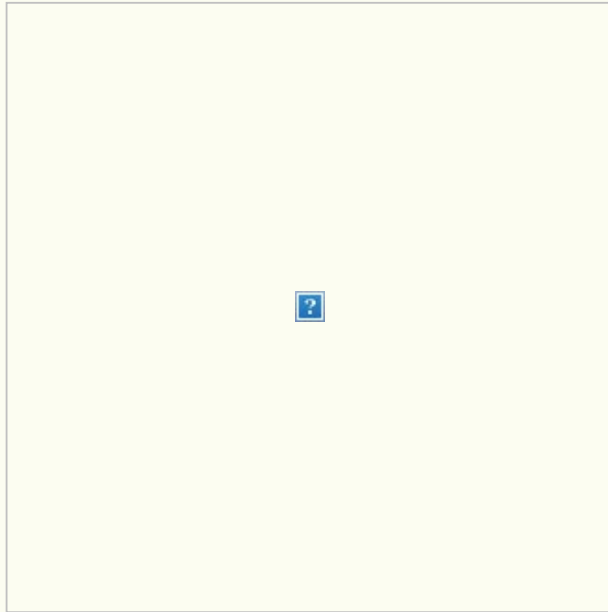
The federal emergency management landscape is shifting rapidly, and counties — as the first layer of government that residents turn to when disaster strikes — have more at stake than nearly any other stakeholder.

Two overlapping efforts are now unfolding in Washington: a sweeping executive-branch review of FEMA and a bipartisan legislative push to reform the agency through Congress. County officials should understand both tracks, what they could mean for local governments and where each stands today. Explore the efforts [here](#).

Counties and AI

The Promise and Peril Arrive on the Front Lines

"Counties did not ask to be on the front lines of the AI era. But we are. The power demands, the water use, the land battles, the tax base, the workforce changes, the pressure for public services — all of it lands on us first." NACo CEO Matt Chase - Learn more [here](#).



[Register Today!](#)

[Explore the draft agenda](#)

Do you know private sector partners that provide goods or services to counties?
[Sponsor Registration](#) is open!

NACO is Proud to Support These Programs Beneficial to Counties



[Discover how these programs can benefit your county, your staff, and your community!](#)

NACO Community Partnership Program

We are thankful for the support of these private sector partners in support of Nevada's Counties.

Prospector

ENGIE North America, NextEra Energy, WellPath

Silver

Griswold Receivers

For information on the NACO Community Partnership Program, please visit our [website](#).

Nevada Association of Counties

For more information on NACO, our mission, and how we assist Nevada's counties visit www.nvnaco.org or contact us.

Nevada Association of Counties | 304 S. Minnesota St. | Carson City, NV 89703 US

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Constant Contact



From: [SOS - PIO](#)
To: [SOS - PIO](#)
Subject: [EXTERNAL] Nevada Secretary of State Aguilar and Attorney General Ford announce victory blocking Trump administration from exerting federal control over elections
Date: Thursday, June 25, 2026 12:20:22 PM
Attachments: [Outlook-qvcgsvnx.png](#)

CAUTION: This Message originated outside your organization.



FOR IMMEDIATE RELEASE

June 25, 2026

CONTACT: Cecilia Heston

Public Information Officer

SOSPPIO@sos.nv.gov

**Nevada Secretary of State Aguilar and Attorney General Ford
announce victory blocking Trump administration from exerting
federal control over elections**

CARSON CITY, NV – Today, Nevada Secretary of State Francisco Aguilar and Attorney General Aaron D. Ford announced they have secured another victory blocking President Trump’s unlawful executive order that attempted to limit mail voting, restrict voter eligibility and interfere with states’ constitutional authority to administer elections. This decision comes after Nevada’s win in a separate case yesterday, June 24, in a lawsuit challenging another of President Trump’s unlawful executive orders attempting to require documentary proof of citizenship requirements for voter registration, limit mail voting and withhold federal funding from states if they fail to comply.

"Nevada proves time and time again that we run some of the most secure elections in the country – and I will continue to stand up against anyone who tries to interfere with that," said Secretary Aguilar. "I’m grateful to the courts for affirming states’ constitutional right to run elections and blocking the Trump administration from illegally changing the rules before the November election."

"Let me be clear: I will not tolerate any attempt to undermine Nevada's elections or infringe upon the sovereign rights of our state," said Attorney General Ford. "This is the second case in two days in which the courts have overturned the Trump administration's efforts to interfere with our secure and lawful election processes. As long as I am attorney general, Nevada's elections will be run by Nevada, free from unlawful federal overreach."

Nevada, alongside the attorneys general of California, Massachusetts and Washington, co-led a multistate lawsuit that challenged the administration's attempt to restrict voting to individuals on lists pre-authorized by the federal government and voting-by-mail to lists maintained by the U.S. Postal Service. Secretary Aguilar and Attorney General Ford held a press conference announcing the lawsuit on April 3rd. The livestream from the press conference can be viewed [here](#).

On March 31, 2026, President Trump signed an executive order purporting to develop lists of eligible voters in each state and directing the U.S. Postal Service, an independent federal agency, to develop its own such list and transmit mail ballots only to those on the list. The executive order also threatened states and elections officials with criminal prosecution and the loss of federal funding if they do not comply with his demands. In their lawsuit challenging the unlawful executive order, the attorneys general argued that the order would require states to act contrary to their own election laws, voter roll procedures and vote-by-mail systems. More information on the arguments against the case can be found [here](#).

The court's decision declares the challenged sections of the Executive Order to be unconstitutional and beyond the president's authority and enjoins the defendants from implementing them with respect to the November 3, 2026, election — and any earlier federal election in the plaintiff states. The coalition will submit a proposed judgment to the court within the next seven days.

In addition to the co-lead states of California, Massachusetts and Washington, Nevada was joined in this lawsuit by the attorneys general of Arizona, Colorado, Connecticut, Delaware, District of Columbia, Illinois, Maine, Maryland, Michigan, Minnesota, New Jersey, New Mexico, New York, North Carolina, Oregon, Rhode Island, Vermont, Virginia and Wisconsin, as well as the governor of Pennsylvania.

###

From: [SOS - PIO](#)
To: [SOS - PIO](#)
Subject: [EXTERNAL] Nevada Secretary of State Francisco Aguilar releases statement on Supreme Court decision allowing mail ballots to be received after election day
Date: Monday, June 29, 2026 9:24:13 AM
Attachments: [Outlook-4s1jrsem.png](#)

CAUTION: This Message originated outside your organization.



FOR IMMEDIATE RELEASE

June 29, 2026

CONTACT: Cecilia Heston

Public Information Officer

SOSPPIO@sos.nv.gov

**Nevada Secretary of State Francisco Aguilar releases statement on
Supreme Court decision allowing mail ballots to be received after
election day**

CARSON CITY, NV – Today, the U.S. Supreme Court issued a ruling that election officials may continue to count mail ballots received after election day. This ruling will continue to allow Nevada to count mail ballots that are postmarked on or before election day and received within four days.

“Nevada's elections will not change – we will continue to run safe, secure and accessible elections this year without the interference and intimidation of the federal government. This is the third win in the last week for Nevada voters against attempts at restricting access to mail ballots,” said Nevada Secretary of State Francisco Aguilar.

“Nevadans demand mail ballots and today’s decision from the Supreme Court is a huge win to ensure voters continue to have the access to the ballot box they’ve come to expect. Rural voters, military and overseas voters and working voters of every political party rely on mail ballots to make their voices heard in a way that

works for them. In the June Primary election, 60% of voters used mail ballots – with our most rural counties using them at the highest rates. Nevada is a battleground state and every single eligible vote counts – those votes can make an impact in the closest of races. I’m grateful to the Supreme Court for upholding states’ rights to run elections and affirm that our laws are compliant with federal law, while serving the best interests of our voters.”

In today’s ruling on *Watson, Mississippi Secretary of State v. Republican National Committee et al*, the opinion states that “nothing in the federal election-day statutes requires ballots to be received by election day.” In a 5-4 decision, the Supreme Court ruled that mail-in ballots can be counted as long as they are postmarked by, and received within five days of, election day. This ruling means that Nevada can continue allowing ballots postmarked by Election Day to be counted in all elections if received by the county election official not later than 5 p.m. on the fourth day following the election (NRS 293.269921).

Secretary of State Aguilar was in Washington, DC for the oral arguments of this Supreme Court case on March 23, 2026 to understand the basis of the case and ensure Nevada was prepared for the ruling. The full court ruling can be found [here](#).

Nevada Mail Ballot Voting Facts:

- Nearly 86% of voters have used mail-in ballots since 2022.
- Mail ballots are very popular across party lines and urban and rural communities, particularly among our rural voters. In the 2024 Presidential and 2026 Primary elections, Douglas and Nye counties had the highest mail ballot turnout. (Turnout statistics can be found [here](#).)
- In Nevada’s largest counties, the vast majority of mail ballots on or before Election Day. In 2024, less than 2% of ballots in Clark County and Washoe County were received after Election Day (Data attached [here](#) and [here](#)).

Last week, Secretary Aguilar and Attorney General Aaron D. Ford announced Nevada secured two victories blocking President Trump’s unlawful executive order that attempted to limit mail voting, restrict voter eligibility and interfere with states’ constitutional authority to administer elections. Read more [here](#).

For questions regarding Nevada’s elections, the public can reach the Secretary of State’s Elections Division by email nvelect@sos.nv.gov or call (775) 687-8683.

###

From: [Tina Padovano](#)
To: [Tina Padovano](#)
Subject: [EXTERNAL] Nevada Tax Commission Meeting - June 25, 2026
Date: Thursday, June 18, 2026 10:26:35 AM
Attachments: [image001.png](#)

CAUTION: This Message originated outside your organization.



The Nevada Tax Commission is scheduled to meet on June 25, 2026. This meeting will commence at 9:00 a.m. A meeting agenda and supporting material can be viewed on the Nevada Department of Taxation's [website](#).

This email is being sent to an interested parties distribution list that is maintained by the Nevada Department of Taxation. Please contact me with any questions or if you would like to be removed from this distribution list. Thank you.



Tina Padovano
Executive Assistant
Nevada Department of Taxation
3850 Arrowhead Drive
Carson City, NV 89706
Email address: tpadovano@tax.state.nv.us
Phone number (775) 684-2096

Find careers at: [NVAPPS Jobs](#)

***Important Notice:** *Sales & Use Tax Returns are now due on the 20th of the month. Please file all Modified Business Tax and Commerce Tax returns through My Nevada Tax.*

CONFIDENTIALITY STATEMENT:

This e-mail and any attachments are intended only for those to which it is addressed and may contain information which is privileged, confidential and prohibited from disclosure and unauthorized use under applicable law. If you are not the intended recipient of this e-mail, you are hereby notified that any use, dissemination, or copying of this e-mail or the information contained in this e-mail is strictly prohibited by the sender. If you have received this transmission in error, please return the material received to the sender and delete all copies from your system.

EUREKA COUNTY
NATURAL RESOURCES ADVISORY COMMISSION

PO BOX 682
EUREKA, NV 89316
TELEPHONE: (775) 237-6010

NOTICE OF PUBLIC MEETING

The **Natural Resource Advisory Commission (NRAC)** will hold a public meeting on **Tuesday, July 7, 2026 at 6:00 p.m.** at the Eureka County Administration Facility, 701 S. Main St., Eureka, Nevada. Persons may also participate by phone by calling 1- 469-612-6642 and when prompted entering code 348 284 689 followed by #.

AGENDA

Call to Order – The Chairman will call the meeting to order and determine quorum.

Public Comment– *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Commission Business

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. **(For Possible Action)**
2. Member updates and reports within each member’s area of representation and interest. (Discussion)

Agency and Entity Reports

1. Reports and updates from natural resources and land management agencies and entities. (Discussion)

Correspondence and Issues

1. Discuss correspondence and natural resource issues affecting Eureka County and consider action items for future agenda. **(For Possible Action)**

Minerals - Mining, Oil and Gas, and Geothermal

1. Discuss and consider responses regarding mining, oil and gas, and geothermal projects and activities in and affecting Eureka County including Nevada Gold Mines’ proposed rail line to connect the Cortez Mine in Crescent Valley to processing facilities at the Goldstrike Mine in Boulder Valley, status of the request for BLM State Director review of the Record of Decision and Determination of NEPA Adequacy for the Mt. Hope Mine Project, and Battle Mountain BLM October Geothermal Lease Sale EA. **(For Possible Action)**

Grazing

1. Discuss and consider response to BLM proposed grazing regulations revisions. **(For Possible Action)**

NV Legislative Committee on Public Lands

1. Discuss and consider submitting recommendations by July 24 for consideration by the Nevada Legislative Committee on Public Lands. **(For Possible Action)**

Next Meeting – Schedule next meeting and identify agenda items for discussion or action. **(For Possible Action)**

Public Comment– *No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to (3) minutes per person at the discretion of the Chairman.*

Adjourn (For Possible Action)

Items on this agenda on which action may be taken are denoted as **(For Possible Action)**. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call (775) 237-6010 in advance so that arrangements may be made.

This agenda was posted on June 30, 2026 at the following locations: Eureka Post Office; Eureka County Administrative Facility; Eureka County Dept. of Natural Resources; Eureka County Courthouse; electronically posted to Nevada’s Public Notice Website (<https://notice.nv.gov>) and electronically mailed for posting to Crescent Valley Town Hall and the Eureka County website (<https://events.eurekacountynv.gov/meetings>). *For agenda support material, please call (775) 237-6010 or email hdechambeau@eurekacountynv.gov or visit the Natural Resources Department located in the Eureka County Administration Facility (Annex) at 701 S. Main St., Eureka, NV 89316.*

EUREKA COUNTY HIGH SCHOOL

Certificate of Appreciation

THIS CERTIFICATE IS AWARDED TO

Eureka County Commissioners

In recognition of your support of the

2026 ECHS Scholarship Program



Jaylene Callister, Counselor

May 29, 2026





Nevada Division of
WATER RESOURCES

STATE OF NEVADA
Department of Conservation and Natural Resources
Joe Lombardo, Governor
Vinson Guthreau, Director
Joe Cacioppo, P.E., State Engineer

June 2, 2026

Eureka County on behalf of the unincorporated Town of Crescent Valley
P.O. Box 677
Eureka, NV 89316

RECEIVED

JUN 18 2026

Eureka County Clerk

Re: Application for Extension of Time Permit 82161

To Whom It May Concern:

The Application for Extension of Time to file **Proof of Beneficial Use** submitted by Karen A. Peterson, WSQ, on behalf of the Town of Crescent Valley, was received in this office on February 6, 2026. Your Extension of Time request for **Permit 82161** has been reviewed and has **been granted to February 6, 2028**, with the provision that no further extensions will be granted for filing **Proof of Beneficial Use**, except for good cause shown as provided under NRS 533.380, 533.390, and 533.410. However, please be advised the Extension of Time is only being granted for **two (2) years** and not the five (5) years that were requested on the extension.

In order to request multiple years (2 or more) on an extension of time for either Proof of Completion or Proof of Beneficial Use, the applicant is required to provide a clear year-by-year plan that defines the expected progress over that period of time. Question 9 on all extension forms reads **“Provide an explanation for the amount of time requested, with specific reasons for multiple years if more than one year is being requested.”**

An excess remittance for \$360.00 from receipt #293529 will be returned to Allison Mackenzie Et Al under separate cover at a later date.

To ensure and maintain the integrity and equity of the appropriation process, it is essential that the Extension of Time process must not be improperly applied to reserve the water resource without beneficial use of the water, or to retain a water right permit without reasonable progress to establish beneficial use, or without the expectation to establish beneficial use within a reasonable period of time.

Please be advised that the permittee is responsible for notifying the State Engineer’s Office of any address change. Furthermore, when multiple addresses are used by the applicant or agent, the required legal notices will be sent to the latest address of record and not to earlier addresses unless proper written notification from the applicant or agent directs otherwise.

Re: Application for Extension of Time Permit 82161

June 2, 2026

Page 2

Should you have any questions regarding this notification, please contact me at (775) 684-2800.

Sincerely,



Ashton McIntosh
Resource Specialist

AOM/ms

cc: Allison MacKenzie, Ltd., E-mail
Eureka County Public Works, E-mail
Eureka County Board of Commissioners

Eureka County Television District

www.eurekacountytelevisiondistrict.com

P.O. Box 163, Eureka, Nevada 89316, Telephone 775/401-8784

FCC licenses next renew in MAY 2030

Members: Randall Klatt - Chairman, Mike Rebaleati - Vice Chairman, Eldon Brown, Tracy Moylan, Elmer Porter

NOTICE OF PUBLIC MEETING

Posted by 5:00 P.M. on Thursday, June 25, 2026

Eureka County Television District will meet in regular session on:

Date: Wednesday, July 1, 2026

Time: 10:00 A.M.,

Place: Eureka County Courthouse, Commissioner's Chambers, 10 South Main Street, Eureka Nevada.



Agenda

Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase “for possible action” means the Board may, but is not required to, take action on the item.

Call to order

1. **Establish Quorum**
2. **Pledge of Allegiance**

Public Comment and Discussion – discussion only

*Pursuant to NRS 241.0200 (c) (3) this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken. **Notice:** The public is welcome to request agenda items for future meetings during the Public Comment period, or may consult with one or more of the Television District to request agenda items for future meetings.*

General Business

1. **Approval of agenda - for possible action**
2. **Approval of minutes from previous meetings – June 3, 2026 - for possible action**

3. Expense Report - for possible action

Humboldt County Television District	\$ 823.04	Monthly fiber service
Eagle Communications, LLC	\$ 3,000.00	Monthly maintenance
Switch Data Center	\$ 0.00	Monthly fiber switch svc.
Kimber Elliott	\$ 1,500.00	Monthly administrative svc.
Lander County	\$ 250.00	Monthly equipment space
AT&T	\$ 1,091.40	Monthly Argenta Fiber svc.

Any other bills received after the agenda was posted – for possible action

(A list of bills and supporting documents will be submitted to the Board at the meeting).

7. Maintenance Report – discussion only

- A. Mary's Mountain
- B. Tank Hill
- C. Prospect Peak
- D. Argenta Ridge / Lander County Courthouse

4. Discussion and possible approval of additional work, equipment and improvements at various sites – for possible action

5. Old Business –

- a) **Placing ad in Newspaper for 2 new board members, what details are need in this ad?- discussion only**
- b) **Contract with McEwen mining details – discussion only**

6. New Business - *discussion only*

Public Comment

Pursuant to NRS 241.0200 (c) (3) this time is devoted to public comment. However, no action may be taken under this item until the matter has specifically been included on an agenda as an item upon which action may be taken.

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Adjournment – *for possible action*

Persons wanting to attend the meeting by phone may use the following information to join remotely.

Join from the meeting link

<https://eurekacountynv.webex.com/eurekacountynv/j.php?MTID=me0363cb53a176c8ecce8f9df619dd6cd>

Join by meeting number

Meeting number (access code): 2495 283 7111

Meeting password: qfEKw6JWG24 (73359659 when dialing from a video system)

Tap to join from a mobile device (attendees only)

+1-415-655-0003,,24952837111## United States Toll

Join by phone

+1-415-655-0003 United States Toll

[Global call-in numbers](#)

Join from a video system or application

Dial 24952837111@eurekacountynv.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Need help? Go to <https://help.webex.com>

Supporting materials for this meeting may be requested by contacting Kimber Elliott, Secretary of the Eureka County Television District by 541-868-5699 - message phone or email to eurekatvds@yahoo.com, or giving your email or mailing address to any board member.

Notice to persons with disabilities: If you require special assistance, please notify the Eureka County Television District Secretary prior to the meeting at the email address or phone numbers listed above.

The Public Notice/Agenda was posted in Crescent Valley at the Town Hall & Library-5045 Tenabo Ave.; in Eureka at the Courthouse-10 S Main St, and U.S. Post Office-51 S Main St. and on the following websites: <https://notice.nv.gov>; <https://www.eurekacountytelevisiondistrict.com> and <https://www.eurekacountynv.gov>. Mail and e-mails were sent to those requesting them. Posting affidavits available upon request.

Eureka County Television District

www.eurekacountytelevisiondistrict.com

P.O. Box 163, Eureka, Nevada 89316, Telephone 775/401-8784

FCC licenses next renew in MAY 2030

Members: Randall Klatt - Chairman, Mike Rebaleati - Vice Chairman, Eldon Brown, Tracy Moylan, Elmer Porter

NOTICE OF PUBLIC MEETING

Posted by 5:00 P.M. on Thursday, July 2, 2026

Eureka County Television District will meet in regular session on:

Date: Wednesday, July 8, 2026

Time: 10:00 A.M.,

Place: Eureka County Courthouse, Commissioner's Chambers, 10 South Main Street, Eureka Nevada.



Agenda

Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase “for possible action” means the Board may, but is not required to, take action on the item.

Call to order

1. **Establish Quorum**
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Public Comment and Discussion – discussion only

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General Business

1. **Approval of agenda - for possible action**
2. **Approval of minutes from previous meetings – June 3, 2026 - for possible action**
3. **Discuss, Approve or Deny: 5 Year Contract proposal from Cummins for generator maintenance Annually – for possible action –**
4. **Discuss, Approve or Deny: Contract with McEwen Mining for rack space on Prospect Peak – for possible action**

5. Expense Report - for possible action

Humboldt County Television District	\$ 823.04	Monthly fiber service
Eagle Communications, LLC	\$ 3,000.00	Monthly maintenance
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- A. Mary's Mountain
- B. Tank Hill
- C. Prospect Peak
- D. Argenta Ridge / Lander County Courthouse

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**7. Old Business – Placing ad in Newspaper for 2 new board members, what details are need in this ad?-
*discussion only***

8. New Business - *discussion only*

Public Comment

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Adjournment – *for possible action*

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More ways to join:

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Meeting number (access code): 2492 212 4469

Meeting password: fqA3fFeC2r2 (37233332 when dialing from a video system)

Tap to join from a mobile device (attendees only)

+1-415-655-0003,,24922124469## United States Toll

Join by phone

+1-415-655-0003 United States Toll

Global call-in numbers

Join from a video system or application

Dial 24922124469@eurekacountynv.webex.com

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Notice to persons with disabilities: If you require special assistance, please notify the Eureka County Television District Secretary prior to the meeting at the email address or phone numbers listed above.

The Public Notice/Agenda was posted in Crescent Valley at the Town Hall & Library-5045 Tenabo Ave.; in Eureka at the Courthouse-10 S Main St, and U.S. Post Office-51 S Main St. and on the following websites: <https://notice.nv.gov>;

<https://www.eurekacountytelevisiondistrict.com> and <https://www.eurekacountynv.gov>. Mail and e-mails were sent to those requesting them. Posting affidavits available upon request.

From: [Kathy Bowling](#)
To: [Rich McKay](#); [Marty Plaskett](#); [Michael Schoenwald](#)
Cc: [County Commission](#)
Subject: FW: [EXTERNAL] Dive Into the 2026 Fall Week of Water!
Date: Wednesday, July 1, 2026 1:26:19 PM
Attachments: [image003.png](#)

 <p>EUREKA -COUNTY-</p>	<p>Katherine J. Bowling Clerk / Recorder</p> <p>775-237-5263 kbowling@EurekaCountyNV.gov PO Box 540, 10 South Main Street Eureka, NV 89316</p> <p>STAY UP TO DATE</p>
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Effective January 4, 2026 the hours of operation for the Clerk Recorder's Office will be Monday – Thursday 7am – 5:30pm closed from 12:30-1PM for lunch. And CLOSED on Fridays.

From: Nevada Water Resources Association <admin@nvwra.org>
Sent: Wednesday, July 1, 2026 12:03 PM
To: Kathy Bowling <KBowling@EurekaCountyNV.gov>
Subject: [EXTERNAL] Dive Into the 2026 Fall Week of Water!

CAUTION: This Message originated outside your organization.



Fall Week of Water with NWRA!

**The 2026 Fall
Symposium Draft**

**Schedule is Now
Available!**



[Download the Fall Symposium
Program Here!](#)

[FALL WEEK OF WATER EVENT PAGE](#)

Fall Week of Water Schedule

Monday, September 21, 2026

[Night Out with NWRA Pickleball](#)

Monday, September 21, 5:30 p.m. – 8:00 p.m.

Come any time that works for you!!

Tuesday, September 22, 2026

[2026 Fall Symposium](#)

Tuesday, September 22, 8:30 a.m. - 4:30 p.m.

Wednesday, September 23, 2026

[2026 Fall Symposium](#)

Wednesday, September 23, 8:30 a.m. - 4:30 p.m.

Thursday, September 24, 2026

[2026 Introduction to Surface-Geophysical Techniques Workshop](#)

Thursday, September 24, 8:30 a.m. - 5:00 p.m.

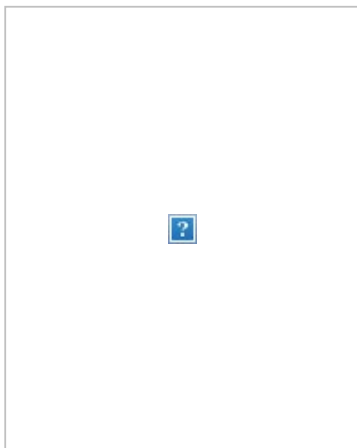
[Community Benefits Agreement Workshop](#)

Thursday, September 24, 1:30 p.m. - 5:00 p.m.

Friday, September 25, 2026

An activity being offered by our UNR Friends
[Nevada Field Day & Ag Expo - 2026](#)

Friday, September 25 at 2:00 p.m.



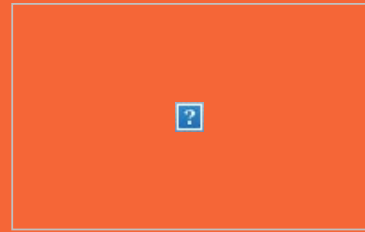
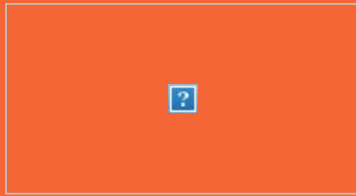
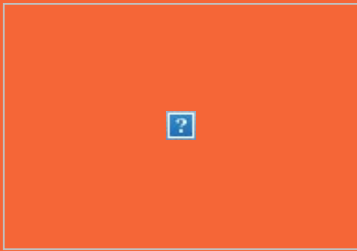
**Call for 2026 Fall Symposium POSTER
Abstracts!**

Deadline date is July 24, 2026

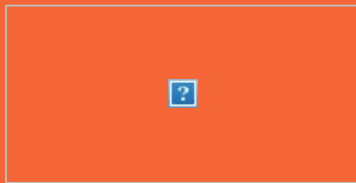
[Call For Poster Abstracts Info](#)

Thank you to our 2026 Fall Week of Water Sponsors!

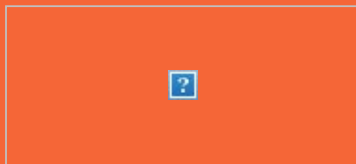
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NWRA receives 15% of each purchase!



For more information, please contact

Tina Triplett

NWRA Executive Consultant

775-473-5473 or admin@nvwra.org



If you would like to update your email preferences, please click "Update Profile" below.

NWRA is a not-for-profit organization and seeks out knowledgeable professionals who volunteer their time and expertise to provide educational and informative presentations. NWRA strives to ensure topics are current and address educational needs; however, topics and issues presented and addressed are the opinion and ownership of the presenter, person or agency presenting the information. NWRA does not guarantee the accuracy, completeness, or validity of the content and cannot be held liable for any errors or omissions. NWRA assumes no liability or responsibility for the content of a presentation, educational instruction, or the opinions expressed by the presenters. Advertisements posted on www.nvwra.org, e-mailed, or presented via other formats do not constitute an endorsement by NWRA in any manner.

Nevada Water Resources Association | PO Box 8064 | Reno, NV 89507 US

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From: [Kathy Bowling](#)
To: [Rich McKay](#); [Marty Plaskett](#); [Michael Schoenwald](#)
Cc: [County Commission](#)
Subject: FW: BABA Implementation Survey
Date: Monday, June 22, 2026 2:54:35 PM
Attachments: [Outlook-Graphical .png](#)



Katherine J. Bowling
Clerk / Recorder

775-237-5263
kbowling@EurekaCountyNV.gov
PO Box 540, 10 South Main Street
Eureka, NV 89316

STAY UP TO DATE

Effective January 4, 2026 the hours of operation for the Clerk Recorder's Office will be Monday – Thursday 7am – 5:30pm closed from 12:30-1PM for lunch. And CLOSED on Fridays.

From: Nevada Housing Division Grants Info <NHDGRANTSINFO@LISTSERV.STATE.NV.US> **On Behalf Of** NHD Grants
Sent: Thursday, June 18, 2026 10:02 AM
To: NHDGRANTSINFO@LISTSERV.STATE.NV.US
Subject: [EXTERNAL] BABA Implementation Survey

CAUTION: This Message originated outside your organization.



Dear Grantees and Housing Partners,

The Nevada Housing Division (NHD) is requesting your participation in a statewide survey regarding the implementation of the Build America, Buy America Act (BABA) in HUD-funded housing and community development projects.

HUD recently issued a Request for Information (RFI) seeking feedback on the availability of

domestically produced iron, steel, construction materials, and manufactured products used in projects receiving federal assistance. NHD is compiling information from Nevada stakeholders to inform the State's response to HUD and help identify opportunities to improve BABA implementation.

We encourage all grantees, developers, contractors, housing authorities, tribal entities, consultants, and other partners involved in HUD-funded projects to complete the survey and share their experiences.

Areas of interest include:

- Availability of BABA-compliant materials and products
- Project cost impacts
- Procurement challenges and supply chain issues
- Construction delays and scheduling impacts
- Administrative and compliance burdens
- Waiver requests and anticipated waiver needs
- Nevada-specific challenges affecting project delivery

Before completing the survey, respondents are encouraged to review HUD's Request for Information:

<https://public-inspection.federalregister.gov/2026-12240.pdf>

Survey Link:

[BABA Survey](#)

Response Deadline:

Friday, July 10, 2026

Supporting documentation is encouraged but not required. Examples include cost analyses, procurement records, schedule impacts, waiver requests, product availability information, and project case studies.

Your feedback will help ensure Nevada's response accurately reflects the experiences of organizations implementing HUD-funded projects across the state.

If you have questions regarding the survey, please contact: NHDGrants@housing.nv.gov

Thank you for your participation and continued partnership.

Respectively,

NHD Grants Team

State of Nevada

Department of Business & Industry

Housing Division

1830 E. College Pkwy, Suite 200

Carson City NV 89706

<https://www.housing.nv.gov>



[Access the NHDGRANTSINFO Home Page and Archives](#)

[Unsubscribe from the NHDGRANTSINFO List](#)

From: [Kathy Bowling](#)
To: [Rich McKay](#); [Marty Plaskett](#); [Michael Schoenwald](#)
Cc: [County Commission](#)
Subject: FW: Governor Joe Lombardo Joins Bipartisan Agreement to Strengthen Western Grid and Accelerate Energy Infrastructure
Date: Wednesday, July 1, 2026 10:06:15 AM



Katherine J. Bowling
Clerk / Recorder

775-237-5263
kbowling@EurekaCountyNV.gov
PO Box 540, 10 South Main Street
Eureka, NV 89316

STAY UP TO DATE

Effective January 4, 2026 the hours of operation for the Clerk Recorder's Office will be Monday – Thursday 7am – 5:30pm closed from 12:30-1PM for lunch. And CLOSED on Fridays.

From: Press Governor's Office <press@gov.nv.gov>
Sent: Tuesday, June 30, 2026 3:31 PM
To: Press Governor's Office <press@gov.nv.gov>
Subject: [EXTERNAL] Governor Joe Lombardo Joins Bipartisan Agreement to Strengthen Western Grid and Accelerate Energy Infrastructure

CAUTION: This Message originated outside your organization.

FOR IMMEDIATE RELEASE

June 30, 2026

Drew Galang

Communications Director

Press@gov.nv.gov

Governor Joe Lombardo Joins Bipartisan Agreement to Strengthen Western Grid and Accelerate Energy Infrastructure

CARSON CITY, Nev. — Governor Joe Lombardo today joined the governors of Arizona, Colorado, Idaho, Montana, New Mexico, North Dakota, Oregon, Utah, Washington, and Wyoming in signing a bipartisan agreement to strengthen the Western electric grid, accelerate construction of critical transmission infrastructure, and advance an all-of-the-above energy strategy to meet the region's growing energy demands.

The agreement formally endorses the Western Transmission Expansion Coalition (WestTEC) roadmap and establishes the Western Governors' Transmission Permitting Alignment and Coordination Task Force (PACT), a state-led effort to improve coordination on interstate transmission projects and reduce unnecessary permitting delays while preserving state authority.

"Nevada's continued economic success depends on reliable, affordable energy," **said Governor Joe Lombardo**. "As our state expands and attracts new businesses, we need the infrastructure to support that growth. This agreement shows that Western states can work together to modernize our grid, protect ratepayers, and build the transmission network needed to power the next generation of economic opportunity."

The governors' agreement recognizes that electricity demand is rising across the West because of population growth, economic expansion, manufacturing, and emerging industries, while an aging transmission system threatens long-term reliability and affordability. The agreement commits participating states to work together to expand transmission infrastructure, improve coordination across state lines, and accelerate permitting under existing law without reducing environmental protections or requiring new federal legislation. WestTEC provides a collaborative, data-driven roadmap identifying the transmission investments that will deliver the greatest regional benefit, while PACT creates a governor-led framework to improve permitting coordination, resolve cross-jurisdictional challenges, and help move priority transmission projects from planning to construction more efficiently.

The WestTEC agreement can be viewed [here](#).

###

NEVADA ASSOCIATION OF COUNTIES (NACO)

Board of Directors' Meeting

June 26, 2026, 9:30am

NACO Conference Room

304 S. Minnesota Street

Carson City, NV 89703

NOTICE TO THE PUBLIC:

The public may provide public comment in advance of a meeting by written submission to the following email address: info@nvnaco.org For inclusion or reference in the minutes of the meeting, your public comment must include your full name and be submitted via email by not later than 3:00 p.m. the day before the meeting.

The public may also join the meeting via remote access and provide verbal public comment during designated times by using the provided [Microsoft Teams Link](#).

AGENDA

NACO Board members may attend via remote technology from other locations. Items on the agenda may be taken out of order. The NACO Board may combine two or more agenda items for consideration. The NACO Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Call to Order, Roll Call and Pledge of Allegiance

1. Public Comment. **Please Limit Comments to 3 Minutes.**
2. Approval of Agenda. **For Possible Action**
3. NACO President's Report
4. NACO Interim Chief Executive Officer's Report
5. Approval of Minutes of May 29, 2026, NACO Board of Directors Meeting. **For Possible Action**
6. **TIME CERTAIN 10:00AM** – Presentation from Michael Unruh, Director of Foundation Forward, Inc. Regarding the Charters of Freedom America 250 Project. **Information Only.**
7. Discussion and Possible Action to renew contract with Resource Concepts Inc (RCI) to provide Natural Resource Manager Services. **For Possible Action**
8. Discussion of Host County for NACO Annual Conference 2027 including Host County responsibilities. **For Information Only**
9. Approval of NACO's January, February, March, April, and May 2026 Financial Statements. **For Possible Action**

10. Approval of NACO's March, April, and May 2026 Investment Reports. **For Possible Action**
11. Update from NACO's Government Affairs Manager

Updates from Standing Committees:

12. NACO Legislative Committee
13. NACO Committee of the Emeritus
14. NACO Committee on Housing
15. NACO Committee on Cooperative Extension
16. **Update and Possible Action.** Regarding Public Lands and Natural Resources Issues Affecting Counties Including:
 - a. Discussion and Approval of Comment Letter to be submitted to the Bureau of Land Management (BLM) regarding revisions to Regulations for Grazing Administration. **For Possible Action**
 - b. Updates from the NACO Public Lands and Natural Resources Subcommittee
17. Updates from Members of the National Association of Counties Board, including the Rural Action Caucus and the Midsize County Caucus.
18. Updates from Members of the Western Interstate Region Board.
19. Updates from Individual Member Counties.
20. Public Comment. **Please Limit Comments to 3 Minutes.**

Adjournment.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify NACO in writing at 304 S. Minnesota Street, Carson City, NV 89703, or by calling (775) 883-7863 at least three working days prior to the meeting.

Members of the public can request copies of the supporting material for the meeting by contacting Amanda Berg at (775) 883-7863. Supporting material will be available at the NACO office and on the NACO website at: www.nvnaco.org

This agenda was posted at the following locations:

NACO Office 304 S. Minnesota Street, Carson City, NV 89703
Washoe County Admin. Building 1001 E. Ninth Street, Reno, NV 89520
Elko County Manager's Office 540 Court Street #101, Elko NV 89801
POOL/PACT 201 S. Roop Street, Carson City, NV 89701
NACO Website: www.nvnaco.org



Humboldt-Toiyabe National Forest

Forest Service News Release

Chris Buckley
(775) 564-2073
christine.buckley@usda.gov

Nevada Resource Advisory Committee recruiting new members

(Winnemucca, NV, June 16, 2026) – The Humboldt-Toiyabe National Forest is seeking members for the Nevada Resource Advisory Committee under the Secure Rural Schools Act. This program ensures that a portion of the funds generated from grazing, timber production and other multiple-use activities on Forest Service lands comes back to eligible counties through projects that benefit forest health, restore watersheds, and maintain roads, trails, and other infrastructure on federal lands.

Resource advisory committees work closely with the U.S. Department of Agriculture’s Forest Service to recommend projects that will benefit forest health in these counties. Applications must be submitted by July 31, 2026.

“We are looking for a variety of people who will represent our natural resources in all aspects of our multiple use mandate in wildlife, vegetation, ranching, recreational interests, tribal interests, energy and minerals,” said Nevada Resource Advisory Committee Designated Federal Officer Boyd Hatch. “If you have an interest in our public lands, this committee is for you.”

A member’s term lasts four years and has a two-term limit. Members must reside in Nevada. The Forest forwards nominations for new members to the U.S. Department of Agriculture, which makes the appointments to the committee. Once a quorum is secured, the committee will review proposals for projects within Elko, Eureka, Humboldt, Lander, Lyon, Mineral, Nye, and White Pine counties. Projects may be submitted by city, county, state, and Tribal governments, federal agencies, nonprofit organizations, private entities and landowners. The committee then recommends projects for funding to the Humboldt-Toiyabe National Forest Supervisor for final approval. The resource advisory committee generally meets two to three times per year.

More than \$2.4 million is available to fund projects in this next round. Past projects have included hazardous fuels projects, roads and trails improvements, wildlife habitat improvement, campground improvements, and noxious weed treatments. Interested parties should contact Boyd Hatch at boyd.hatch@usda.gov to receive an application package, or download it at: <https://www.fs.usda.gov/ro4/humboldt-toiyabe/working-with-us/committees>

For additional information, please visit the Humboldt-Toiyabe National Forest [website](#) or participate in the conversation at [Facebook](#) and [X](#)

About the Forest Service: The Forest Service has brought people and communities together to answer the call of conservation for more than 100 years. Grounded in world-class science and technology—and rooted in communities—the Forest Service connects people to nature and recreation opportunities. The agency manages 193 million acres of public land, supports the nation’s forest industry and energy needs, and operates the largest and most respected wildland fire and forestry research organizations in the world. By providing assistance to state and private landowners and working with Tribes and other partners, the Forest Service also helps steward an additional 900 million forested acres within the U.S.



NACO DISCUSSION ON DATACENTERS

Join the NACO Public Land and Natural Resources Committee for insight on datacenters and how counties can take a measured approach to regulation



Monday, July 13, 2026



1 PM - 4 PM



NACO Office OR on Teams



Blake Gardiner

National Association of Counties



Melanie Sheldon

Governor's Office of
Economic Development



Jeff Brigger

NV Energy

Email ahs@nvaco.org to RSVP

NEVADA ASSOCIATION OF COUNTIES (NACO)

Board of Directors' Meeting

May 29, 2026, 9:30am

NACO Conference Room

304 S. Minnesota Street

Carson City, NV 89703

UNADOPTED MINUTES

Attendance: President Gardner, President Elect Andriola, Past President Andreozzi, Carson City Supervisor Giomi, Churchill County Commissioner Getto, Esmeralda County Commissioner Perez, Humboldt County Commissioner Tipton, Lander County Commissioner Helming, Lincoln County Commissioner Reese, Lyon County Commissioner Hendrix, Nye County Commissioner Boskovich, Pershing County Commissioner Crim, Washoe County Commissioner Herman, White Pine County Commissioner Carson, NACO Fiscal Officer Alan Kalt & NACO Staff (Amy Hyne-Sutherland, Jennifer Berthiaume & Amanda Berg)

The meeting was called to order at 9:32 A.M.

1. **Public Comment.** None was given.
2. **Approval of Agenda.** The agenda was approved on a motion by President Elect Andriola with second by Supervisor Giomi.
3. **NACO President's Report.** President Gardner reminded the Board that the National Association of Counties (NACo) Annual Conference would be held in New Orleans in July and noted that Amy had informed him that there were currently 10 registrants from Nevada. President Gardner noted that the CEO search was still underway and reminded them that Supervisor Giomi is the Chair of the Selection Committee that would be meeting following the June Board meeting to review the applicants and make recommendations to the Executive Committee for interviews. President Elect Andriola encouraged the Board to reach out to their respective Human Resources (HR) departments to share the position posting and share the position on their own social media platforms. She also acknowledged the assistance of President Gardner, Supervisor Giomi, Fiscal Officer Kalt, and the Washoe County HR department for their assistance in modernizing the position announcement and processes. President Gardner concluded his report by noting that the Western Interstate Region (WIR) of NACo had held their annual conference earlier in the month and reminded them that Douglas County will host the event in 2027.
4. **NACO Interim Chief Executive Officer's Report.** Amy noted that data centers had become a significant concern and informed them that a special meeting of the Public Lands and Natural Resources (PLNR) Committee would take place to discuss the issue. She also noted that NACo is also working to address concerns surrounding the centers nationwide and that the goal of the meeting would be to focus on the sharing of information. Amy also shared that the Governor's Office of Economic Development (GOED) is working to update their abatement packages for data centers and that the potential is there to look at the existing packages for other business types as well. The Board noted that it would be important to compile the most truthful information available regarding the pros and cons of the centers and it was noted that it would be important for County staff to participate in the meeting.

President Elect Andriola also offered to share the existing information that the Truckee Meadows Regional Planning Authority had compiled. Amy also discussed Opportunity Zones which are afforded federal tax incentives for housing projects in low-income census tracts. She informed the Board that the designation of the Zones is currently under review and encouraged the Board to collaborate with the Governor's office to identify appropriate areas within their counties to receive the designations. Jennifer informed the Board that she would include a link to a NACo webinar that discusses the issue for the members. Amy next discussed NACo's intent to apply for the Rural Health Transformation Fund Rural Health Outcomes Accelerator Program Grant to examine county drivers of healthcare costs and develop a pilot program to improve health outcomes while reducing county costs for health-related services. She also reminded the Board to reach out if assistance is needed. She reminded the Board that the NACo Annual Conference would also involve the election of the 2nd Vice President and requested that the registrants assign their proxy to NACo as block voting is the tradition. The Board was informed that Jennifer had submitted a letter to the Interim Legislative Operations and Elections Committee on the fiscal impacts of the proposed changes to voting systems that they were considering that morning. Jennifer requested that the counties keep track of the costs associated with the proposed changes as the counties should expect to be asked for the fiscal impact information. Amy concluded her report by reminding the Board that she had attended the WIR conference and that the content had focused heavily on disaster recovery, emergency preparedness, and tourism management.

5. **Approval of Minutes of April 24, 2026, NACo Board of Directors Meeting.** The minutes were approved as presented on a motion by President Elect Andriola with second by Commissioner Tipton.
6. **Discussion and Possible Action to approve NACo Staff to advocate for the approval of Nevada's Section 1115 Reentry Demonstration Waiver, including letters to Nevada's Federal Delegation and the Centers for Medicare and Medicaid Services (CMS) Administrator Dr. Mehmet Oz.** President Gardner directed the Board's attention to the letters contained in the agenda packet and the submission of the letters as presented was approved on a motion by President Elect Andriola with second by Past President Andriozzi.
7. **Discussion regarding NACo Energy Summit.** Amy informed the Board that a workshop style learning session is being planned for August 14th. She noted that NV Energy, and representatives from solar, geothermal, and small-scale nuclear industries would be taking part. Amy informed the Board that the intent of the Summit is to provide county feedback to the industry and the cross-sharing of information on the issues of importance to counties. She informed the Board that Extension would also be supporting the event specifically where solar and agrivoltaics would be discussed. President Gardner noted appreciation for taking the individual county Commission meetings into account when determining the date for the Summit. Commissioner Helming informed the Board that she had attended a tour of a small-scale nuclear energy plant in Illinois during a meeting of the NACo Energy Academy and Commissioner Reese also noted that he had toured a facility in Denmark, he also suggested that Tom Burns from GOED be invited to participate.
8. **National Association of Counties (NACo) County Explorer Demonstration.** President Gardner informed the Board that he had requested the item to ensure that available resources are shared and that County Commissioners and staff are aware of the information available to them. Amy then gave the Board an overview of how to use the tool and what types of information are available. President Gardner noted that during budget hearings his Board had received questions on the ROI for the dues paid to both NACo and NACo and

noted that the scope of available information and useful resources is impactful. It was also noted by Commissioner Reese that Lincoln County does not have a large budget available for travel and that he finds great value in the presentations given during Board meetings, even though he attends most remotely. President Gardner also noted the benefit of counties that cannot afford individual lobbyists from the efforts of NACO staff at the legislature and the potential of additional information sharing. Jennifer noted that she would be open to looking at developing reports for the National events that staff attends. She also reminded the Board that a meeting summary is provided to them that includes links to information discussed during the meetings that the members can share with their fellow Commissioners. Supervisor Giomi mentioned concerns with Open Meeting Law violations if they were to share the document with their colleagues and suggested that distribution through the respective County administrative or managers offices may be a better option.

Updates from Standing Committees:

9. **NACO Legislative Committee.** President Elect Andriola reminded the Board that the last meeting was held on May 1st and the next would take place on June 5th. She informed the Board that Committee currently had six BDR proposals under review and that they would determine which five would go to the Board for review and approval for submittal to the Legislative Council Bureau prior to the September 1 deadline. The sharing of any departmental issues that are overarching for all or multiple counties was encouraged. Supervisor Giomi discussed the disposal of State lands at fair market value even to local governments and Amy stated that the issue would be further researched and discussed at the next Committee meeting. President Gardner concluded the item by requesting that any county that did not plan to use their BDR to consider allowing NACO to use it if appropriate.
10. **NACO Committee of the Emeritus.** Past President Andriozzi informed the Board that the group is very engaged and had previously discussed workshop topics, noting the most recent workshop held on unclaimed property, as well as having shared ideas for educational sessions at the upcoming NACO Annual Conference. He also shared that they had discussed keynote speaker ideas for the Conference and Amy shared that a speaker had been identified but the other options presented are solid alternatives if something fell through. The Committee had also discussed a potential 'onboarding' system for newly elected Commissioners following the General Election.
11. **NACO Committee on Housing.** Jennifer informed the Board that the next meeting would take place on June 12th due to the Juneteenth holiday. She directed the Boards attention to presentations from the last two Committee meetings included in the agenda packet and informed them that a representative from the U.S. Department of Housing and Urban Development is expected to present on their regulations during the next meeting regarding appropriate Opportunity Zones. Jennifer also noted the importance of having county specific data to drive appropriate solutions and noted that she would like to see staff from departments that cover housing, infrastructure, planning, etc. participate on the Committee. Amy concluded the item by noting that the NEAP presentation included in the agenda packet was specific to Douglas County but reports for all the counties are available.
12. **NACO Committee on Cooperative Extension.** Amy directed the Boards attention to the flyer included in the agenda packet and reminded them that the purpose of the Committee is to establish or reestablish local input into programming and to facilitate the sharing of successful programs that can be scaled for statewide use, noting the goal of providing a forum for collaboration and accountability. She concluded the item by informing the Board

that the make-up of the Committee was close to full statewide participation nearing members from all 17 counties.

13. Update and Possible Action. Regarding Public Lands and Natural Resources Issues Affecting Counties Including:

a. Updates from the NACO Public Lands and Natural Resources Subcommittee.

Commissioner Tipton noted that the Association is lucky to have the support of Jeremy Drew from Resources Concepts, Inc. and turned the update over to him. Mr. Drew informed the Board that he had been monitoring the various updates the counties have given to the Interim Committee on Natural Resources and noted that emerging items of importance during the presentations include data centers, wild horse and burro issues, renewable energy and transmission projects and access to public lands through private property. Mr. Drew discussed the relaunching of SLUPAC in April and noted that their next meeting would take place in July, he also reminded the Board that SLUPAC is not isolated to discussion State land issues. He updated the Board on a meeting held with the BLM on the implementation of the BLM Greater Sage Grouse (GRSG) Resource Management Plans held earlier in the month. Mr. Drew explained that the ROD has some flexibility, but the working group is developing the most emergent issues and identifying the most appropriate solutions. He also noted that the BLM stated that Cooperating Agency status is no longer required for participation and encouraged any counties with GRSG to share any emerging issues. The Board was informed that the Committee had also discussed data center linkage on public lands, siting of energy plants, renewable energy generation and green link. Mr. Drew also reminded the Board that comments on the proposed new grazing regulations are due on July 13th and that a meeting would be held in June regarding developing issues surrounding the DOD withdrawals for the Fallon Range Training Complex, including compensation and public access closures. He also updated the Board on a lack of forward motion on ESA issues and upcoming planning efforts regarding wild horse and burro issues, including emergency gathers in Washoe, Humboldt, Lander, and White Pine Counties. Past President Andriozzi stressed the need for ecosystem health being considered during GRSG discussions, specifically where wildfire is concerned for not only for the bird but for all sagebrush obligate species. Mr. Drew informed the Board that an SEC meeting would be taking place the following Monday in Elko and they would be discussing advancing that narrative. Commissioner Reese also informed the Board that a new BLM Director had been named and that Steve Pearce is a former Congressman from New Mexico.

14. Updates from Members of the National Association of Counties Board, including the Rural Action Caucus and the Midsize County Caucus. President Gardner informed the Board that the last meeting of the NACo Board had taken place at WIR on May 7th but he was unable to participate to his own Commission meeting. He also noted that Vice President Keller was absent and would not be able to present on the Rural Action Caucus. President Elect Andriola informed the Board that she had applied to NACo to be considered for the Vice Chair position of the newly formed Midsize County Caucus.

15. Updates from Members of the Western Interstate Region Board. Commissioner Tipton noted that Amy had discussed the positives of the WIR conference but that he was disappointed that now public lands issues affecting the continental states were discussed. He noted that highlighting the host county is important, but that future focus should be made on the major issues affecting the Region, not just the host county.

16. **Updates from Individual Member Counties.** Members of the Board reported on activities within their counties.

17. **Public Comment.** None was given.

The meeting was adjourned at 12:18 P.M.

DRAFT

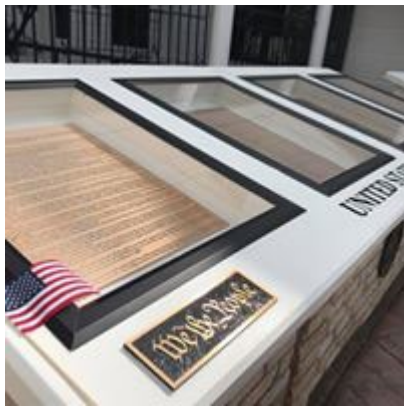
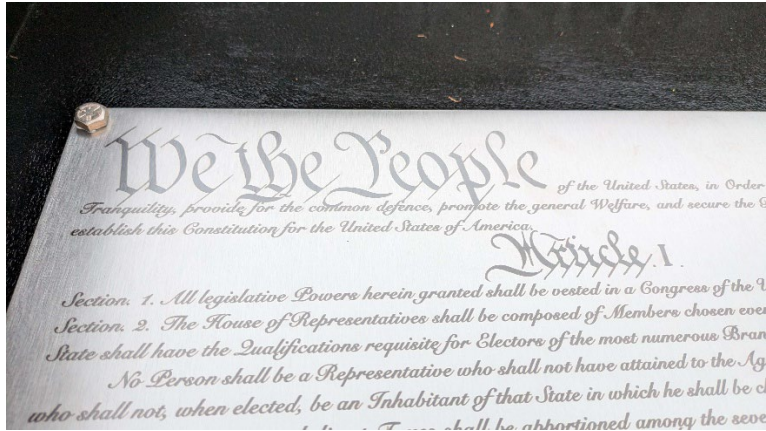
Charters of Freedom America 250 Project have been given the ability to provide fully-engraved, stainless steel replicas of the Declaration of Independence, US Constitution, Bill of Rights, and Civil Rights Amendments, as a GIFT to the citizens of all 3,143 counties (or county equivalents) in the United States!

There's no catch or gimmick. We are working with the recognition of the National Archives, White House Historical Association, National Parks Service, and Presidential Libraries & Museums across the country.

As this is a gift to the citizens of each county, and not to any state or local government or elected official, there are no requirements that need to be met, including no votes by a council or commission, and no legal parameters for acceptance. Easy! It's just them acting as the custodian on behalf of their citizens. It is up to each location to decide how they want to proceed. Some have chosen to build a display that resembles the one in the Rotunda of the National Archives, and examples of these can be seen on our website, www.chartersoffreedom.com. Others have chosen to display them on walls or other settings, while others are working on mobile displays that can be taken around to schools for students to see and use as a learning tool. Should the host location want to build a replica display, we have included architectural drawings that previous communities have used. We also have staff members who are happy to answer any questions the counties may have. However, there are no strings attached. It is totally up to each county to make the best use of this gift, as they see fit.

We are honored to have already worked with Carson City, Nye, and Washoe Counties to build and dedicate their own Charters of Freedom settings, and we would like to begin shipping these sets of documents to all of the remaining counties in Nevada as soon as possible, so that they might be able to use them as part of their upcoming July 4th / America 250 celebrations. Each set of documents comes on a pallet, and the total shipment weighs around 450 lbs, as they are high-quality stainless-steel replicas.

We appreciate your enthusiasm about this project, and your help in putting us in contact with the right people in each county. Based on the above information, if you have a contact name and shipping address for each location, it would be greatly appreciated. A loading dock, storage facility, and onsite forklift would also help during the delivery process, which we could discuss with the point of contact when we call to confirm delivery. We have been using FedEx in other states but would appreciate any feedback or suggestions that you might have for carriers in your state.





June 18, 2026

Via Email: ahs@nvnaco.org

Amy Hyne-Sutherland, PhD
Interim Chief Executive Officer
Nevada Association of Counties
304 S Minnesota St.
Carson City, NV 89703

Subject: Proposal to Provide Contract Natural Resource Manager Services from July 1, 2026 through June 30, 2027

Dear Amy:

Resource Concepts, Inc. (RCI) is excited to present this proposal to continue to serve in a contract capacity as the Nevada Association of Counties' (NACO) Natural Resource Manager. This is a role that RCI has previously filled for NACO, including our most recent contract, which began on August 1, 2025.

RCI would continue to honor the Scope of Work provided by your predecessor (attached). RCI understands that its roll and scope are highly adaptable, as well as dependent upon changing circumstances and events, including filling the permanent Chief Executive Officer (CEO) role. As such, regular coordination with you, the Public Lands and Natural Resources Chair/Committee, and NACO Board are of paramount importance. RCI further understands that this agreement may end within 30 days if NACO finds a full-time Natural Resource Manager.

Attached you will find a Professional Service Agreement, updated RCI Fee Schedule and the same Scope of Work as included in our previous agreement. RCI will work as effectively and as efficiently as possible in a time and expense fashion consistent with the attached fee schedule with a total budget not to exceed \$60,000. RCI is willing to work with NACO on future budget adjustments by mutual agreement if the Scope of Work needs to be modified. For example, the current Scope of Work does not include support for the upcoming Nevada Legislative Session.

Please feel free to contact me if there are any questions or further need to discuss.

Thank you,

A handwritten signature in blue ink, appearing to read 'Jeremy Drew', is written over a horizontal line.

Jeremy Drew, Principal Resource Specialist
Resource Concepts, Inc.
(775) 843-9109

JD/jm

Attachments:

- Scope of Work
- PSA
- RCI Fee Schedule

RCI JD Client _____

CARSON CITY
340 North Minnesota St.
Carson City, NV 89703-4152
(775) 883-1600 • fax: (775) 883-1656

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276 Kingsbury Grade, Ste. 206
Stateline, NV 89449
(775) 588-7500 • fax: (775) 589-6333

Scope of Work (SOW)

Services for NACO's Natural Resources Manager

Organization Name: Nevada Association of Counties

Contractor Name: Resource Concepts, Inc.

Effective Dates: July 1, 2026 – June 30, 2026.

SOW may Cease at any point with a 30-day notice by either party.

1. Purpose

The purpose of this Scope of Work is to outline the responsibilities and expectations for the contractor serving as NACO's Natural Resources Manager. The contractor will support the organization's mission to serve all 17 of Nevada's Counties collective interests when it comes to public land management and policy decisions. This SOW is not meant to be all inclusive, with additional projects, services and member advocacy to be discussed on an as needed basis.

2. Scope of Services

All services, reports, and deliverables will be done in coordination with NACO staff to best allocate resources and leverage member engagement:

1. Analyze and evaluate proposed federal and state regulations, laws, and plans that impact county governments.
2. Prepare comments on federal land use plans and federal and state policies by gathering data, drafting documents, and coordinating with relevant groups and affected members and county staff.
3. Research and develop public lands and natural resource policy positions for adoption by the NACO Board of Directors.
4. Represent NACO at meetings with the Bureau of Land Management, U.S. Forest Service, U. S. Fish and Wildlife Service, the State of Nevada, the National Association of Counties, and other relevant agencies and organizations.
5. Monitor federal agency actions relative to natural resources as that may impact Nevada's counties and participate in the NEPA process on behalf of Nevada's counties.
6. Assist outside counsel in preparing for occasional natural resources-related litigation.
7. Provide information and assistance to members regarding federal actions that may affect them.
8. Assist in the development of training and educational panels for members.

9. Occasionally facilitate and lead meetings among various groups, including being the lead staff for NACO's Public Lands and Natural Resources Committee.

3. Deliverables

The contractor shall provide the following deliverables throughout the contract period:

1. Monthly Progress Reports, or Updates via meetings with the NACO Board of Directors that include
 - Summary of activities conducted during the reporting period
 - Updates on projects and timelines overviews
 - Challenges encountered and proposed solutions
2. Monthly Natural Resources Manager Updates Provided During the NACO Board of Directors Meeting.

4. Performance Expectations

The contractor is expected to:

- Complete deliverables in a timely manner
- Communicate clearly and professionally
- Adhere to NACO Policies and Professionalism when representing or working on behalf of NACO.

5. Point of Contact

Amy Hyne-Sutherland, PhD

Email: ahs@nvnaco.org

Phone: (775) 883-7867



PROFESSIONAL SERVICES AGREEMENT

TERMS AND CONDITIONS

1. CLIENT retains Resource Concepts, Inc. (RCI) to perform professional services. RCI's Scope of Services defines the "PROJECT."
2. The PROJECT will be known as **NACO – Natural Resource Manager**.
3. The duties and responsibilities of RCI are described in the Scope of Services, which is attached to and made a part of this Agreement. In providing services under this Agreement, RCI shall perform in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances at the same time and in the same or similar locality. RCI shall not be responsible for job site safety, nor means, methods, techniques, and sequences of construction.
4. The cost of services under the Assignment will be accomplished on a **Time & Expense** basis **Not to Exceed \$60,000.00**, as determined by the RCI Fee Schedule in effect at the time services are rendered. The current Fee Schedule is attached to this Agreement and may be revised periodically. The CLIENT will be notified at least 30 days prior to a revised Fee Schedule taking effect. **Based on our previous and ongoing professional relations, no retainer is required.**
5. Additional professional services related to this Assignment will be performed by RCI at the request of CLIENT for an additional professional fee as determined by the RCI Fee Schedule then in effect. Such additional services will be attached to and made part of this Agreement by Additional Services Addendums, signed and dated by both parties.
6. CLIENT shall designate a person to act as CLIENT's representative with respect to services to be rendered under this Agreement. Such representative shall have complete authority to act on CLIENT's behalf on all matters concerning the PROJECT.
7. CLIENT shall provide to RCI all existing data, plans, reports and other information known to, in possession of, or under control of CLIENT which are relevant to the execution of RCI's duties on the PROJECT and coordinate other available data and services of others pertinent to the PROJECT. The CLIENT will also provide all criteria and full information as to CLIENT's requirements for the PROJECT, including design criteria, objectives and constraints, space, capacity and performance requirements, flexibility and expandability, and any budgetary limitations. RCI shall be entitled to rely upon all such information and services in performing its services under this Agreement.
8. CLIENT shall compensate RCI for services performed. Invoices will be submitted for payment monthly. Invoices are due upon presentation and are past due thirty (30) days from invoice date. Past due accounts are subject to one and one-half percent (1-1/2%) service charge per month, or the maximum allowed by law. Time and expenses incurred (including attorney's fees and collection costs) will be added to the total amount due. Payment on delinquent invoices will first be applied to accrued interest and then to the principal amount. If CLIENT objects to all or any portion of invoice, CLIENT will so notify RCI in writing fourteen (14) calendar days of the invoice date, identify the cause of disagreement, and pay that portion of the invoice not in dispute. The parties will immediately make every effort to settle the disputed portion of the invoice.
9. RCI shall provide, pay for, and maintain in force at all times the following insurance coverages while performing services under this Agreement. CLIENT agrees to limit liability for claims arising out of performance of the services described in this Agreement. It is agreed the aggregate liability of RCI will not exceed the greater of its fees or \$60,000 for negligent professional acts, errors, or omissions, including attorney's fees and costs which may be awarded to the prevailing party. CLIENT agrees to indemnify and hold harmless RCI from and against all liability in excess of the monetary limit established above.
10. RCI and CLIENT shall endeavor to resolve a Dispute by negotiation. If negotiations are unsuccessful, RCI and CLIENT shall, at the request of either, attempt to mediate the Dispute before a mutually acceptable mediator in Carson City, Nevada. In the event the Dispute is not successfully mediated, both RCI and CLIENT agree to submit the Dispute to litigation in the court of competent jurisdiction.
11. Services under this Agreement may be terminated by either party, CLIENT or RCI, with or without cause upon thirty (30) days written notice (delivery by certified mail, return receipt requested) of intent to terminate. In the event of any termination, RCI will be compensated for all services rendered and reimbursable expenses accrued to the date of receipt of the notice of termination, including any termination expenses, prior to the release of any documents prepared by RCI.
12. RCI's obligation to render services hereunder will **begin on July 1, 2026 and extend until June 30, 2027.**

RCI JLD Client _____

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Stateline, NV 89449
(775) 588-7500 • fax: (775) 589-6333

IN WITNESS WHEREOF, the parties have executed this Professional Services Agreement on the dates indicated below to be effective as of the date first above written.

CLIENT & PROJECT CONTACT INFORMATION

Nevada Association of Counties

Client Name

304 S Minnesota St.

Address Street/PO Box

Carson City, NV 89703

City, State Zip

Amy Hyne-Sutherland, PhD

Project Contact Name

Interim Chief Executive Officer

Title of Project Contact

775 883-7867

Phone # / Cell # of Contact

ahs@nvnaco.org

Email of Contact

www.nvnaco.org

Client Web Site

Email

*Billing Preference
(Email, US Mail or both?)*

Amanda Berg

Billing Contact Name

aberg@nvnaco.org

Phone # / Email

Signature (Authorized by)

Name

Title

Date Signed

RCI INFORMATION

Jeremy Drew

RCI Project Manager

Principal Resource Specialist

Title of Project Manager

340 N. Minnesota Street

RCI Address Street/PO Box

Carson City, NV 89703-4152

City, State Zip


(775) 883-1600

Phone # of Project Manager

Email of Project Manager

www.rci-nv.com

RCI Web Site


Signature (RCI Principal)

Jeremy Drew

Principal Name

Principal

Title

June 18, 2026

Date Signed

Note:

- Please forward ACH electronic remittance advice to: ar@rci-nv.com
- Work Authorized is as described in letter dated: **June 18, 2026** and NACO Scope of Work (attached)

RCI JED Client _____

Client/Project Name: **Nevada Association of Counties** RCI Project #: **26-TBD** Date: **July 1, 2026**



2026 FEE SCHEDULE

		Billing Rate (\$)
MAPPING SERVICES (CAD & GIS)	Mapping Specialist II	135.00
	Mapping Specialist I	125.00
	Mapping Analyst	115.00
	Mapping Technician II	105.00
	Mapping Technician I	95.00
ENVIRONMENTAL SERVICES	Principal Environmental Specialist	245.00
	Principal Environmental Specialist—Advisory	220.00
	Environmental Project Manager	220.00
	Certified Environmental Manager	210.00
	Senior Environmental Specialist II	190.00
	Senior Environmental Specialist I	180.00
	Environmental Specialist II	150.00
	Environmental Specialist I	140.00
	Environmental Technician II ^{1/}	125.00
	Environmental Technician I ^{1/}	110.00
Environmental Intern ^{1/}	95.00	
NATURAL RESOURCE SERVICES*	Principal Resource Specialist	240.00
	Resource Director	220.00
	Resource Project Manager	200.00
	Senior Resource Specialist II	185.00
	Senior Resource Specialist I	170.00
	Resource Specialist II	150.00
	Resource Specialist I	130.00
	Resource Technician II ^{1/}	115.00
	Resource Technician I ^{1/}	105.00
Resource Intern ^{1/}	90.00	
<i>*Manager & Resource Specialist disciplines include: Biologist, Botanist, Fluvial Geomorphologist, Geologist, NEPA Specialist, Policy Specialist and Facilitator, Wildlife Biologist and Wetland Specialist</i>		
RANGE SERVICES	Principal Range Specialist	215.00
	Principal Range Specialist—Advisory	180.00
	Range Project Manager	180.00
	Senior Range Specialist II	160.00
	Senior Range Specialist I	145.00
	Range Conservationist II	120.00
	Range Conservationist I	110.00
	Range Technician II ^{1/}	100.00
	Range Technician I ^{1/}	90.00
Range Intern I ^{1/}	80.00	
<i>^{1/} Overtime & Saturdays 1.5x regular hourly rate Sunday & Holidays 2x regular hourly rate</i>		

Terms of Payment: Invoices are due upon presentation and are past due thirty (30) days from invoice date. Past due accounts are subject to one and one-half percent (1½ %) service charge per month, or the maximum allowed by law. Payment on delinquent invoices will first be applied to accrued interest and then to the principal amount. Time and expenses incurred (including any attorney's fees and collection costs) will be added to the total amount due. RCI accepts credit card payments, subject to a 3% processing fee added to the total by the credit card processor.

This confidential information is intended only for the use of Nevada Association of Counties and is valid for the attached proposal for professional services dated June 18, 2026. This information should not be distributed without the written authorization of RCI.



2026 FEE SCHEDULE

Billing Rate (\$)

ADMINISTRATIVE SERVICES	Accounting/Business Manager	110.00
	Computer Technician.....	105.00
	Accounting Staff.....	90.00
	Desktop Publisher	90.00
	Word Processor	85.00
	Secretary	75.00
	Technical Aide	70.00

Expenses

Travel Expenses	Mileage (2-Wheel Drive / 4-Wheel Drive).....	0.85 / 1.00 mile
	ATV w/Trailer – Day Use	150.00 day
	UTV w/Trailer – Day Use	225.00 day
	<u>Per Diem:</u> Per State (GSA) Rates for Meals & Incidentals.....	Varies by Location
	Lodging.....	Cost Plus 15%

Copies, Prints & Plots (b/w & color)	8½" x 11" to 11" x 17" black/white prints & copies.....	0.20 each
	8½" x 11" to 11" x 17" color prints & copies	0.60 each
	24" x 36" & up black/white plots	3.50 each
	24" x 36" & up color plots.....	9.00 each
	24" x 36" Mylar	22.50 each

GIS Prints & Plots* (color)	8½" x 11" to 11" x 17" GIS color prints	3.50 each
	24" x 36" GIS color plot.....	17.00 each
	Up to 36" x 72" GIS custom color plot.....	22.50 each
	* When using an aerial, photo or quad background	

Third-Party Administrator Fees	Cost Plus 15%
Other Reimbursable Expenses	Cost Plus 15%
Consultants/Contractors	Cost Plus 15%
Legal Services: Depositions and Expert Witness – Preparation and Testimony	2x regular hourly rate

Terms of Payment: Invoices are due upon presentation and are past due thirty (30) days from invoice date. Past due accounts are subject to one and one-half percent (1½%) service charge per month, or the maximum allowed by law. Payment on delinquent invoices will first be applied to accrued interest and then to the principal amount. Time and expenses incurred (including any attorney's fees and collection costs) will be added to the total amount due. RCI accepts credit card payments, subject to a 3% processing fee added to the total by the credit card processor.

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NACO Annual Conference Host County Contributions

County Fiscal Responsibilities:

Presidents Reception (Pre-conference Evening Event)

Average attendance approximately 200

- Venue – Can be off site if transportation is made available, location must be able to accommodate the short presentation portion of the event with space for speakers and attendees to congregate.
- Decorations – If necessary or desired
- Food – Heavy appetizers are traditionally served
- Beverage – A cash bar is fine, NACO will provide at least one complementary drink ticket to attendee's and cover that cost.
- Entertainment – If desired
- Other – A podium w/microphone and/or wireless microphone, Easel

Conference Welcome Bag/Attendee Gift

- Conference Bag – NACO will collaborate on this item and has final approval authority
- Inserts for conference bag – Examples include items from the Chamber, Visitors Authority, museums etc.
- Attendee Gift – Something representative of the host county, can be placed either in the conference bag or individually at the banquet

Additional Host County Responsibilities:

- Facilitating onsite visit with NACO staff for review of proposed venue's, obtaining venue proposals based on NACO requirements - NACO will review, approve and maintain all contracts.
- Transportation for off-site events if applicable
- Volunteers – 3-5 depending on day & events. Scheduling will be coordinated with NACO
- AV/Tech. Assistance and/or loaner equipment - projectors, laptops, etc.
- Coordination of Welcome letter for program – usually provided by Commission Chair
- Coordination of personal welcome during the General Session – usually provided by Commission Chair
- Presentation about host county during the General Session – no longer than 10 minutes (optional)
- Coordination of a choir, color guard, and invocation for General Session – donations may be given at the discretion of NACO
- Provide NACO with a list of and contact information for possible local sponsors
- Recommendations for catering if applicable
- Additional items as determined by NACO

NACO Annual Conference

Site Requirements

General Requirement

- Hotel facilities for 200 rooms – guaranteed reservation code w/o attrition is preferred. Can be multiple hotels depending on location but must be within a reasonable distance of the conference venue.
- Meeting facility to accommodate 200+ people for general session and major meals
- At least 3 rooms for breakout sessions that will accommodate groups of at least 70 theater style with the ability to have PPT presentations with a podium, microphone, and panel table to accommodate 4
- At least 1 room that can be set up in a ‘board room (U shape)’ fashion and any necessary presentations
- Exhibitor space to accommodate at least 30 Minimum 6’ tables with two chairs.
- A lockable room for storage of NACO conference supplies (preferred, not required)
- A defined registration area with power (preferably near storage room)

Minimum Technical Requirements

- Wi-Fi included in the contract package or provided via sponsorship (preferred not required)
- 3-5 projectors and screens
- 3-5 microphones – wireless preferred
- 3-5 podiums w/ microphones
- 1 lavalier style microphone for keynote speaker
- 1 dedicated onsite representative to assist with AV issues

Additional Items

- Venue to provide vendor tables
- Venue provided easels
- Business Center – including color printer, fax & scanner (preferred not required)

Please note the above are best case scenarios. As we engage in conference planning NACO will be flexible, and accommodating based on available infrastructure and community needs.

Agenda Item 9

Nevada Association of Counties
Balance Sheet
January 31, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$	39,228.03
Zions Bank Sweep Account		1,242,893.69
Accounts Receivable		355,423.80
Prepaid Expenses		<u>2,895.00</u>
Total Current Assets		1,640,440.52
Property and Equipment		
Office Equipment		180,965.50
Building		447,906.18
Land		131,000.00
Building Improvements		166,824.79
Fixed Assets - Vehicle		44,304.50
Accumulated Depreciation		<u>(398,988.43)</u>
Total Property and Equipment		572,012.54
Other Assets		
Investments		909,128.27
Investments - Cash Equivalents		49,683.18
Investments Interest Receivable		2,523.60
Investments Trades Receivable		352.36
Copier Lease ROU Asset		10,500.00
Copier Accumulated Amortization		(8,963.00)
DEFERRED OUTFLOWS		<u>463,886.00</u>
Total Other Assets		<u>1,427,110.41</u>
Total Assets		<u><u>\$ 3,639,563.47</u></u>

LIABILITIES AND CAPITAL

Current Liabilities		
Accounts Payable	\$	4,945.00
Copier Lease Liability		1,561.00
Accrued Payroll Benefits		38,475.37
Deferred Income		10.00
PERS Pension Liability		873,961.00
DEFERRED INFLOWS		<u>197,119.00</u>
Total Current Liabilities		1,116,071.37
Long-Term Liabilities		
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		1,116,071.37
Capital		
Retained Earnings		1,707,485.55
Net Income		<u>816,006.55</u>
Total Capital		<u>2,523,492.10</u>
Total Liabilities & Capital		<u><u>\$ 3,639,563.47</u></u>

Nevada Association of Counties
Income Statement/Budget
For the One Month Ending
January 31, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
Revenues				
Membership Dues	808,519.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	0.00	0.00	80,000.00	0.0%
IAF/Supplemental Funds	35,000.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	993.29	993.29	15,000.00	6.6%
National Programs	325.89	325.89	5,000.00	6.5%
Corporate Partnership Program	0.00	0.00	50,000.00	0.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	10,565.88	10,565.88	0.00	
Miscellaneous Income	0.00	0.00	0.00	
Total Revenues	855,404.06	855,404.06	1,028,516.00	83.2%
Expenses				
Salaries	26,219.53	26,219.53	531,432.00	4.9%
Retirement: PERS	0.00	0.00	154,550.00	0.0%
Employee Health Insurance/Life	3,140.31	3,140.31	46,000.00	6.8%
FICA, ESD, and Medicare Expense	1,539.73	1,539.73	20,000.00	7.7%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	149.04	149.04	10,000.00	1.5%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	470.00	470.00	15,000.00	3.1%
Conference Expenses	0.00	0.00	30,000.00	0.0%
Contract Services	0.00	0.00		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipment Lease & Maintenance	0.00	0.00	4,500.00	0.0%
Equipment Purchases	0.00	0.00	4,500.00	0.0%
IT Support	0.00	0.00	3,000.00	0.0%
Institute of Local Government	0.00	0.00		
Internet Service	799.00	799.00	9,000.00	8.9%
Legislative Expense	0.00	0.00	15,000.00	0.0%
Liability & Auto Insurance	1,009.75	1,009.75	5,500.00	18.4%
Management Consultant & Training	0.00	0.00		
Member Services	0.00	0.00	10,000.00	0.0%
Office Supplies	416.70	416.70	6,000.00	6.9%
PEHB Liability	542.18	542.18	6,000.00	9.0%
Postage	0.00	0.00	750.00	0.0%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	2,355.00	2,355.00	60,000.00	3.9%
Property Taxes	0.00	0.00		
Publications, Dues, Registrations	0.00	0.00	4,000.00	0.0%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	2,116.42	2,116.42	20,000.00	10.6%
Sub Grant Employee Expense	0.00	0.00		
Telephone	287.33	287.33	7,000.00	4.1%
Vehicle Registration Maintenance	0.00	0.00	2,000.00	0.0%
Web-based Hosting & Subscription Software	352.52	352.52	10,000.00	3.5%
WIR Dues	0.00	0.00	9,000.00	0.0%
Total Expenses	39,397.51	39,397.51	1,024,732.00	3.8%
Net Income	816,006.55	816,006.55	3,784.00	

Nevada Association of Counties
Balance Sheet
February 28, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$	68,249.59
Zions Bank Sweep Account		1,272,079.88
Accounts Receivable		233,239.80
Prepaid Expenses		<u>2,317.00</u>
Total Current Assets		1,575,886.27
Property and Equipment		
Office Equipment		180,965.50
Building		447,906.18
Land		131,000.00
Building Improvements		166,824.79
Fixed Assets - Vehicle		44,304.50
Accumulated Depreciation		<u>(398,988.43)</u>
Total Property and Equipment		572,012.54
Other Assets		
Investments		914,536.85
Investments - Cash Equivalents		76,368.82
Investments Interest Receivable		2,673.35
Investments Trades Receivable		407.70
Copier Lease ROU Asset		10,500.00
Copier Accumulated Amortization		(8,963.00)
DEFERRED OUTFLOWS		<u>463,886.00</u>
Total Other Assets		<u>1,459,409.72</u>
Total Assets		<u><u>\$ 3,607,308.53</u></u>

LIABILITIES AND CAPITAL

Current Liabilities		
Copier Lease Liability	\$	1,561.00
Accrued Payroll Benefits		38,475.37
Investment Trades Payable		24,987.50
Deferred Income		10.00
PERS Pension Liability		873,961.00
DEFERRED INFLOWS		<u>197,119.00</u>
Total Current Liabilities		1,136,113.87
Long-Term Liabilities		
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		1,136,113.87
Capital		
Retained Earnings		1,707,485.55
Net Income		<u>763,709.11</u>
Total Capital		<u>2,471,194.66</u>
Total Liabilities & Capital		<u><u>\$ 3,607,308.53</u></u>

Nevada Association of Counties
Income Statement/Budget
For the Two Months Ending
February 28, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
Revenues				
Membership Dues	0.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	0.00	0.00	80,000.00	0.0%
IAF/Supplemental Funds	0.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	1,051.51	2,044.80	15,000.00	13.6%
National Programs	0.00	325.89	5,000.00	6.5%
Corporate Partnership Program	0.00	0.00	50,000.00	0.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	7,311.81	17,877.69	0.00	
Miscellaneous Income	0.00	0.00	0.00	
Total Revenues	8,363.32	863,767.38	1,028,516.00	84.0%
Expenses				
Salaries	33,035.67	59,255.20	531,432.00	11.2%
Retirement: PERS	11,336.10	11,336.10	154,550.00	7.3%
Employee Health Insurance/Life	(1,694.89)	1,445.42	46,000.00	3.1%
FICA, ESD, and Medicare Expense	1,709.06	3,248.79	20,000.00	16.2%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	0.00	149.04	10,000.00	1.5%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	479.89	949.89	15,000.00	6.3%
Conference Expenses	0.00	0.00	30,000.00	0.0%
Contract Services	11,592.50	11,592.50		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipmnet Lease & Maintenance	235.00	235.00	4,500.00	5.2%
Equipment Purchases	90.38	90.38	4,500.00	2.0%
IT Support	0.00	0.00	3,000.00	0.0%
Institute of Local Government	0.00	0.00		
Internet Service	0.00	799.00	9,000.00	8.9%
Legislative Expense	55.18	55.18	15,000.00	0.4%
Liability & Auto Insurance	578.00	1,587.75	5,500.00	28.9%
Management Consultant & Training	0.00	0.00		
Member Services	55.96	55.96	10,000.00	0.6%
Office Supplies	350.00	766.70	6,000.00	12.8%
PEHB Liability	271.09	813.27	6,000.00	13.6%
Postage	260.84	260.84	750.00	34.8%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	813.36	3,168.36	60,000.00	5.3%
Property Taxes	1,205.52	1,205.52		
Publications, Dues, Registrations	0.00	0.00	4,000.00	0.0%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	0.00	2,116.42	20,000.00	10.6%
Sub Grant Employee Expense	222.10	222.10		
Telephone	65.00	352.33	7,000.00	5.0%
Vehicle Registration Maintenance	0.00	0.00	2,000.00	0.0%
Web-based Hosting & Subscription Software	0.00	352.52	10,000.00	3.5%
WIR Dues	0.00	0.00	9,000.00	0.0%
Total Expenses	60,660.76	100,058.27	1,024,732.00	9.8%
Net Income	(52,297.44)	763,709.11	3,784.00	

Nevada Association of Counties
Balance Sheet
March 31, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$	47,573.60
Zions Bank Sweep Account		1,267,038.24
Accounts Receivable		157,119.80
Prepaid Expenses		<u>1,739.00</u>
Total Current Assets		1,473,470.64
Property and Equipment		
Office Equipment		180,965.50
Building		447,906.18
Land		131,000.00
Building Improvements		166,824.79
Fixed Assets - Vehicle		44,304.50
Accumulated Depreciation		<u>(398,988.43)</u>
Total Property and Equipment		572,012.54
Other Assets		
Investments		889,263.53
Investments - Cash Equivalents		54,139.56
Investments Interest Receivable		3,344.98
Investments Trades Receivable		188.77
Copier Lease ROU Asset		10,500.00
Copier Accumulated Amortization		(8,963.00)
DEFERRED OUTFLOWS		<u>463,886.00</u>
Total Other Assets		<u>1,412,359.84</u>
Total Assets		<u>\$ 3,457,843.02</u>

LIABILITIES AND CAPITAL

Current Liabilities		
Copier Lease Liability	\$	1,561.00
Accrued Payroll Benefits		12,165.28
Deferred Income		10.00
PERS Pension Liability		873,961.00
DEFERRED INFLOWS		<u>197,119.00</u>
Total Current Liabilities		1,084,816.28
Long-Term Liabilities		
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		1,084,816.28
Capital		
Retained Earnings		1,707,485.55
Net Income		<u>665,541.19</u>
Total Capital		<u>2,373,026.74</u>
Total Liabilities & Capital		<u>\$ 3,457,843.02</u>

Nevada Association of Counties
Income Statement/Budget
For the Three Months Ending
March 31, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
Revenues				
Membership Dues	0.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	4,000.00	4,000.00	80,000.00	5.0%
IAF/Supplemental Funds	0.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	1,215.93	3,260.73	15,000.00	21.7%
National Programs	628.22	954.11	5,000.00	19.1%
Corporate Partnership Program	0.00	0.00	50,000.00	0.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	(22,062.38)	(4,184.69)	0.00	
Miscellaneous Income	0.00	0.00	0.00	
Total Revenues	(16,218.23)	847,549.15	1,028,516.00	82.4%
Expenses				
Salaries	40,395.22	99,650.42	531,432.00	18.8%
Retirement: PERS	12,140.61	23,476.71	154,550.00	15.2%
Employee Health Insurance/Life	3,559.38	5,004.80	46,000.00	10.9%
FICA, ESD, and Medicare Expense	1,719.00	4,967.79	20,000.00	24.8%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	150.68	299.72	10,000.00	3.0%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	847.23	1,797.12	15,000.00	12.0%
Conference Expenses	1,020.00	1,020.00	30,000.00	3.4%
Contract Services	9,340.00	20,932.50		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipment Lease & Maintenance	235.00	470.00	4,500.00	10.4%
Equipment Purchases	3,314.03	3,404.41	4,500.00	75.7%
IT Support	175.00	175.00	3,000.00	5.8%
Institute of Local Government	1,800.00	1,800.00		
Internet Service	799.00	1,598.00	9,000.00	17.8%
Legislative Expense	24.58	79.76	15,000.00	0.5%
Liability & Auto Insurance	578.00	2,165.75	5,500.00	39.4%
Management Consultant & Training	0.00	0.00		
Member Services	393.20	449.16	10,000.00	4.5%
Office Supplies	864.42	1,631.12	6,000.00	27.2%
PEHB Liability	271.09	1,084.36	6,000.00	18.1%
Postage	0.00	260.84	750.00	34.8%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	355.00	3,523.36	60,000.00	5.9%
Property Taxes	0.00	1,205.52		
Publications, Dues, Registrations	102.90	102.90	4,000.00	2.6%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	2,437.51	4,553.93	20,000.00	22.8%
Sub Grant Employee Expense	444.20	666.30		
Telephone	245.31	597.64	7,000.00	8.5%
Vehicle Registration Maintenance	137.73	137.73	2,000.00	6.9%
Web-based Hosting & Subscription Software	600.60	953.12	10,000.00	9.5%
WIR Dues	0.00	0.00	9,000.00	0.0%
Total Expenses	81,949.69	182,007.96	1,024,732.00	17.8%
Net Income	(98,167.92)	665,541.19	3,784.00	

Nevada Association of Counties
Balance Sheet
April 30, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$	57,173.57
Zions Bank Sweep Account		1,197,067.61
Stripe Account		1,152.43
Accounts Receivable		163,619.80
Prepaid Expenses		<u>1,161.00</u>
Total Current Assets		1,420,174.41
Property and Equipment		
Office Equipment		180,965.50
Building		447,906.18
Land		131,000.00
Building Improvements		166,824.79
Fixed Assets - Vehicle		44,304.50
Accumulated Depreciation		<u>(398,988.43)</u>
Total Property and Equipment		572,012.54
Other Assets		
Investments		927,404.15
Investments - Cash Equivalents		51,735.55
Investments Interest Receivable		2,731.50
Investments Trades Receivable		159.00
Copier Lease ROU Asset		10,500.00
Copier Accumulated Amortization		(8,963.00)
DEFERRED OUTFLOWS		<u>463,886.00</u>
Total Other Assets		<u>1,447,453.20</u>
Total Assets		<u><u>\$ 3,439,640.15</u></u>

LIABILITIES AND CAPITAL

Current Liabilities		
Copier Lease Liability	\$	1,561.00
Accrued Payroll Benefits		12,165.28
Deferred Income		10.00
PERS Pension Liability		873,961.00
DEFERRED INFLOWS		<u>197,119.00</u>
Total Current Liabilities		1,084,816.28
Long-Term Liabilities		
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		1,084,816.28
Capital		
Retained Earnings		1,707,485.55
Net Income		<u>647,338.32</u>
Total Capital		<u>2,354,823.87</u>
Total Liabilities & Capital		<u><u>\$ 3,439,640.15</u></u>

Nevada Association of Counties
Income Statement/Budget
For the Four Months Ending
April 30, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
Revenues				
Membership Dues	0.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	17,725.00	21,725.00	80,000.00	27.2%
IAF/Supplemental Funds	0.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	1,116.97	4,377.70	15,000.00	29.2%
National Programs	0.00	954.11	5,000.00	19.1%
Corporate Partnership Program	5,000.00	5,000.00	50,000.00	10.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	35,093.36	30,908.67	0.00	
Miscellaneous Income	0.00	0.00	0.00	
Total Revenues	58,935.33	906,484.48	1,028,516.00	88.1%
Expenses				
Salaries	41,701.70	141,352.12	531,432.00	26.6%
Retirement: PERS	11,770.97	35,247.68	154,550.00	22.8%
Employee Health Insurance/Life	2,196.26	7,201.06	46,000.00	15.7%
FICA, ESD, and Medicare Expense	2,220.52	7,188.71	20,000.00	35.9%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	52.57	352.29	10,000.00	3.5%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	5,606.02	7,403.14	15,000.00	49.4%
Conference Expenses	(349.33)	670.67	30,000.00	2.2%
Contract Services	500.00	21,432.50		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipmnet Lease & Maintenance	235.00	705.00	4,500.00	15.7%
Equipment Purchases	(129.11)	3,275.30	4,500.00	72.8%
IT Support	0.00	175.00	3,000.00	5.8%
Institute of Local Government	0.00	1,800.00		
Internet Service	799.00	2,397.00	9,000.00	26.6%
Legislative Expense	0.00	79.76	15,000.00	0.5%
Liability & Auto Insurance	1,009.75	3,175.50	5,500.00	57.7%
Management Consultant & Training	0.00	0.00		
Member Services	4,742.50	5,191.66	10,000.00	51.9%
Office Supplies	561.46	2,192.58	6,000.00	36.5%
PEHB Liability	271.09	1,355.45	6,000.00	22.6%
Postage	27.41	288.25	750.00	38.4%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	2,865.12	6,388.48	60,000.00	10.6%
Property Taxes	0.00	1,205.52		
Publications, Dues, Registrations	(221.78)	(118.88)	4,000.00	-3.0%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	1,424.31	5,978.24	20,000.00	29.9%
Sub Grant Employee Expense	473.53	1,139.83		
Telephone	215.31	812.95	7,000.00	11.6%
Vehicle Registration Maintenance	0.00	137.73	2,000.00	6.9%
Web-based Hosting & Subscription Software	1,165.50	2,118.62	10,000.00	21.2%
WIR Dues	0.00	0.00	9,000.00	0.0%
Total Expenses	77,137.80	259,146.16	1,024,732.00	25.3%
Net Income	(18,202.47)	647,338.32	3,784.00	

Nevada Association of Counties
Balance Sheet
May 31, 2026

ASSETS

Current Assets		
Cash - NV State Bank	\$	47,595.54
Zions Bank Sweep Account		1,156,086.93
Stripe Account		1,740.88
Accounts Receivable		163,619.80
Prepaid Expenses		<u>583.00</u>
Total Current Assets		1,369,626.15
Property and Equipment		
Office Equipment		180,965.50
Building		447,906.18
Land		131,000.00
Building Improvements		166,824.79
Fixed Assets - Vehicle		44,304.50
Accumulated Depreciation		<u>(398,988.43)</u>
Total Property and Equipment		572,012.54
Other Assets		
Investments		923,974.18
Investments - Cash Equivalents		71,137.51
Investments Interest Receivable		3,224.45
Investments Trades Receivable		296.00
Copier Lease ROU Asset		10,500.00
Copier Accumulated Amortization		(8,963.00)
DEFERRED OUTFLOWS		<u>463,886.00</u>
Total Other Assets		<u>1,464,055.14</u>
Total Assets		<u><u>\$ 3,405,693.83</u></u>

LIABILITIES AND CAPITAL

Current Liabilities		
Copier Lease Liability	\$	1,561.00
Accrued Payroll Benefits		12,165.28
Deferred Income		10.00
PERS Pension Liability		873,961.00
DEFERRED INFLOWS		<u>197,119.00</u>
Total Current Liabilities		1,084,816.28
Long-Term Liabilities		
Total Long-Term Liabilities		<u>0.00</u>
Total Liabilities		1,084,816.28
Capital		
Retained Earnings		1,707,485.55
Net Income		<u>613,392.00</u>
Total Capital		<u>2,320,877.55</u>
Total Liabilities & Capital		<u><u>\$ 3,405,693.83</u></u>

Nevada Association of Counties
Income Statement/Budget
For the Five Months Ending
May 31, 2026

	Current Month	Year to Date	Budget	Y-T-D % Budget
Revenues				
Membership Dues	0.00	808,519.00	654,485.00	123.5%
Health & Human Services Assessment	0.00	0.00	154,031.00	0.0%
Conference Revenues	3,850.00	25,575.00	80,000.00	32.0%
IAF/Supplemental Funds	0.00	35,000.00	70,000.00	50.0%
Actuarial Study Medicaid Match	0.00	0.00		
Interest Income	1,106.55	5,484.25	15,000.00	36.6%
National Programs	265.75	1,219.86	5,000.00	24.4%
Corporate Partnership Program	0.00	5,000.00	50,000.00	10.0%
Gain/(Loss) On Sale of Assets	0.00	0.00	0.00	
Unrealized Gain/(Loss)-Investments	16,601.94	47,510.61	0.00	
Miscellaneous Income	0.00	0.00	0.00	
Total Revenues	21,824.24	928,308.72	1,028,516.00	90.3%
Expenses				
Salaries	24,753.04	166,105.16	531,432.00	31.3%
Retirement: PERS	10,604.86	45,852.54	154,550.00	29.7%
Employee Health Insurance/Life	2,156.96	9,358.02	46,000.00	20.3%
FICA, ESD, and Medicare Expense	1,355.52	8,544.23	20,000.00	42.7%
Audit	0.00	0.00	10,000.00	0.0%
Board Meetings	21.52	373.81	10,000.00	3.7%
Building Capital Projects	0.00	0.00	10,000.00	0.0%
Building Operating Expenses	775.20	8,178.34	15,000.00	54.5%
Conference Expenses	109.12	779.79	30,000.00	2.6%
Contract Services	3,000.00	24,432.50		
County Leadership Institute	0.00	0.00	3,500.00	0.0%
Depreciation Expense	0.00	0.00		
Donations/Sponsorships	0.00	0.00	500.00	0.0%
Equipment Lease & Maintenance	360.00	1,065.00	4,500.00	23.7%
Equipment Purchases	53.79	3,329.09	4,500.00	74.0%
IT Support	455.95	630.95	3,000.00	21.0%
Institute of Local Government	0.00	1,800.00		
Internet Service	799.00	3,196.00	9,000.00	35.5%
Legislative Expense	0.00	79.76	15,000.00	0.5%
Liability & Auto Insurance	578.00	3,753.50	5,500.00	68.2%
Management Consultant & Training	0.00	0.00		
Member Services	0.00	5,191.66	10,000.00	51.9%
Office Supplies	2,173.85	4,366.43	6,000.00	72.8%
PEHB Liability	275.16	1,630.61	6,000.00	27.2%
Postage	25.69	313.94	750.00	41.9%
Printing	0.00	0.00	500.00	0.0%
Professional Fees	4,532.50	10,920.98	60,000.00	18.2%
Property Taxes	0.00	1,205.52		
Publications, Dues, Registrations	1,735.00	1,616.12	4,000.00	40.4%
Recruiting & Advertising	0.00	0.00		
Representative Travel	0.00	0.00	15,000.00	0.0%
Special Studies/Litigation	0.00	0.00	2,000.00	0.0%
Actuarial Study Medicaid Match	0.00	0.00		
Staff Travel	1,099.14	7,077.38	20,000.00	35.4%
Sub Grant Employee Expense	338.68	1,478.51		
Telephone	215.06	1,028.01	7,000.00	14.7%
Vehicle Registration Maintenance	0.00	137.73	2,000.00	6.9%
Web-based Hosting & Subscription Software	352.52	2,471.14	10,000.00	24.7%
WIR Dues	0.00	0.00	9,000.00	0.0%
Total Expenses	55,770.56	314,916.72	1,024,732.00	30.7%
Net Income	(33,946.32)	613,392.00	3,784.00	

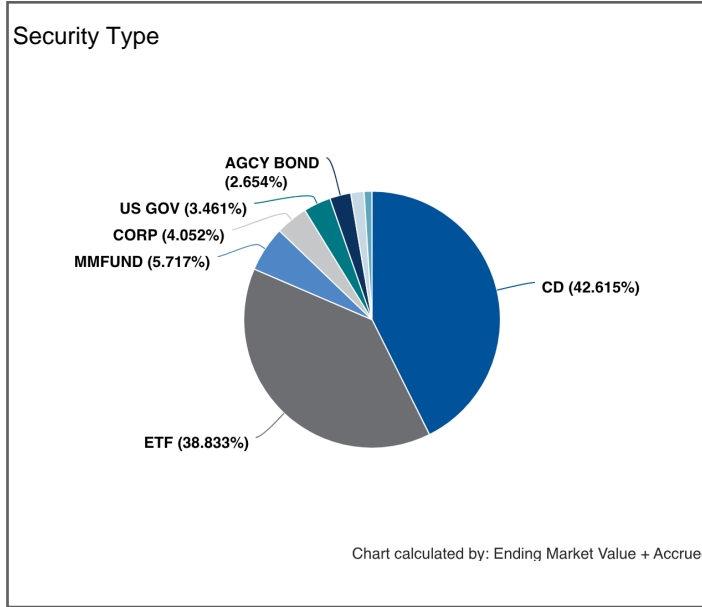
Account Review

03/01/2026 - 03/31/2026

Moreton-NACO

Dated: 04/06/2026

Balance Sheet	
Book Value + Accrued	780,575.17
Net Unrealized Gain/Loss	166,361.66
Market Value + Accrued	946,936.83



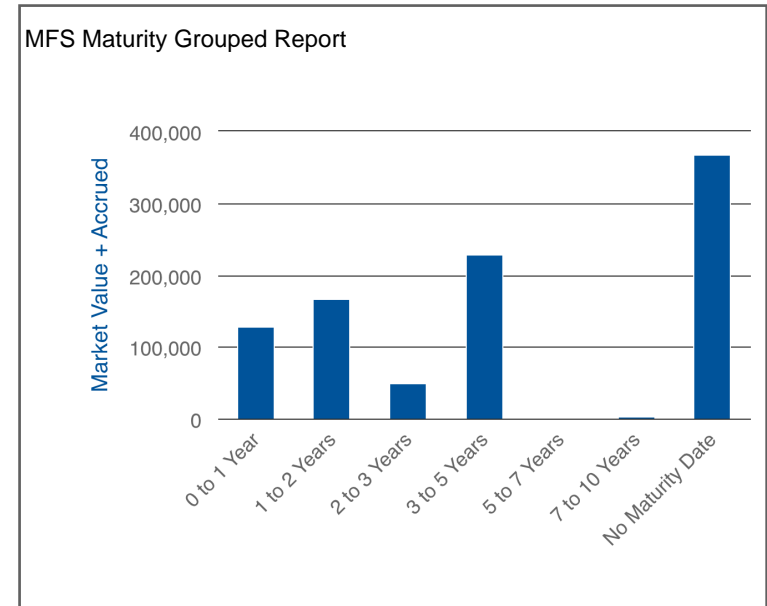
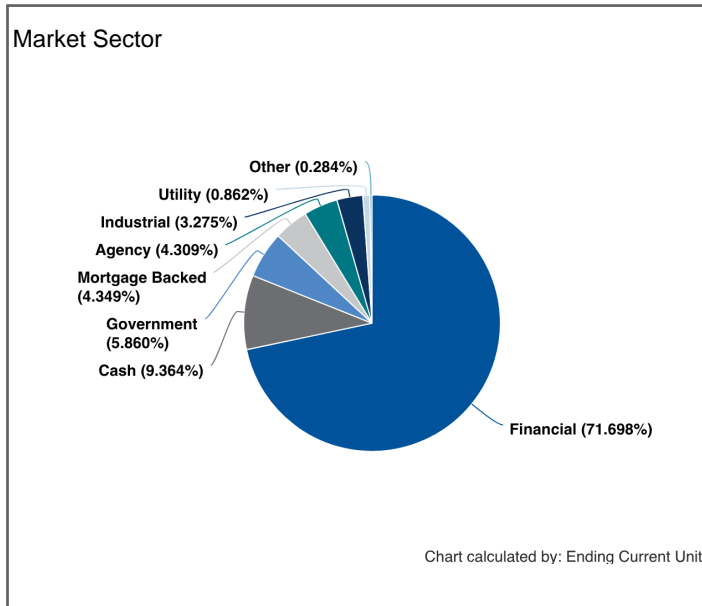
Choose Dashboard Widget

Issuer Concentration	% of Base Market Value + Accrued
The Vanguard Group, Inc.	38.833%
Other	34.009%
U.S. Bancorp	5.717%
SLM Corporation	5.314%
UBS Group AG	5.264%
ConnectOne Bancorp, Inc.	4.221%
United States	3.461%
Royal Bank of Canada	3.181%
---	100.000%

Footnotes: 1,2

Cash and Fixed Income Summary

Risk Metric	Value
Cash	188.77
MMFund	54,139.56
Fixed Income	524,882.52
Duration	2.078
Convexity	0.012
WAL	2.282
Years to Final Maturity	2.348
Years to Effective Maturity	2.335
Yield	3.928
Book Yield	3.822
Avg Credit Rating	A+/A1/A+



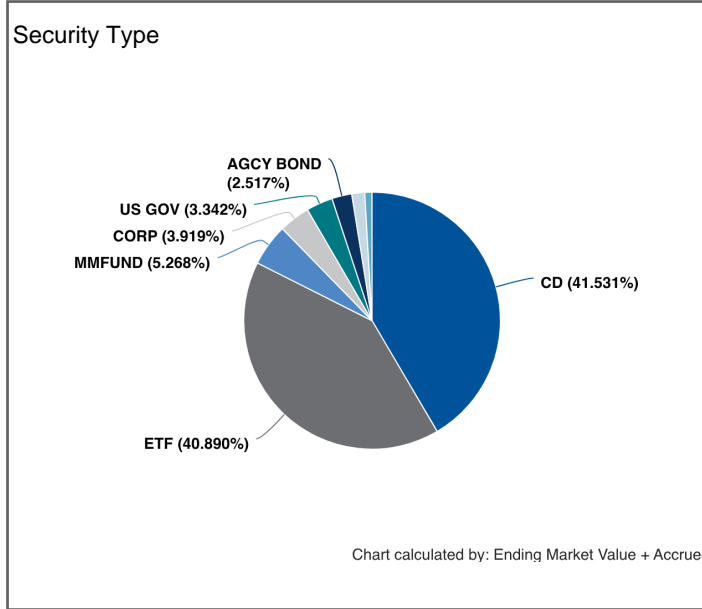
Account Review

04/01/2026 - 04/30/2026

M-NACO

Dated: 05/04/2026

Balance Sheet	
Book Value + Accrued	782,201.31
Net Unrealized Gain/Loss	199,828.88
Market Value + Accrued	982,030.20



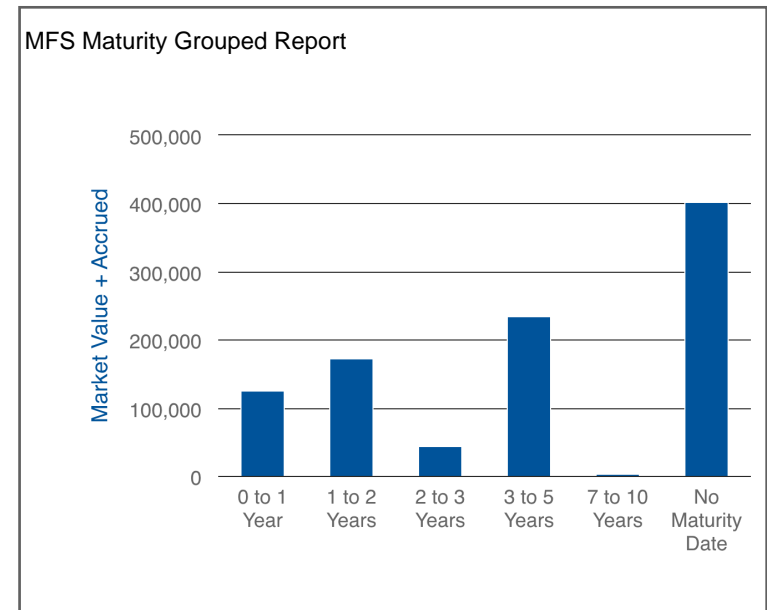
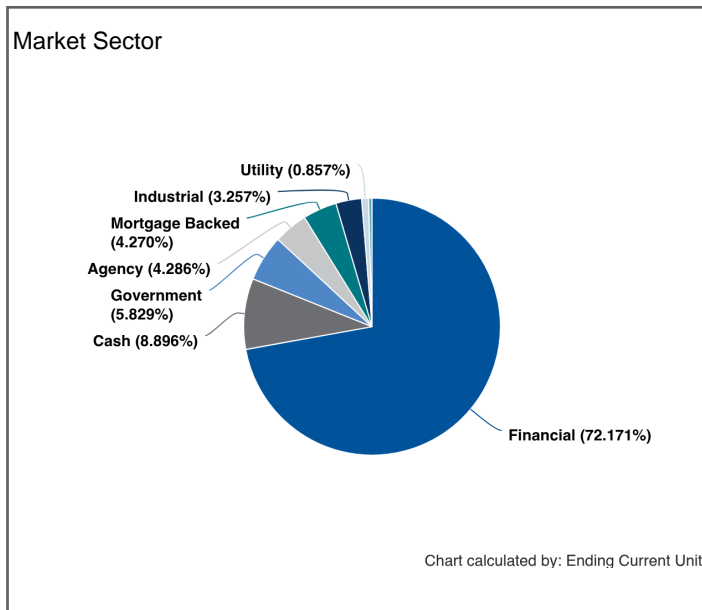
Choose Dashboard Widget

Issuer Concentration	% of Base Market Value + Accrued
The Vanguard Group, Inc.	40.890%
Other	33.151%
U.S. Bancorp	5.268%
SLM Corporation	5.136%
UBS Group AG	5.071%
ConnectOne Bancorp, Inc.	4.068%
United States	3.342%
Royal Bank of Canada	3.075%
---	100.000%

Footnotes: 1,2

Cash and Fixed Income Summary

Risk Metric	Value
Cash	159.00
MMFund	51,735.55
Fixed Income	528,581.78
Duration	2.038
Convexity	0.013
WAL	2.231
Years to Final Maturity	2.294
Years to Effective Maturity	2.281
Yield	3.959
Book Yield	3.826
Avg Credit Rating	A+/A1/A+





Portfolio Summary Dashboard

M-NACO

05/01/2026 - 05/31/2026

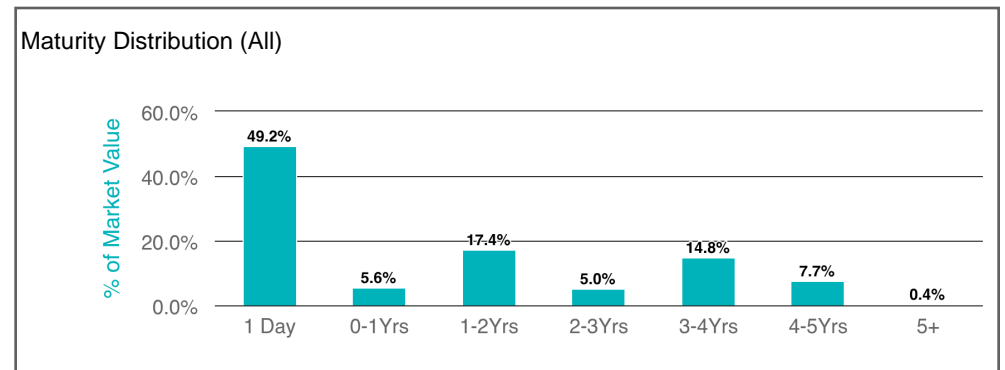
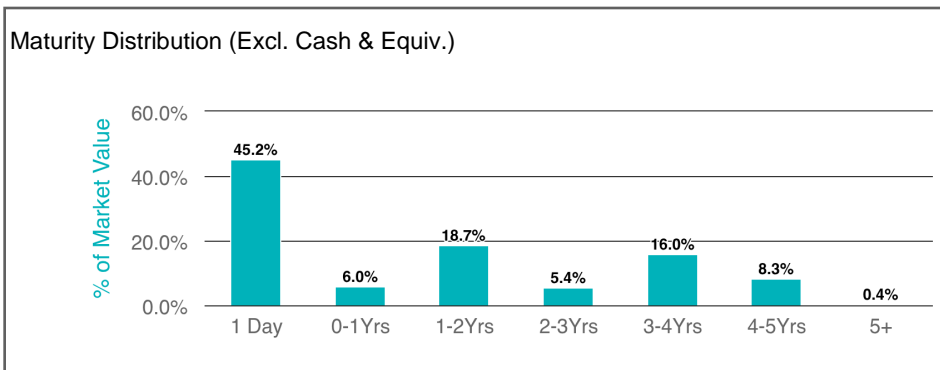
Dated: 06/01/2026

Portfolio Summary		
	<i>Nevada Association of County Commissioners</i>	<i>Grand Total</i>
Par Value	584,237.27	584,237.27
Principal Cost	781,644.18	781,644.18
Book Value	780,364.69	780,364.69
Market Value	995,111.69	995,111.69
Unrealized Gain/Loss	214,747.00	214,747.00
Accrued Interest	3,224.44	3,224.44

Footnotes: 1,2,3

Portfolio Characteristics		
	<i>Nevada Association of County Commissioners</i>	<i>Grand Total</i>
Weighted Average Maturity	2.207	2.207
Portfolio Effective Duration	1.969	1.969
Weighted Average Life	1.245	1.245
Average Credit Rating	A+	A+
Yield at Cost	3.82	3.82

Footnotes: 1,2,3





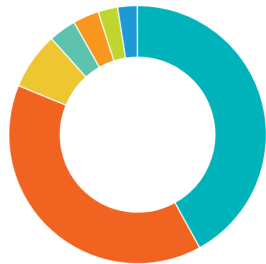
Portfolio Summary Dashboard

05/01/2026 - 05/31/2026

M-NACO

Dated: 06/01/2026

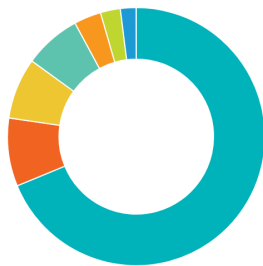
Asset Allocation



- Mutual Fund (41.996%)
- Negotiable CD's (39.219%)
- Money Market Funds (7.147%)
- Corporate Bonds (3.430%)
- U.S. Treasuries (3.267%)
- U.S. Agencies (2.475%)
- MBS (2.437%)
- Other (0.030%)

Chart calculated by: % of Market Value

Credit Quality



- NA (68.779%)
- AA+ (8.552%)
- A+ (7.637%)
- AAA (7.149%)
- AA- (3.399%)
- BBB- (2.513%)
- A (1.972%)

Chart calculated by: % of Market Value

Issuer Concentration

Issuer	Ending Current Units	Ending Book Value	% of Ending Book Value
Other	84,529.72	280,805.51	35.970%
First American Funds, Inc. - Government Obligations Fund	71,137.51	71,137.51	9.112%
UBS Bank USA, National Association	50,000.00	49,890.25	6.391%
Sallie Mae Bank	50,000.00	49,841.58	6.385%
ConnectOne Bank	40,000.00	39,976.70	5.121%
United States	34,000.00	34,080.54	4.366%
City National Bank	30,000.00	29,975.01	3.840%
Celtic Bank Corporation	30,000.00	29,633.68	3.796%
Federal Home Loan Banks	25,000.00	25,000.00	3.202%
Eaglemark Savings Bank	25,000.00	24,999.62	3.202%
HUGHES FEDERAL CREDIT UNION	25,000.00	24,991.72	3.201%
Marine Federal Credit Union	25,000.00	24,989.36	3.201%
Vantage West Credit Union	25,000.00	24,983.94	3.200%
USAlliance Federal Credit Union	25,000.00	24,976.30	3.199%
American Express National Bank	24,000.00	23,972.24	3.071%
Federal Home Loan Mortgage Corporation	20,866.04	21,406.73	2.742%

Total	584,533.27	780,660.69	100.000%
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Footnotes: 2,4,5



NACO DISCUSSION ON DATACENTERS

Join the NACO Public Land and Natural Resources Committee for insight on datacenters and how counties can take a measured approach to regulation



Monday, July 13, 2026



1 PM - 4 PM



NACO Office OR on Teams



Blake Gardiner

National Association of Counties



Melanie Sheldon

Governor's Office of
Economic Development



Jeff Brigger

NV Energy

Email ahs@nvaco.org to RSVP



NEVADA GOLD MINES LLC
1655 Mountain City Hwy
Elko, Nevada 89801

www.nevadagoldmines.com

RECEIVED

JUN 29 2026

EUREKA COUNTY COMMISSIONERS

June 22, 2026

Certified Mail- Return Receipt Request
Certified NO. – 7022 2410 0003 1505 1597

Board of Eureka County Commissioners
Eureka County, Nevada
P.O. Box 677
Eureka, NV 89316

**RE: Renewal Application for the Pipeline Infiltration Project Water Pollution Control
Permit NEV0095111 Nevada Gold Mines LLC**

Dear Commissioners:

Nevada Gold Mines LLC - Cortez District is submitting a renewal application for the Pipeline Infiltration Project Water Pollution Control Permit (WPCP) NEV0095111 to the Nevada Division of Environmental Protection - Bureau of Mining Regulation and Reclamation (NDEP-BMRR). The WPCP renewal is required by NDEP-BMRR for Cortez to continue with the infiltration activities associated with mining at the Pipeline and Cortez Hills mines.

Notice of this application is provided to you, the Board of Eureka County Commissioners, as required by the Nevada Administrative Code 445A.394.

Should you have any questions or comments, please do not hesitate to contact Felisha Allen at (775) 388-3092.

Sincerely,

on behalf of

Jennifer Ortega
Environmental Manager
Nevada Gold Mines LLC – Cortez District

JO/fa

cc: Jeanette Huitt, BLM
Jonathan A. Hall, BLM
Chuck Schmitz, BMRR
Natasha Zittel, BMRR



Nevada Division of State Parks

STATE OF NEVADA
Dept. of Conservation & Natural Resources
Joe Lombardo, Governor
Vinson Guthreau, Director
Jonathan Brunjes, Administrator

FOR IMMEDIATE RELEASE: Wednesday, July 1, 2026

MEDIA CONTACT: Tyler Kerver, tkerver@parks.nv.gov (775) 684-2745

Nevada's Newest State Park Needs a Name

CARSON CITY, Nev. – Governor Joe Lombardo and the Nevada Division of State Parks today announced the creation of Nevada's newest state park, marking an important milestone in the state's ongoing efforts to conserve Nevada's natural, cultural, and recreational resources for future generations.

The new park protects 4.5 miles of the Carson River corridor, preserves cultural resources dating from the late 1800s, and encompasses portions of the historic California and Pony Express trails. During the 1940s, part of the property operated as a divorce ranch, a unique Nevada industry made possible by the state's lenient divorce laws, which required only a six-week residency before a divorce could be granted.

“This new State Park is an investment in Nevada’s future and a commitment to preserving the natural beauty that makes our state unique,” said **Governor Joe Lombardo**. “By protecting this remarkable landscape and expanding public access, we are ensuring that future generations of Nevadans and visitors alike can experience, explore, and appreciate this special place for years to come.”

The property was acquired through a partnership between Nevada State Parks and Western Rivers Conservancy, a nonprofit organization that buys and conveys land along rivers around the West for the benefit of fish, wildlife, and people. Funding for the acquisition was provided through the Land and Water Conservation Fund and the Conserve Nevada Program. The Nevada State Parks Foundation served as the nonprofit recipient of the Conserve Nevada Grant and helped facilitate the purchase.

“We are honored to work with Nevada State Parks and feel grateful to be a part of creating new access to the Carson River for the people of Nevada,” said **Nelson Mathews, president of Western Rivers Conservancy**. “Projects like this demonstrate that expanding outdoor recreation and conserving fish and wildlife habitat can go hand in hand.”

Help Choose a Name

As part of the announcement, Nevada State Parks is inviting the public to help name the state’s newest State Park.

Beginning July 1, 2026, members of the public will be able to submit name suggestions through an online survey. Following the submission period, an internal review committee will evaluate

the entries and select a shortlist of names that best reflect the park’s significance, history, and character. The public will then have an opportunity to vote on the finalist names.

“State Parks belong to all of us, and we wanted to give the public an opportunity to provide input in shaping the identity of this new park,” said **Nevada State Parks Administrator Jonathan Brunjes**. “This is a unique opportunity for Nevadans to leave a lasting mark on the future of their State Park system.”

The naming process is open to all members of the public, and Nevada State Parks encourages participation from individuals, families, community organizations, and visitors who have a connection to Nevada's public lands.

To submit a name suggestion, members of the public can use this [survey](#) to access an interactive map and guide about the park. After reviewing the guide, participants may submit their suggested name through the survey. There is no limit to the number of name suggestions an individual may submit. Suggestions will be accepted through July 15, 2026.

Following the submission period, Nevada State Parks will review all entries and select a shortlist of potential names. Public voting on the finalist names will take place from August 1 through August 14, 2026. The park's official designation ceremony, including the announcement of its new name, is planned for later this fall.

The park will initially have limited public access while Nevada State Parks begins planning and seeking public input for future recreational opportunities and visitor services. Information regarding access, amenities, and future development will be shared as planning progresses.

For updates regarding the park designation ceremony and naming process, visit parks.nv.gov or follow Nevada State Parks on social media [@nvstateparks](#).

Assets

[Newest State Park Website](#)

[Interactive Map, Guide, and Naming Survey](#)

[Drone Footage and Photos](#)

###

The **Nevada Division of State Parks** plans, develops and maintains a system of parks and recreation areas for the use and enjoyment of more than 4 million visitors a year. The division was established in 1963 by the Nevada Legislature to form a new state park agency within the **Department of Conservation and Natural Resources**. The division manages and maintains 28 parks, historic sites and recreation areas in Nevada.

MEMORANDUM OF UNDERSTANDING
BETWEEN
SURFACE TRANSPORTATION BOARD
OFFICE OF ENVIRONMENTAL ANALYSIS
AND
EUREKA COUNTY

**For Preparation of an Environmental Impact Statement in Docket No. FD 36889, Nevada
Gold Rail LLC – Construction Exemption – Line of Railroad in
Eureka and Lander Counties, Nev.**

I. Background and Purpose

On May 7, 2006, Nevada Gold Rail LLC (NG Rail) petitioned the Surface Transportation Board (Board) for an exemption from the prior approval requirements of 49 U.S.C. § 10901 to construct approximately 55.7 miles of new rail line (proposed rail line) in Eureka and Lander Counties, Nevada. The case is docketed as Docket Number FD 36889.

The proposed action involves construction of approximately 55.7 miles of new rail line. NG Rail states it would construct two separate rail segments, the Crescent Segment (approximately 35.6 miles long), and the Boulder Segment (approximately 20.1 miles long), both connecting to an existing Union Pacific Railroad Company (UP) mainline. The purpose of the proposed project is to construct a new common carrier rail line to connect the Cortez Mine and the roasting facilities located at the Goldstrike Mine to the UP mainline. NG Rail identified a preferred alignment and several other feasible alternative alignments. The Board may advance alignments provided by NG Rail for further review as alternatives in the EIS, or, if presented with compelling reasons throughout the scoping process, create new alternatives for consideration in the Environmental Impact Statement (EIS).

According to NG Rail, in addition to the proposed rail line, the project would include rail sidings at certain locations, a right-of-way ranging in width from 50 to 100 feet, and ancillary railroad support facilities. Ancillary railroad support facilities – including stockpiles, rail loops, conveyor systems, and access roads – would be necessary to support loading, unloading, and maintenance activities. The project would also involve approximately 23 new at-grade crossings.

II. Authorities

A. To construct a new interstate rail line, a rail carrier must first apply to the Board for authority under the Interstate Commerce Commission Termination Act (49 U.S.C. § 10901). Pursuant to 49 U.S.C. § 10901(c), the Board shall authorize an application for construction authority filed under 49 U.S.C. § 10901(b) unless the Board finds that the proposed activities would be inconsistent with the public convenience and necessity. In lieu of a full application, a carrier may seek construction authorization pursuant to a Petition for Exemption under 49 U.S.C. § 10502. A petition for exemption is appropriate when a full proceeding under § 10901 “is not necessary to carry out the [rail] transportation policy” in 49 U.S.C. § 10101, and the transaction is limited in scope or if regulation “is not needed to protect shippers from the

abuse of market power.” 49 U.S.C. § 10502. A Board decision whether to authorize construction under either § 10901 or § 10502 is a “major Federal action” subject to the National Environmental Policy Act (NEPA) (42 U.S.C. §§ 4321-4370m-11). The Board has determined that it will prepare an EIS in this proceeding. Pursuant to the Board’s environmental regulations, the Board’s Office of Environmental Analysis (OEA) is the office within the Board responsible for preparing an EIS or Environmental Assessment, as appropriate, to fulfill the Board’s responsibilities under NEPA and related laws and regulations.

B. [Placeholder for Eureka County authorities, allow Eureka County to reference and cite here as appropriate].

III. Lead Agency

Pursuant to Section 107(a) of NEPA, 42 U.S.C. § 4336a(a), the Board shall be the lead agency and shall lead the preparation of the EIS. The environmental review process shall be consistent with NEPA and the Board’s environmental rules, 49 C.F.R. Part 1105.

IV. Parties To and Purpose

Pursuant to Section 107(a) of NEPA, 42 U.S.C. § 4336a(a), this Memorandum of Understanding (MOU) identifies Eureka County as a cooperating agency on the EIS to coordinate with and cooperate in conducting the environmental analysis for the EIS. Eureka County possesses valuable skills, resources, knowledge, and special expertise that will assist the Board in the NEPA process. This MOU establishes Eureka County as a cooperating agency in the EIS and establishes procedures through which the Board and Eureka County will cooperate.

V. Term of MOU

This MOU shall commence upon the day and date last signed and executed by the duly authorized representatives of the parties to this MOU and shall remain in full force and effect until terminated. This MOU may be terminated, without cause, by either party upon thirty (30) days written notice to the other party. During the intervening 30 days, the agencies agree to actively attempt to resolve any outstanding disputes or disagreements that are the basis for the termination. At any time during the 30-day period, the agency initiating the request to terminate may withdraw its request or postpone its request for an additional 30-day period. Termination of this MOU does not affect any remaining statutory obligations of the agencies.

VI. Agency Decisions and Responsibilities

A. Pursuant to 49 U.S.C. § 10502, the Board shall decide whether to grant Board authority to construct the proposed rail line and, if so, which alternative NG Rail should construct. The Board will also decide what, if any, environmental conditions to impose on any authority granted.

- B. Eureka County has special expertise across multiple disciplines, including, but not limited to, water resources, socioeconomic, rangeland resources, noise, visual resources, archaeological resources, recreation, air resources, transportation, and public health and safety.
- C. As the lead agency and pursuant to 49 CFR Part 1105, the Board shall prepare the EIS with the assistance of a third-party contractor. The third-party contractor shall work under the direction, supervision, and control of the Board. The contractor shall be paid for by NG Rail, as the applicant; however, NG Rail shall not have any direction, supervision, or control responsibilities over the contractor regarding the EIS. The contractor selected to work with OEA to prepare the EIS is Vanasse Hangen Brustlin, Inc. (VHB). In order to maximize efficiency, the Board and its third-party contractor shall utilize, to the extent possible, appropriate and validated baseline environmental data provided by the applicant and from other available existing studies and reports.

In addition to the roles listed in Section 107(a)(2) of NEPA, 42 U.S.C. § 4336a(a)(2) for the Board, the agencies' roles and responsibilities are as follows:

- A. The EIS shall disclose and analyze the potential environmental impacts related to resource areas that would be impacted by the proposed construction, potentially including land use, energy, biological resources, water resources, geology and soils, air quality, noise and vibration, safety, transportation systems, cultural and historic resources, and visual resources.
- B. The Board agrees to coordinate and communicate with Eureka County during preparation of the EIS. The Board and Eureka County will cooperate in apprising each other, as far in advance as possible, of any related actions or problems that might affect the EIS and documentation process or that might affect either party. The Board and Eureka County agree to meet on issues concerning the EIS at the request of either party.
- C. Eureka County agrees to provide the Board with information as available. Each agency may develop interdisciplinary teams or designate specialists to review the analysis, provide direction, or comment when necessary to meet applicable laws, regulations, and policies without undue delay. At a minimum, Eureka County shall have the opportunity to review and provide comments on the following documents during the NEPA review process:
 - Annotated outline for the EIS;
 - Analytical methodologies to be used;
 - Notice of Intent to Prepare an EIS (NOI);
 - Any field survey work required for any resource areas studied for the EIS, which Eureka County has special expertise in;
 - An administrative draft of the completed EIS.

Eureka County shall also have the opportunity to participate in meetings related to the preparation of the EIS on topics where Eureka County has special expertise.

If the analysis indicates that mitigation would be appropriate, Eureka County shall assist in developing mitigation measures that are applicable to resource areas, which Eureka County has special expertise in. Eureka County shall also assist in formulating responses to public comments on the NOI for inclusion in the EIS that pertain to Eureka County.

Each agency shall work toward completing appropriate NEPA compliance and reviews for the EIS in a timely manner. Pursuant to Section 107(a)(2)(D) of NEPA, the Board shall establish a schedule for completion of the EIS that will reflect and detail expectations regarding milestones, deadlines, information sharing, coordinating with Eureka County and any other cooperating agencies, and deliverables to comply with Section 107(g) of NEPA. The Board will not delay the EIS process on account of a missed deadline on the part of Eureka County. Pursuant to Section 107(g)(1) of NEPA, the Board shall publish the EIS within the 2-year statutory deadline, unless the statutory deadline is extended in accordance with Section 107(g)(2) of NEPA.

VII. Data Sharing and Confidentiality

The Board and Eureka County shall share relevant data, studies, and analyses to support EIS preparation. Confidential or sensitive information shall be managed according to applicable laws and policies. All information shared between the agencies during preparation of the EIS is deliberative and pre-decisional.

If Eureka County provides the Board with sensitive information necessary for the NEPA analysis or cultural and wildlife clearances, Eureka County shall clearly identify the information as sensitive and inform the Board of what steps it must take to protect the information.

Except as required by law, all parties receiving proprietary and/or pre-decisional and deliberative information pursuant to this MOU agree not to disclose, transmit, or otherwise divulge this information.

If a law requires either party to disclose any proprietary and/or pre-decisional and deliberative document pursuant to this MOU to the public, the party releasing the document shall notify the other party. The Board and Eureka County recognize that applicable public records and open meeting laws may require release of non-exempt documents.

Eureka County acknowledges that its access to proprietary and/or pre-decisional and deliberative NEPA materials may be impacted by the Nevada open meeting and public records laws.¹ The Board acknowledges that its access to proprietary state, tribal, and local government data and documents may be impacted by FOIA and other federal statutes.

VIII. Dispute Resolution

The agencies agree that if a dispute regarding the provisions of this MOU arises, efforts will be made to settle them amicably at the lowest possible level. If efforts to settle at the lowest level are unsuccessful, then the dispute will be elevated to the next higher level of management within each agency. If the next higher level of management for each agency is unable to resolve the dispute, then the dispute will continue to be elevated within the agencies until the dispute is resolved.

Following the exhaustion of the dispute resolution process, the Board's Director of OEA has

¹ Pursuant to NRS 241.028, state and local government bodies that enter into a memorandum of understanding with a federal agency for the purpose of engaging with the federal agency on an action under NEPA are not bound by public meeting laws in Nevada prior to the release of the public EIS or EA (as applicable).

been delegated the authority to resolve any disputes on behalf of the Board.

IX. Amendment

Upon mutual consent of the agencies, this MOU may be modified, amended, or supplemented in writing.

X. Limitations

- A. In the event this MOU terminates, the agencies agree that neither agency will have any administrative, judicial, or equitable right to seek to enforce the MOU, to seek any remedy arising out of an agency's performance or failure to perform any term or condition of this MOU, or to bring any action for breach of the MOU.
- B. Nothing in this MOU will be construed as creating rights or responsibilities inconsistent with applicable law or regulation, or precluding in any way the Board's discretion to approve, modify, or disapprove the proposed rail line, or to take any action relevant to the project, consistent with applicable law.

XI. Non-Fund Obligating Document

This MOU is neither a fiscal nor a funds obligation document. Any endeavor involving reimbursement, contribution of funds, or transfer of value between the parties of this instrument will be handled in accordance with applicable laws, regulations, and procedures including those for government procurement and printing. Such endeavors shall be outlined in separate agreements that shall be made in writing by representatives of the parties and shall be independently authorized by appropriate statutory authority. This instrument does not prove such authority. Specifically, this instrument does not establish authority for noncompetitive award to the cooperator of any contract or other agreement. Any contract or agreement for training or other services must fully comply with all applicable requirements for competition.

XII. Signatures

- A. All signatories have the appropriate delegation of authority to sign this MOU.
- B. The agencies hereto have executed this MOU on the dates shown below.

_____ Dated: _____
Danielle Gosslin, Director

SURFACE TRANSPORTATION BOARD, OFFICE OF ENVIRONMENTAL ANALYSIS

_____ Dated: _____

Rich McKay, Chairman of the Eureka County Board of Commissioners
EUREKA COUNTY

NOTICE OF PROPOSED ACTION

by the
State of Nevada
Division of Environmental Protection
Bureau of Air Pollution Control

NO. _____ FILED
JUN 22 2026
Eureka County Clerk
By _____

PUBLIC NOTICE

Pursuant to Nevada Revised Statutes (NRS) Chapter 445B, the Nevada Administrative Code (NAC) Chapter 445B, and the Clean Air Act, the Nevada Division of Environmental Protection is issuing the following Notice of Proposed Action.

The Director received an application for a revision of Mercury Operating Permit to Construct, AP1041-2219 (FIN A0002) from the following applicant:

Nevada Gold Mines, LLC
1655 Mountain City Highway
Elko, Nevada 89801

Nevada Gold Mines, LLC – Gold Quarry Operations Area is located 6 miles Northwest of Carlin, Nevada on S.R. 766, taking Exit 280 off of Interstate 80. The project is located in all or portions of Sections 34, 35, and 36, Township 34N, Range 51E, M.D.B.&M; Sections 1, 2, 3, 4, 10, 11, 12, 13, 14, and 15, Township 33N, Range 51E, M.D.B.&M; Sections 29, 31, and 32, Township 34N, Range 52E, M.D.B.&M; and Sections 6, 7, and 18, Township 33N, Range 52E, M.D.B.&M.

The application for revision includes revising the definition of the throughput material for the Pregnant Tanks (TU4.014 and TU4.015) of System 06 from “previous metal concentrate” to “precious metal bearing solution” and adding a Heater (2550-HE-62) as a gas conditioning unit in the System 06 emission control train before the Mercury Removal Media Filter Pack (CF-004). This MOPTC revision also includes revising the throughput unit of measure for the furnaces in System 09 (TU4.024 through TU4.026) from “per hour” to “per batch”.

On the basis of the preliminary review and the requirements of the NRS, the NAC and the Clean Air Act, the Director is hereby announcing his intent to issue the proposed Mercury Operating Permit to Construct based on a review of the information submitted. A copy of this document, the draft permit, and the Director’s Review will be available for public inspection at <http://ndep.nv.gov/posts>.

Persons wishing to comment regarding this proposed action, or to request a hearing pursuant to NRS 445B Air Pollution and NAC 445B Air Controls, should submit their comments or request in writing, either in person or by mail within thirty (30) days to:

Tanya Soleta, P.E.
Nevada Division of Environmental Protection
Bureau of Air Pollution Control
901 South Stewart Street, Suite 4001
Carson City, Nevada 89701
aircomments@ndep.nv.gov

The application, Director’s Review, proposed permit, any comments received, and other relevant information may be copied at the above address or copies may be obtained by written request to the above address. Written comments or objections will be received at the Nevada Division of Environmental Protection, above address, until **July 12, 2026**, and will be retained and considered prior to final action on the proposed Mercury Operating Permit to Construct.

Please bring the foregoing notice to the attention of all interested persons.

STATE OF NEVADA
DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF ENVIRONMENTAL PROTECTION
BUREAU OF AIR POLLUTION CONTROL

**Director's Review and Preliminary Determination of Permit Issuance
for**

**Nevada Mercury Control Program
Mercury Operating Permit to Construct**

June 12, 2026

Nevada Gold Mines, LLC – Gold Quarry Operations Area has submitted an application for revision to Mercury Operating Permit to Construct (MOPTC) AP1041-2219 pursuant to NAC 445B.3663.1 to the Nevada Division of Environmental Protection-Bureau of Air Pollution Control (BAPC) for System 06 (TU4.014 and TU4.015) and System 09 (TU4.024 through TU4.026).

The applicable facility, located in hydrographic area #51, in Eureka County is:

*Gold Quarry Operations Area
1655 Mountain City Highway
Elko, Nevada 89801*

The BAPC has reviewed the application and has made a preliminary determination to issue the MOPTC. The draft MOPTC is for two revised systems (System 06 – Carbon Stripping Circuit and System 09 – Electric Refinery Induction Furnaces), with an emission performance standard and control technologies determined to be NvMACT pursuant to NAC 445B.3677.3.

The draft MOPTC includes requirements for monitoring, recordkeeping, annual stack testing for mercury emissions, annual emissions reporting, annual mercury co-product reporting, limits of operation, and work practice standards which minimize emissions of mercury to the atmosphere. The permit also includes a mercury emission limit for each system.

Nevada Gold Mines, LLC has submitted an application to revise their Mercury Operating Permit to Construct (MOPTC) Permit No. 1041-2219 for the Gold Quarry Operations Area. The application proposes revising the definition of the throughput material for the Pregnant Tanks (TU4.014 and TU4.015 in System 06) from “previous metal concentrate” to “precious metal bearing solution”, as well as adding a heater (2550-HE-62) as a gas conditioning unit in the System 06 emission control train before the Mercury Removal Media Filter Pack (CF-004). And for System 09, the application proposes revising the throughput unit of measure for the furnaces (TU4.024 through TU4.026) from “per hour” to “per batch”.

The proposed project will not cause or contribute to a violation of any applicable Federal or State air quality standard. After review of the application and independent BAPC analyses, the Agency has determined that the Nevada Gold Mines, LLC – Gold Quarry Operations Area MOPTC may be issued and operated. The proposed sources must comply with all State and Federal air quality requirements and all conditions established within the draft MOPTC.

RECEIVED

JUN 29 2026

EUREKA COUNTY CLERK RECORDER

Dear commissioners McKay, Plaskett, and Schoenwald,
Thank you for your generous contribution to help me pay for the travel expenses associated with going to the National High School Rodeo Finals. This will greatly help me travel to Lincoln, Nebraska. I am very grateful for your support, and I am excited to represent Nevada and our county in July. Thank you again!

Sincerely,
Annie Tibbitts

Thank you

Eureka County Television District

FCC licenses next renewal is MAY 2030 for their expiration on October 1, 2030

www.eurekacountytelevisiondistrict.com

P.O. Box 163, Eureka, Nevada 89316, Telephone 775/340-4697

Attending Members: Tracy Moylan and Eldon Brown

On phone: Randall Klatt – Chair and Elmer Porter

Guests:

MEETING MINUTES

Eureka County Television District met in regular session on:

Date: Wednesday, June 3, 2026

Time: 10:00 A.M.,

Place: Crescent Valley Town Hall, 5045 Tenabo Avenue, Crescent Valley, NV



Call to order

1. **Establish Quorum** - *10:05 hrs 2 in person, 2 on phone*
2. **Pledge of Allegiance** *led by Moylan*

Public Comment and Discussion – discussion only - *None*

General Business

1. **Approval of agenda - for possible action-** *Member Brown motioned to accept agenda with one correction item 4 date, Chair Klatt seconded approved (4-0).*
2. **Approval of minutes from previous meetings – May 19, 2026 - for possible action –** *Chair Klatt motioned to accept minutes as presented, Member Porter seconded approved (4/0)*
3. **Discuss, approve or deny- McEwen mining requests equipment space on Prospect as proposed at May 19th meeting- for possible action –** *Member Brown motioned to accept proposal, Chair Klatt seconded approved (4/0)*
4. **Discuss, approve or deny- for possible action- Contract renewal Secretary Kimber Elliott July 1, 2026 thru June 30, 2027 –** *Member Brown motioned to renew contract, Chair Klatt seconded approved (4/0)*

5. **Expense Report - for possible action** , *Member Brown motioned to accept expenses as presented, Chair Klatt seconded approved (4-0).*

Humboldt County Television District	\$ 823.04	Monthly fiber service
Eagle Communications, LLC	\$ 3,000.00	Monthly maintenance
Switch Data Center	\$ 2266.85	Monthly fiber switch service
Kimber Elliott	\$ 1,500.00	Monthly administrative
Lander County	\$ 250.00	Monthly equipment space
AT&T	\$ 1,091.40	Monthly Argenta Fiber

Any other bills received after the agenda was posted – for possible action *None*
(A list of bills and supporting documents will be submitted to the Board at the meeting).

6. **Maintenance Report** – *Reported by Paden Hilyard with eagle Communcations Circuit at Reno – stable, old circuit has been disconnected, bill should reflect ~ 600.00 decrease- discussion only*

A. Tank Hill – *All good*

B. Prospect Peak - *All good – Ice shield replacement expected to be complete in July w/ extra supports for more durability.*

C. Argenta Ridge / Lander County Courthouse- *All good*

7. **Discussion and possible approval of additional work, equipment and improvements at various sites – for possible action**

8. **Old Business** - *discussion only*

9. **New Business** – *Member Moylan was only paid for 1 meeting in May? Secretary Elliott checked with Comptrollers office and she was paid for both -discussion only*

Public Comment

Adjournment – *Member Brown motioned to adjourn 10:30hrs*

SUMMARY OF 2026 ROAD MAP CHANGES

UPGRADE:

- Move Easy Street (G-263) from General Road to Main Road (M-263) on GID inset
- Move Four Corners (306) from Minor Road to General Road (G-306)
- Move Hog Pen Canyon (307) from Minor Road to Main Road (M-307)
- Move Fairground Access (308) from Minor Road to General Road (G-308)
- Move Stitzel Pass (332) from Minor Road to General Road (G-332)

DOWNGRADE:

- Sheep Creek (11.98 miles of G-222) from General Road to Minor Road (222)
- Sansinena Ranch Road (all 1.42 miles of G-234) from General Road to Minor Road (234)
- Anderson Ranch Road (all 0.5 miles of G-265) from General Road to Minor Road (265)

150

MOTOR GRADER



Engine Power
Operating Weight

149-188 kW (200-252 hp)
19 935 kg (43,950 lb)

Cat® C9.3 engine meets U.S. EPA Tier 4 Final and EU Stage V emission standards.



THE CAT[®] 150

GRADING GREATER LENGTHS

The **Cat[®] 150** Motor Grader gives you more precise grading in a comfortable cab. With a range of technology options, you can improve grading accuracy and save on materials. With extended maintenance intervals, the 150 Motor Grader sets the pace for low operating costs, while maintaining productivity and efficiency.



GET TO BETTER GRADE

The Cat 150 Motor Grader combines comfort, precision and Cat Grade technology options for high performance.

- + SPEND LESS TIME AND MONEY ON REGULAR MAINTENANCE
- + MAXIMUM CAB COMFORT
- + FACTORY-INTEGRATED GRADE TECHNOLOGY OPTIONS



VERSATILE AND SCALABLE IN MANY APPLICATIONS

Works well for light construction to heavy snow removal with its heavier base weight to conquer tough applications. Scalable Cat® Grade technologies provide accuracy and consistency.

CAB DESIGNED FOR MAXIMUM COMFORT

Be productive and comfortable with joystick controls, adjustable seat options, and heating and cooling capabilities.

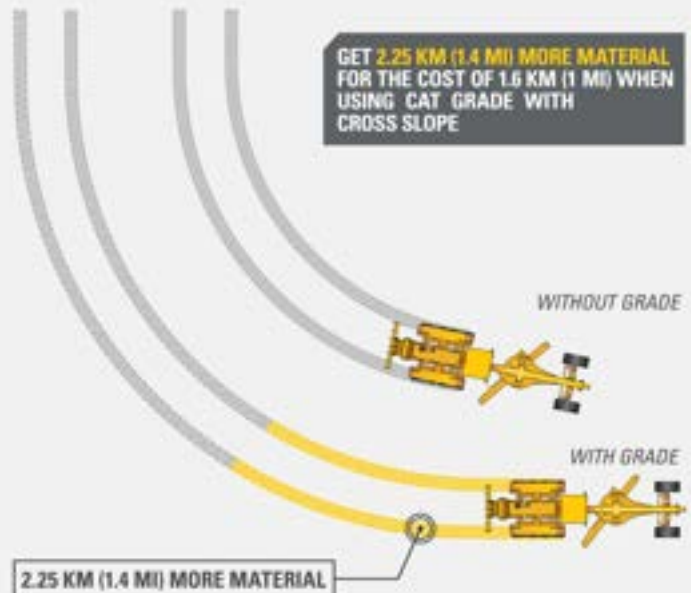
RELIABLE PERFORMANCE

Optional AWD assists with traction and maneuverability with hydraulic controls and systems to create precise and consistent blade movement.



SAVE MORE MATERIAL.

Use less material with Cat® Grade with Cross Slope.



SCENARIO:

1500 M³/KM (2,028 YD³/MI) MOVED WITH NON-GRADE – 324 M³/KM (4,208 YD³/MI) MOVED WITH GRADE – 635 M³/KM (831 YD³/MI) MATERIAL SAVED

CAT EQUIPMENT MANAGEMENT TECHNOLOGY TAKES THE GUESSWORK OUT OF MANAGING YOUR EQUIPMENT

Cat Equipment Management Technology telematics technology helps take the complexity out of managing your jobsites by gathering data generated by your equipment, materials and people and serving it up to you in customizable formats.

PRODUCT LINK™

Product Link™ collects data automatically and accurately from your assets – any type and any brand. Information such as location, hours, fuel usage, productivity, idle time, maintenance alerts, diagnostic codes and machine health can be viewed online through web and mobile applications.



VISIONLINK®

Access information anytime, anywhere with VisionLink® – and use it to make informed decisions that boost productivity, lower costs, simplify maintenance and improve safety and security on your jobsite. With different subscription level options, your Cat dealer can help you configure exactly what you need to connect your fleet and manage your business without paying for extras you don't want. Subscriptions are available with cellular or satellite reporting or both.



Remote Services is a suite of technologies that improves your jobsite efficiency.

Remote Troubleshoot allows your Cat dealer to perform diagnostic testing on your connected machine remotely, pinpointing potential issues while the machine is in operation. Remote Troubleshoot helps ensure the technician arrives with the correct parts and tools the first time, eliminating additional trips to save you time and money.

Remote Flash updates onboard software to potentially reduce update time by as much as 50 percent. You can initiate the update when convenient, increasing your overall operating efficiency.



USE LESS MATERIAL

WITH CAT GRADE TECHNOLOGY



CAT GRADE 3D READY

The Cat 150 is equipped with 2D Cross Slope Assist and E-fence and comes ready to upgrade to Cat Grade 3D. All antennas and a TD450 grade display are included, but radio equipment and licenses appropriate to your location will be required to use the full integrated Cat Grade 3D. Talk to your Cat dealer about upgrading Cat Grade 3D Ready to Cat Grade 3D.

CAT GRADE 3D

The Cat Grade 3D control system uses GPS-guided automated blade movements to help operators get to grade faster with improved accuracy, efficiency, and productivity. This requires fewer operator inputs, reducing fatigue and the number of passes needed.

Accurate to within 0.1 feet (3 cm)*, Cat Grade 3D features an intuitive touchscreen interface that puts the design plan right in front of the operator. Controls are integrated into the joystick for easy operation. Operators simply engage automatic controls, lower the blade, steer to smoothly cut to plan, and raise to disengage; no additional input is required. There's no need for grade checking or stakes to follow, letting you save on labor costs and enhance jobsite safety with fewer people needed on the ground.

CAT GRADE ATTACHMENT READY OPTION (ARO)

The sensor-ready mounts included in the Attachment Ready Option (ARO) help you get the most out of your motor grader. It makes it even easier for you to install Cat Grade 3D and integrates easily with other grade control systems. ARO includes a moldboard side shift Position Sensing Cylinder (PSC) designed to work with Cat Grade 3D and laser and Universal Total Station (UTS) mounts.

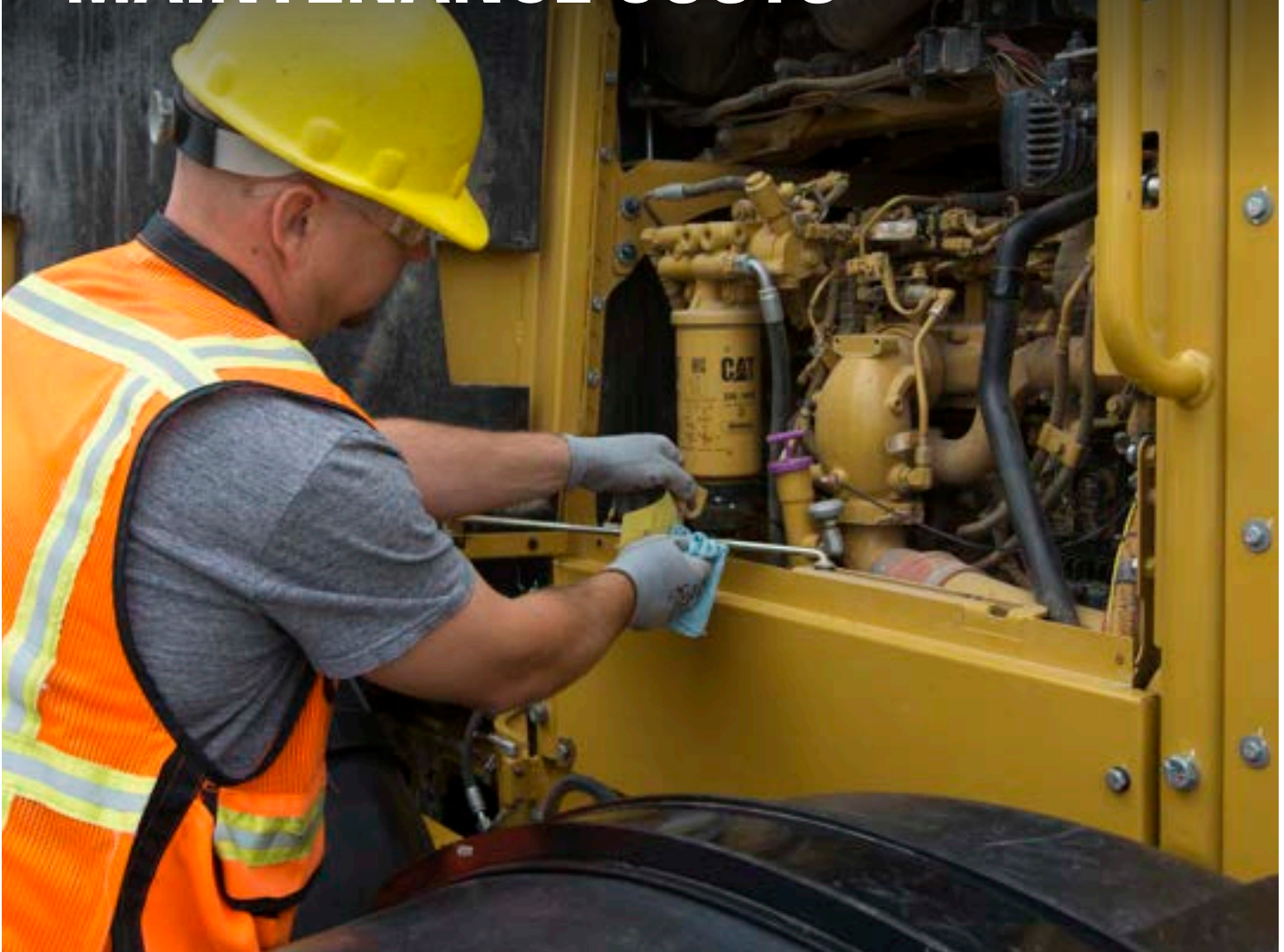
CAT GRADE CROSS SLOPE ASSIST

For every 0.5% deviation from the target slope, material quantities can increase by 20%. Cross Slope helps operators stay on target by automatically controlling one side of the blade, increasing efficiency and productivity up to 50%. This not only allows operators to do more in the same amount of time and reduce the number of passes, but also lowers fuel consumption and reduces material usage by up to 40%.

Cross Slope Assist includes E-Fence, allowing you to increase safety and avoid costly downtime and jobsite fines. It uses position sensors to automatically stop motion if the front linkage of the grader strays outside a predefined work area. This keeps the machine from moving into areas where it might endanger site workers, damage items, or be damaged itself. Operators can set the fence boundaries and go to work with more confidence and less stress.

LOWER

MAINTENANCE COSTS



GROUPED FILTERS

Filters reduce costs and are grouped together for easy access and preventative maintenance. With less waste, the filters are more environmentally friendly.

LONGER SERVICE INTERVALS

Maintenance intervals are synchronized to reduce downtime. Instead of changing filters every 500 hours, filters are changed at 1,000 hours.

GROUND-LEVEL FLUID FILL

Ground-level fluid filling reduces the need to climb onto the machine. With Eco mode, you can save up to 10% in fuel consumption. Combine that with a large fuel capacity, and you can work longer without the need to refuel.

FEEL THE CONTROL AND POWER WITH THE ALL-WHEEL DRIVE OPTION

Providing maximum power of 203 kW (272 hp) and full power turns, the all-wheel drive option helps you get the best footing.



MAXIMUM TRACTION WITH ALL-WHEEL DRIVE

The all-wheel drive (AWD) option assists with traction and maneuvering the machine, so you can work in any environment. The increased power with all-wheel drive handles rough terrain with extra traction for better productivity.

JOYSTICK CONTROLS

Joystick controls help to reduce effort and strain on your body while offering up to 78% less arm movement to help reduce fatigue.

ISO-CERTIFIED ROPS

The ISO-certified rollover protective structure (ROPS) cab is sound suppressed and sealed. The high-capacity HVAC system dehumidifies and pressurizes the cab, circulates fresh air, seals out dust and keeps windows clear.

COMFORTABLE CAB

Optional air suspension seat features multiple ergonomic adjustments, allowing you to find your ideal comfort level. Convenience features include radio, cup and bottle holders and ample storage.

ADJUSTABLE OPTIONS

COMFORT WHERE IT COUNTS





CONVENIENT SETTINGS

Get all the settings information you need, including integrated technology options, on the information display screen.



ENHANCED VISIBILITY

With angled windows and rear- and side-view mirrors, you can see the jobsite all around you. The rearview camera option offers a wide view of the rear of the machine to get the best visibility.



STOP SAFELY

If the engine should unexpectedly stall, you can count on the secondary steering system to stop the machine safely. When the main pump pressure drops, the secondary steering system will turn on automatically.



EASY ON AND OFF

Work safely using three points of contact when entering and exiting the machine with strategically placed walkways and grab rails.

The 150 Motor Grader is equipped with the six-cylinder Cat C9.3 engine for power and reliability. Optimized power in all gears helps to get the job done.

PROVEN POWER AND RELIABILITY ELEVATE YOUR PERFORMANCE



REDUCE COOLING SYSTEM CLEANING

The reversing fan option helps reduce maintenance costs by preventing material from building up and blocking air flow by the rear door intake screen in high-debris applications. The reversing fan runs automatically.



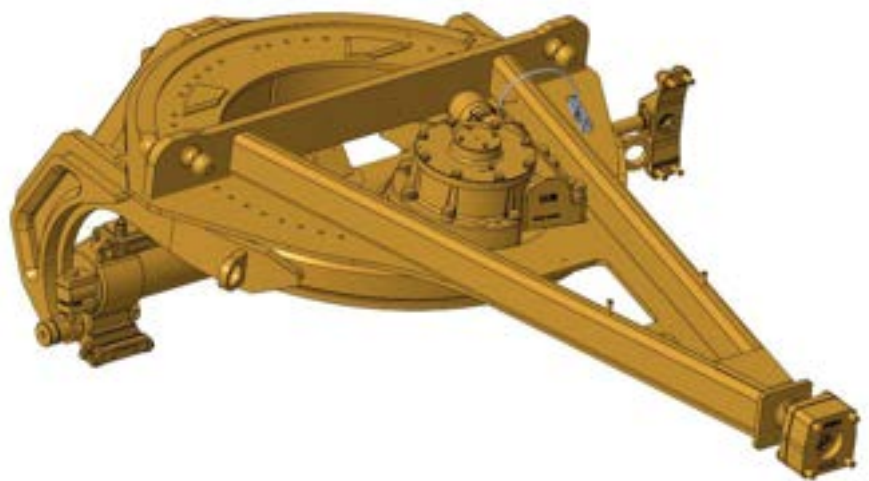
SAVE IN MAINTENANCE COSTS

Keep your circle moldboard tight for grade precision throughout the motor grader's life. Durable structures with drawbar circle moldboard adjustments save you service time with replaceable wear inserts with standard or top adjust options.

HIGH PERFORMANCE CIRCLE

The optional high performance circle (HPC) for the Cat 150 Motor Grader improves machine performance, efficiency and uptime availability.

- + When paired with Cat-exclusive extended life blade rail wear strips, the HPC reduces total cost of ownership for the drawbar circle moldboard and downtime.
- + The HPC helps to eliminate hours of monthly planned maintenance for frequent inspection, wear strip replacement and circle shoe adjustments associated with conventional circles.



SEE YOUR INVESTMENT GO FURTHER DESIGNED TO LAST

MAXIMIZE COMPONENT LIFE

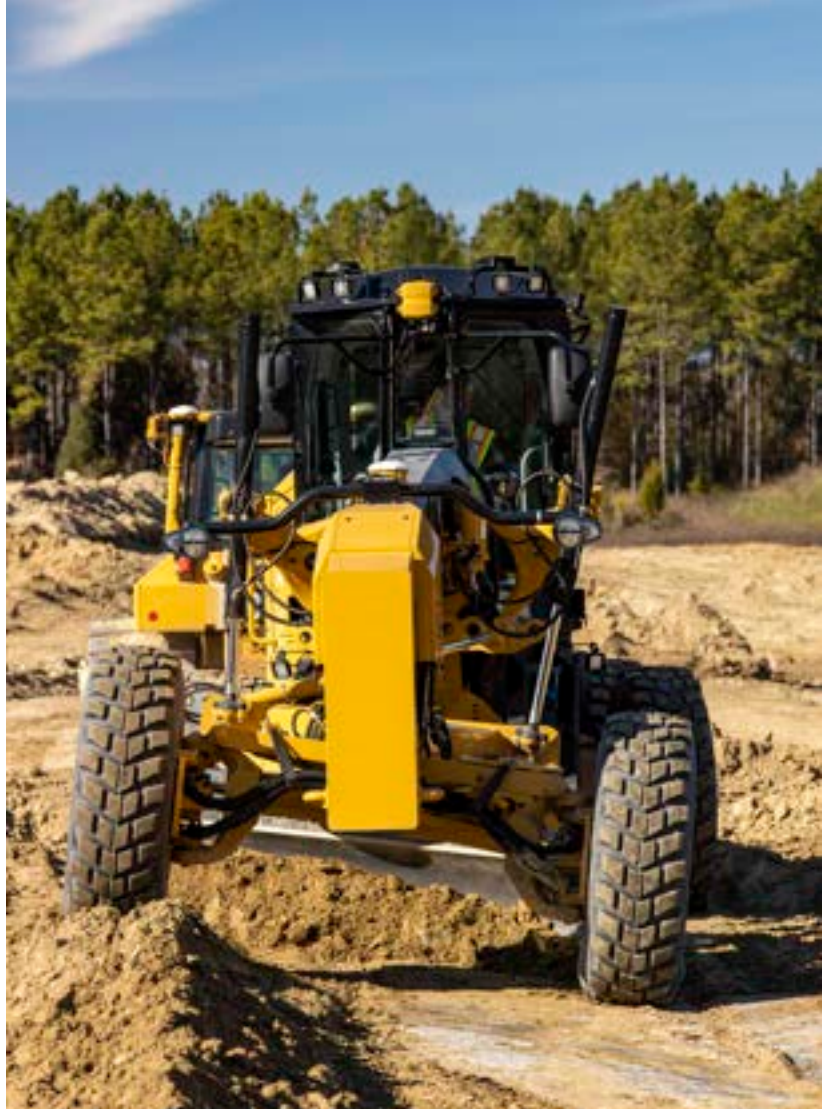
Reduce daily greasing requirements with your machine's circle saver. The grease fitting is easy to access and maintain. Always keep your circle drive pinion greased with the Cat Circle Saver for maximum life.

REDUCE DAMAGE

Keep your machine running smoothly with optional guarding in demanding applications. Guards defend against potential damage while running the machine for your transmission, filter, front axles and hydraulic pumps.

PRESERVE YOUR MACHINE

Protect your pinion drive and circle teeth from damage with the circle drive slip clutch. The standard slip clutch minimizes damage to machine or obstacles that the moldboard contacts.



MOVE MORE WITH CAT ATTACHMENTS



FRONT LIFT GROUP



SCARIFIER



MASTLESS SNOW WING



STRAIGHT BLADE



V-PLOW

ENHANCE YOUR PRODUCTIVITY

From rippers to plows, you can easily expand the versatility of your machine by utilizing a variety of Cat attachments. Each one is designed to fit your needs for improved performance, safety and stability.

TECHNICAL SPECIFICATIONS

See cat.com for complete specifications.

POWERTRAIN		
Engine Model	Cat C9.3	
Emissions	U.S. EPA Tier 4 Final/EU Stage V	
Net Engine Power Range	188 kW	252 hp
Net Engine Power Range - AWD	203 kW	272 hp
Displacement	9.3 L	567.5 in ³
Bore	115 mm	4.5 in
Stroke	149 mm	5.9 in
Torque Rise	39%	
Maximum Torque	1247 N·m	920 lbf·ft
Maximum Torque (AWD On)	1355 N·m	1,000 lbf·ft
Speed @ Rated Power	2,000 rpm	
Number of Cylinders	6	
Derating Altitude	3050 m	10,000 ft
<ul style="list-style-type: none"> • Net power advertised is the power available at rated speed of 2,000 rpm, measured at the flywheel when engine is equipped with fan running at minimum speed, air cleaner, aftertreatment, and alternator. • Advertised power is tested per the specified standard in effect at the time of manufacture. 		

WEIGHT		
Machine Weight*	19 935 kg	43,950 lb
Machine Weight (AWD)*	20 827 kg	45,917 lb
* Typically equipped operating weight is calculated with push block, transmission guard, rear ripper/scarifier, 14.0R24 tires with multi-piece (MP) rims, and other equipment.		

DIMENSIONS		
Height of machine	3308 mm	130 in
Length of machine*	10 136 mm	399 in
* Typically equipped with counterweight and ripper.		

BLADE RANGE			
Circle Center Shift			
Right	728 mm	28.7 in	
Left	695 mm	27.4 in	
Moldboard Side Shift			
Right	660 mm	26.0 in	
Left	510 mm	20.1 in	
Maximum Blade Position Angle	90°		
Blade Tip Range			
Forward	40°		
Backward	5°		
Maximum Shoulder Reach Outside of Tires			
Right	1978 mm	89.7 in	
Left	1790 mm	82.3 in	
Maximum Lift Above Ground	480 mm	18.9 in	
Maximum Depth of Cut	715 mm	28.1 in	

SERVICE REFILL CAPACITIES			
Fuel Capacity	394 L	104 gal	
Cooling System	57 L	15 gal	
Hydraulic System			
Total	100 L	26.4 gal	
Tank	64 L	16.9 gal	
Engine Oil	30 L	7.9 gal	
Trans./Diff./Final Drives	70 L	18.5 gal	
Tandem Housing (Each)	76 L	20 gal	
Front Wheel Spindle Bearing Housing	0.5 L	0.13 gal	
Circle Drive Housing	7 L	1.8 gal	
Diesel Exhaust Fluid	22 L	5.8 gal	

AIR CONDITIONING SYSTEM	
The air conditioning system on this machine contains the fluorinated greenhouse gas refrigerant R134a or R1234yf. See the label or instruction manual for identification of the gas.	
<ul style="list-style-type: none"> • If equipped with R134a (Global Warming Potential = 1430), the system contains 1.9 kg (4.2 lb) of refrigerant which has a CO₂ equivalent of 2.717 metric tonnes (2.994 tons). 	

STANDARD & OPTIONAL EQUIPMENT

Standard and optional equipment may vary. Consult your Cat® dealer for details. Not all options available in all regions.

POWERTRAIN	STANDARD	OPTIONAL
All wheel drive		•
Demand fan, hydraulic, no-tool swing out rear door	•	
Differential lock/unlock, automatic	•	
Economy mode	•	
Engine, C9.3	•	
Parking brake – multi-disc, sealed, oil-cooled	•	
Precleaner, snow		•
Transmission, autoshift		•
Reversing fan		•
Engine idle shutdown timer	•	
DRAWBAR CIRCLE MOLDBOARD	STANDARD	OPTIONAL
Top Adjust Drawbar, circle, and moldboard	•	
High Performance Circle (HPC)		•
Circle drive slip clutch	•	
Circle saver		•
OPERATOR ENVIRONMENT	STANDARD	OPTIONAL
Air conditioning with heater	•	
Articulation, automatic return-to-center	•	
Display, 10-inch LED with machine gear integration	•	
Rearview mirror	•	
Side-view mirrors		•
Rollover protective structure (ROPS) cab, sound suppressed 70 dB(A)	•	
Seat, cloth-covered, comfort suspension	•	

GUARDS	STANDARD	OPTIONAL
Articulation guard		•
Fenders, rear		•
Axle hose guard		•
Transmission guard		•
SAFETY AND SECURITY	STANDARD	OPTIONAL
Rearview camera		•
Secondary steering system	•	
Strategically placed walkways and grab rails	•	
Ground level fuel fill	•	
CAT TECHNOLOGY	STANDARD	OPTIONAL
Stable Blade		•
Product Link™	•	
Remote Services	•	
Cat Grade with Cross Slope		•
Cat Grade with Cross Slope Indicate		•
Cat Grade with 3D		•
Cat Grade Attachment Ready Option (ARO)		•
Auto Articulate	•	
Cat Production Measurement		•
ATTACHMENTS AVAILABLE FROM FACTORY	STANDARD	OPTIONAL
Push block		•
Ripper		•
Scarifier		•
Front lift group		•
High performance circle (HPC)		•
ADDITIONAL ATTACHMENTS	STANDARD	OPTIONAL
Snow Wings		•
Plows		•
Blades		•
Blade Extensions		•
Brooms		•

For more complete information on Cat products, dealer services and industry solutions, visit us on the web at www.cat.com.

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Materials and specifications are subject to change without notice. Featured machines in photos may include additional equipment. See your Cat dealer for available options.

CAT, CATERPILLAR, LET'S DO THE WORK, their respective logos, Product Link, "Caterpillar Corporate Yellow", the "Power Edge" and Cat "Modern Hex" trade dress as well as corporate and product identity used herein, are trademarks of Caterpillar and may not be used without permission.
www.cat.com www.caterpillar.com

AEXQ3150-01 (3-2025)
Build Number: 15B
(Aus-NZ, N Am,
Chile, Colombia)



826

LANDFILL COMPACTOR



Gross Power – SAE J1995:2014	324 kW (435 hp)
Net Power – SAE J1349:2011	302 kW (405 hp)
Net Power – ISO 9249:2007	302 kW (405 hp)

The CAT logo, consisting of the letters "CAT" in a bold, sans-serif font with a stylized triangle above the letter "A".

826

LANDFILL COMPACTOR

Cat® landfill compactors are designed with durability built in, ensuring maximum availability through multiple lifecycles. With optimized performance and simplified serviceability, our machines allow you to operate more efficiently and safely. Introduced in 1978, the 826 has been an industry leader for over 45 years. Focused on helping our customers succeed, we have continued to build upon each new series. The 826 continues our legacy of reliability, performance, safety, operator comfort, serviceability, and efficiency.



IMPROVED MAINTENANCE

Make regular maintenance more convenient with accessible controls located inside the cab.

ADDITIONAL SAFETY

Grouped ground level engine and machine controls allow for safe and easy daily maintenance.

ENHANCED OPERATOR COMFORT

Comfortable cab and low effort controls with reduced vibration levels help operators work more productively throughout the day.

OPERATOR COMFORT AND CONTROL



- Flip-up armrest for easy ingress/egress.
- Keep your operators informed about machine conditions and operation with Vital Information Management System (VIMS™) 3G machine monitoring system.
- Enhanced visibility with standard rearview camera.
- Preferred temperature settings maintained with automatic climate control.
- Cat Premium Plus seat with standard features, including leather finish, forced air heating and cooling, two-way thigh adjustment, power lumbar and back bolster adjustment, and dynamic end dampening to provide total comfort throughout the workday.
- Low spectator sound levels and optional low sound packages.



TOP-TIER SERVICE AND SUPPORT

- Easy access in a controlled environment; electronics bay is located inside the cab.
- Focused on safety with ground level or platform access to most major components.
- Ground level: engine shutdown switch, lockable battery disconnect, and auxiliary jump start receptacle.
- Quick visual inspection and minimized fluid contamination with sight gauges for coolant, transmission, and hydraulic oil.
- Electronic air inlet restriction indicator.
- Designed for ease of service and inspection.
 - Hydraulic oil cooler, fuel cooler, and roof-mounted condenser
 - Centralized grease points
- Operators and technicians can resolve any problems before failure using VIMS.
- Guarding around the axles mitigates risk of damaged components.

MAINTENANCE SAVINGS

GROUPED COMPONENTS
REDUCE MAINTENANCE TIME

SIGHT GAUGES **REDUCE**
CONTAMINATION RISK
AND DAILY SERVICE TIME



VIMS™ **ALERTS**
OPERATOR
BEFORE
COMPONENT
FAILURE



EFFICIENCY AND PRODUCTIVITY

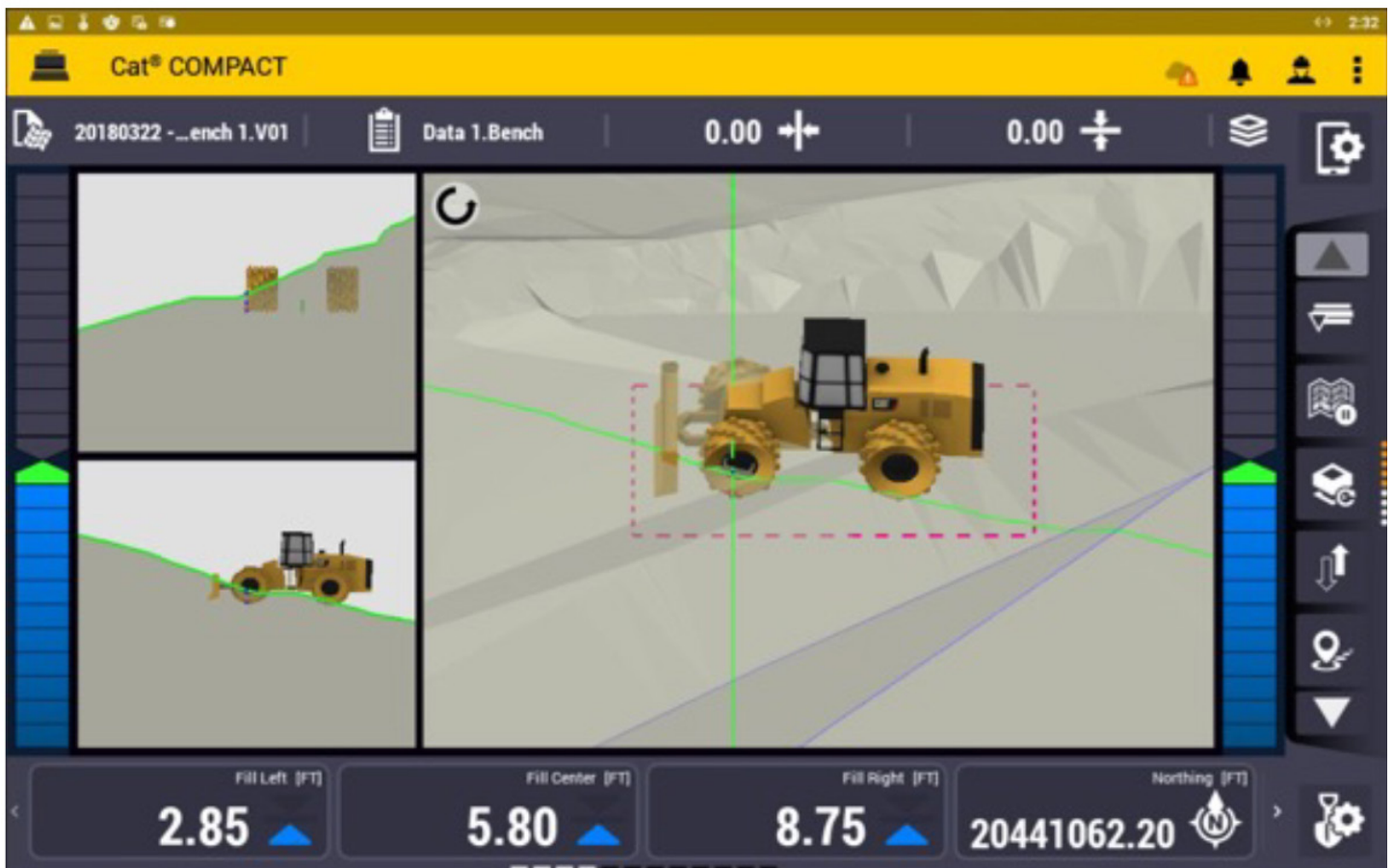


- Improved performance, long life, low emissions.
- High productivity and fuel efficient.
- Two engine options available that meet U.S. EPA Tier 4 Final and EU Stage V emission standards or emitting equivalent to U.S. EPA Tier 3 and EU Stage IIIA.
- For the Tier 4 Final, Stage V option, the Cat Clean Emissions Module contains a diesel oxidation catalyst, diesel particulate filter, and Cat Regeneration System, utilizing selective catalytic reduction (SCR) technology.
- Regeneration is completely automatic and does not interrupt the machine's work cycle.
- Experience maximum responsiveness and control with Steering and Transmission Integrated Control (STIC™) system.
- Conserve more fuel with the automatic engine and electrical system shutdown.
- Achieve greater momentum on grades and fuel savings by carrying that momentum through the shift points Advanced Productivity Electronic Control System (APECS) transmission controls.
- Operators experience less fatigue with throttle lock to maintain engine speed.
- Equipped with Cat torque converter (TC) with lock-up clutch which eliminates torque converter losses while lowering system heat and transfers more power to the ground.
- Torque converter with lock-up clutch eliminates torque converter losses while lowering system heat. Improves travel speeds and increases fuel efficiency.
- Lock-up torque converter transfers more power to the ground and optimizes fuel efficiency in all applications.



PRODUCTIVITY WITH TECHNOLOGY

- Compact technology combines advanced compaction measurement, in-cab guidance, and reporting capabilities to help you consistently meet compaction targets fast, uniformly, and in fewer passes – saving on fuel and the cost of unnecessary rework.
- Link technology (standard) provides access to machine location, hours, fuel consumption, idle time, events, and diagnostic codes through the online VisionLink® interface.
- Improved productivity with optional Cat Compact with Elevation Mapping.

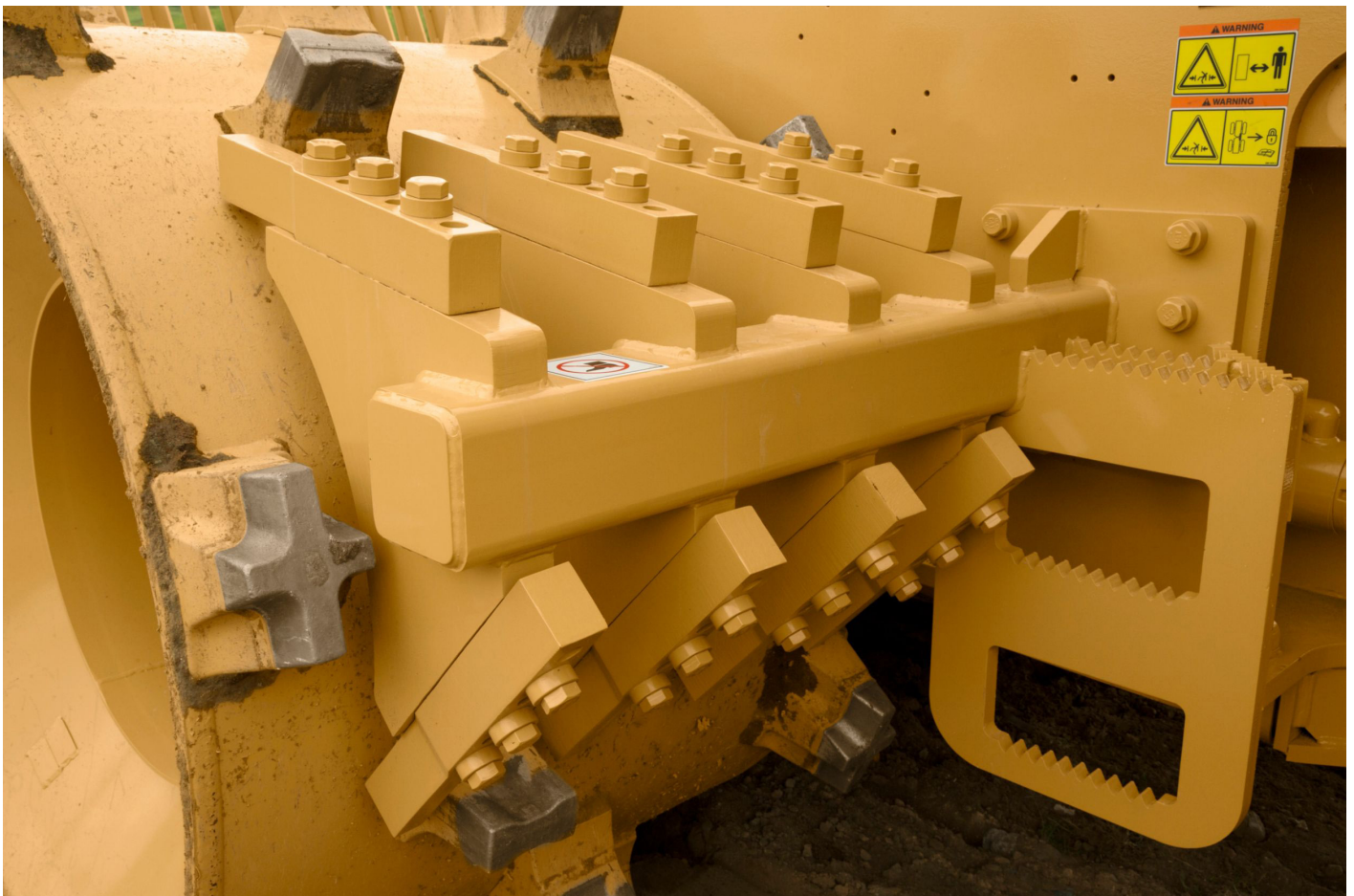


LONG TERM VALUE AND DURABILITY

Working in the toughest application, the purpose-built Cat 826 Landfill Compactor has specialized waste guarding to protect key components and systems from damage, debris, chemicals, premature wear, or wrapping of the material around components. This additional guarding includes:

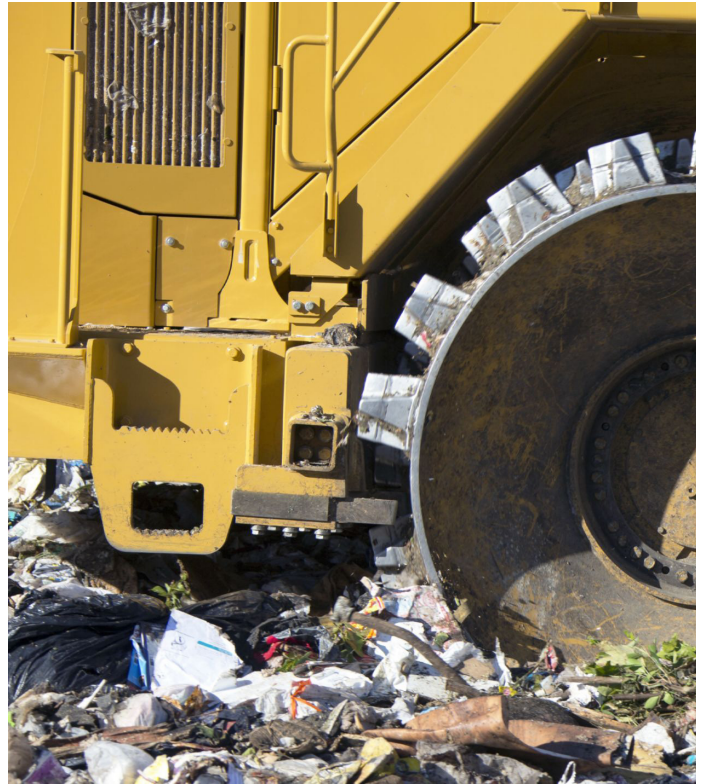
- **Engine and Powertrain Guards** – Hydraulically actuated guards help prevent trash buildup and shield components.
- **Front Frame Guards** – Front frame guards prevent trash buildup inside the frame. This guard further protects components and hydraulic lines.
- **Axle Wrapping and Seal Guarding** – The guarding prevents material from wrapping and binding around the axles, as well as assists in ease of cleaning.
- **Major System Guarding and Sight Gauges** – Transmission oil tube is guarded to resist damage from debris. The sight gauge for the transmission is visible from ground level. The fuel tank is positioned away from the debris in the front frame and is easily accessed.

- **Air Inlet Screen** – The vertically corrugated, fine-mesh air inlet screen helps reduce trash from entering the radiator area and allows for debris to fall off.
- **Striker Bars and Optional Cleaner Fingers** – Striker bars are located in front of and behind the rear wheels and behind the front wheels. Striker bars help to keep wheels free of debris to assist the wheel step tips in maintaining good compaction. In cohesive material or severe packing conditions, optional cleaner fingers are available to further assist in keeping the wheel step tips clean.
- **Extended Roof** – An oversized roof extends past the cab doors and windows to minimize debris buildup.
- **Under Hood Ventilation System** – Creates a neutral pressure environment to prevent trash ingestion from hood openings while providing fresh air to the alternator, electronics, and turbo.



WHEEL TIPS BUILT TO PERFORM

- Designed specifically to complement Cat machines.
- Improves machine performance through longer wear life and maintaining traction.
- Four wheel and tip configurations are available to meet your particular application:
 1. **Paddle Tip** – High performance and less fuel burn with more traction and less weight.
 2. **Plus Tip** – Traditional design for increased side slope stability.
 3. **Combination Tip** – Both paddle and plus tips provide the best compromise of performance and fuel economy with side slope stability.
 4. **Diamond Tip** – Longest life tip on the market with reputation of reliability that is world class in the waste tip industry.



MORE THAN MACHINES

BUILT AROUND YOUR SUCCESS

When you buy Cat equipment, you get so much more than the machine. You also get the support of a best-in-class dealer network, backed by a range of flexible solutions, technology, tools, and more.



CUSTOMER VALUE AGREEMENTS

A Customer Value Agreement (CVA) from your Cat dealer helps you do more and worry less. A CVA simplifies machine ownership and maintenance, adds the security of expert dealer support, and gives you the peace of mind from effective equipment health management.

GENUINE CAT PARTS

Genuine Cat parts deliver the highest level of reliability and productivity. Order direct from your Cat dealer or shop online at parts.cat.com.

REPAIR OPTIONS

A broad range of repair options gives you choices that work with your needs, budget, and timeline. Every repair is performed by expert Cat technicians. You'll receive smart repair advice, a timely, accurate quote, and service that gets your machine back into action quickly.

FINANCIAL SERVICES

Count on Cat Financial to provide the best finance and extended protection solutions for your business. For more than 30 years, we have helped our customers succeed through financial service excellence.



DOZERS



SKID STEERS



MATERIAL HANDLERS



EXCAVATORS



WHEEL LOADERS



TRACK LOADERS

TECHNICAL SPECIFICATIONS

Engine

Gross Power - SAE J1995:2014	324 kW	435 hp
Net Power - SAE J1349:2011	302 kW	405 hp
Net Power - ISO 9249:2007	302 kW	405 hp
Engine Power - ISO 14396:2002	318 kW	426 hp
Engine Model	C15 Cat®	
Emissions	U.S. EPA Tier 4 Final/ EU Stage V/ Korea Stage V and Japan 2014 or Brazil MAR-1, emitting equivalent to U.S. EPA Tier 3/EU Stage IIIA	
Rated Speed	1800	
Torque Rise	33%	
Bore	137.2 mm	5.4 in
Stroke	171.4 mm	6.7 in
Displacement	15.2 l	927.6 in ³
High Idle Speed	2300 r/min	2,300 r/min
Low Idle Speed	800 r/min	800 r/min
Maximum Altitude – Without Derating (Tier 4 Final/Stage V)	2834 m	9,298 ft
Maximum Altitude - Without Derating (Tier 3/Stage IIIA)	2773 m	9,098 ft

Net power advertised is the power available at the engine flywheel when the engine is equipped with a fan, air cleaner, clean emissions module and alternator.

Operating Specifications

Operating Weight (Tier 4 Final/Stage V)	40 917 kg	90,207 lb
Operating Weight (Tier 3/Stage IIIA equivalent)	40 454 kg	89,186 lb
Maximum Operating Weight (Tier 4 Final/Stage V)	41 988 kg	92,568 lb
Maximum Operating Weight (Tier 3/Stage IIIA equivalent)	41 526 kg	91,549 lb

Transmission

Transmission Type	Planetary - Powershift - ECPC	
Direct Drive - Forward 1	6.8 km/h	4.2 mile/h
Direct Drive - Forward 2	12.1 km/h	7.5 mile/h
Direct Drive - Reverse 1	7.8 km/h	4.3 mile/h
Direct Drive - Reverse 2	13.8 km/h	8.6 mile/h

Hydraulic System

Pump Flow at 1800 rpm	117 l/min	30.9 gal/min
Main Relief Pressure	26 000 kPa	3,771 psi
Maximum Supply Pressure	24 100 kPa	3,495 psi
Lift System	Double Acting Cylinder	
Bore	120 mm	4.7 in
Stroke	1070 mm	42.1 in

Service Refill Capacities

Cooling System	116 l	30.6 gal (US)
Engine Crankcase	34 l	9 gal (US)
Transmission	66 l	17.4 gal (US)
Fuel Tank	782 l	206.6 gal (US)
Diesel Exhaust Fluid Tank (Tier 4 Final/Stage V)	32 l	8.5 gal (US)
Differential - Final Drives - Front	100 l	26.4 gal (US)
Differential - Final Drives - Rear	110 l	29.1 gal (US)
Hydraulic Tank Only	134 l	35.4 gal (US)

Cat diesel engines are required to use ULSD (ultra-low sulfur diesel fuel with 15 ppm of sulfur or less) or ULSD blended with the following lower-carbon intensity fuels** up to: • 20% biodiesel FAME (fatty acid methyl ester) * • 100% renewable diesel, HVO (hydrotreated vegetable oil) and GTL (gas-to-liquid) fuels. Refer to guidelines for successful application. Please consult your Cat dealer or "Caterpillar Machine Fluids Recommendations" (SEBU6250) for details. * Engines with no aftertreatment devices can use higher blends, up to 100% biodiesel (for use of blends higher than 20% biodiesel, consult your Cat dealer). ** Tailpipe greenhouse gas emissions from lower-carbon intensity fuels are essentially the same as traditional fuels – Cat DEO-ULS™ or oils that meet the Cat ECF-3, API CJ-4, and ACEA E9 specifications are required. – Diesel exhaust fluid (DEF) that meets all requirements defined in ISO 22241-1:2006.

Axles

Front	Planetary - Fixed
Rear	Planetary - Oscillating
Oscillation Angle	±5°

Braking System

Service Brakes	Multi Disc Wet (Enclosed) 2 WHL
Parking Brake	Drum and Shoe, Spring Applied, Hydraulic Released

Sound Performance - Tier 4 Final/Stage V

Operator Sound Pressure Level (ISO 6396:2008)	73 dB(A)
Machine Sound Power Level (ISO 6395:2008)	113 dB(A)
Operator Sound Pressure Level (ISO 6396:2008)*	72 dB(A)
Machine Sound Power Level (ISO 6395:2008)*	110 dB(A)

* Sound suppression equipped

The machine sound power level was measured according to ISO 6395:2008. The measurement was conducted at 70% of the maximum engine cooling fan speed.

The operator sound pressure level was measured according to ISO 6396:2008. The measurement was conducted at 70% of the maximum engine cooling fan speed.

Hearing protection may be needed when the machine is operated with a cab that is not properly maintained or when the doors or windows are open for extended periods or in a noisy environment.

Sound Performance - Tier 3/Stage IIIA

Operator Sound Pressure Level (ISO 6396:2008)	73 dB(A)
Machine Sound Power Level (ISO 6395:2008)	113 dB(A)
Operator Sound Pressure Level (ISO 6396:2008)*	72 dB(A)
Machine Sound Power Level (ISO 6395:2008)*	110 dB(A)

* Sound suppression equipped

The machine sound power level was measured according to ISO 6395:2008. The measurement was conducted at 70% of the maximum engine cooling fan speed.

The operator sound pressure level was measured according to ISO 6396:2008. The measurement was conducted at 70% of the maximum engine cooling fan speed.

Hearing protection may be needed when the machine is operated with a cab that is not properly maintained or when the doors or windows are open for extended periods or in a noisy environment.

Hydraulic System - Steering

Steering System - Circuit	Pilot operated, load sensing	
Bore	114.3 mm	4.5 in
Stroke	576 mm	22.7 in
Steering System - Pump	Piston - Variable Displacement	
Maximum System Flow	170 L/min @ 1,800 rpm (44.9 gal/min @ 1,800 rpm)	
Steering Pressure Limited	24 000 kPa	3,481 psi
Vehicle Articulation Angle	86 °	86 °

Dimensions (Approximate)

Height to Top of Air Conditioning Condenser	4568 mm	14.99 ft
Height - Cab Roof	4193 mm	13.75 ft
Height - Top of Beacon	4765 mm	15.63 ft
Height - Top of Exhaust Pipe	4439 mm	14.56 ft
Height - Top of Hood	3312 mm	10.87 ft
Ground Clearance - Bumper	960 mm	3.15 ft
Centerline of Rear Axle to Edge of Counterweight - No Rear Radiator Guard	2860 mm	9.38 ft
Centerline of Rear Axle to Edge of Counterweight - Including Rear Radiator Guard	3096 mm	10.16 ft
Hitch to Centerline of Front Axle	1850 mm	6.07 ft
Wheel Base	3700 mm	12.14 ft
Length - With Blade on Ground - Straight Blade - Including Rear Radiator Guard	8715 mm	28.59 ft
Ground Clearance	642 mm	2.11 ft
Width - Over Wheels	3800 mm	12.47 ft
Turning Radius - Inside of Wheels	2797 mm	9.18 ft

Straight Blade

Width – Moldboard Length	4311 mm	14.16 ft
Width - Over End Bits	4502 mm	14.75 ft
Height with Cutting Edge and Screen	1900 mm	6.23 ft
Maximum Depth of Cut	461 mm	1.5 ft
Maximum Lift above Ground	1277 mm	4.19 ft
Capacity, Rated	12.3 m ³	16.1 yd ³
Overall Machine Length (includes rear radiator guard, measured to cutting edge)	8715 mm	28.59 ft

Semi U-Blade

Width – Moldboard Length	4462 mm	14.66 ft
Width - Over End Bits	4522 mm	14.83 ft
Height with Cutting Edge and Screen	2022 mm	6.63 ft
Maximum Depth of Cut	619 mm	2.03 ft
Maximum Lift above Ground	1165 mm	3.83 ft
Capacity, Rated	16 m ³	20.9 yd ³
Overall Machine Length (includes rear radiator guard, measured to cutting edge)	9005 mm	29.54 ft

U-Blade

Width – Moldboard Length	4331 mm	14.25 ft
Width - Over End Bits	4398 mm	14.41 ft
Height with Cutting Edge and Screen	2019 mm	6.62 ft
Maximum Depth of Cut	619 mm	2.03 mm
Maximum Lift above Ground	1156 mm	3.79 ft
Capacity, Rated	17.5 m ³	22.9 yd ³
Overall Machine Length (includes rear radiator guard, measured to cutting edge)	9357 mm	30.7 ft

Wheels

Combination Tips (Weight Group)	9582 kg	21,125 lb
Plus Tips - Weight (Group)	9980 kg	22,002 lb
Paddle Tips - Weight (Group)	9317 kg	20,540 lb
Diamond Tips Weight (Group)	10 885 kg	23,997 lb
Outside Diameter	1971 mm	77.6 in
Outside Diameter - Diamond	1983 mm	78.1 in
Drum Diameter	1610 mm	63.4 in
Drum Width	1200 mm	47.2 in
Feet Per Row	6	
Feet Per Wheel	30	
Replaceable	Weld On	
Width Over Drums	149.6 in	3,800 mm
Tip Height	7 in	179 mm
Tip Height - Diamond	179 mm	7.25 in

STANDARD & OPTIONAL EQUIPMENT

NOTE: Standard and optional equipment may vary. Consult your Cat® dealer for details.

	Standard	Optional
FLUIDS		
Antifreeze, premixed 50% concentration extended life (-34° C/-29° F)	✓	
OTHER STANDARD EQUIPMENT		
Demand fan/swing out (hydraulic reversible)	✓	
Doors, service access (locking)	✓	
Ecology drains for engine, radiator, transmission, hydraulic tank	✓	
Emergency platform exit	✓	
Engine, crankcase, 500 hour interval with CJ-4 oil	✓	
Engine idle management features: – Auto idle kickdown – Delayed engine shutdown – Engine idle shutdown	✓	
Fire suppression ready	✓	
Fuel tank, 782 L (207 gal)	✓	
Hitch, drawbar with pin	✓	
Hoses, Cat XT™	✓	
Hydraulic, engine, and transmission oil coolers	✓	
Total hydraulic filtration system	✓	
Oil sampling valves	✓	
Oil change system, high speed	✓	
Steering, load sensing	✓	
Stairway, left and right rear access	✓	
Vandalism protection caplocks	✓	
Venturi stack	✓	
Fold-down exhaust stack for shipping	✓	
Stairway, swingout (LH & RH)		✓
OPERATOR ENVIRONMENT		
Camera, rear vision	✓	
Air conditioner with roof-mounted condenser	✓	
Cab, sound-suppressed pressurized	✓	
Internal four-post rollover protective structure/falling objects protective structure (ROPS/FOPS)	✓	
Radio ready for entertainment: – antenna – speakers – Converter (12V, 10-15 amp)	✓	
12V power port for mobile phone or laptop connection	✓	
Radio, CB ready	✓	
Coat and hard hat hooks	✓	
Fingertip shifting controls	✓	
Flip-up armrest	✓	
Heater and defroster	✓	
Implement hydraulic lockout	✓	
Glass (window) – rubber mounted glass	✓	
Light, (dome) cab	✓	
Lunch box and beverage holders	✓	

	Standard	Optional
OPERATOR ENVIRONMENT <i>Continued</i>		
Instrumentation, gauges: – Diesel exhaust fluid (DEF) level (U.S. EPA Tier 4 Final/ EU Stage V) – Engine coolant temperature – Fuel level – Hydraulic oil temperature – Speedometer/tachometer – Torque converter temperature		✓
Instrumentation, warning indicators: – Action alert system, three categories – Brake oil pressure – Electrical system, low voltage – Engine failure malfunction alert and action lamp – Parking brake status		✓
Mirror, internal (panoramic)	✓	
Mirrors, heated, rearview (externally mounted)	✓	
Premium plus seat containing forced air heating and cooling, 2-way thigh adjustment, power lumbar and back bolster adjustment, ride stiffness adjustment, dynamic end dampening, and leather finish		✓
Seat belt with minder, retractable, 76 mm (3 in) wide	✓	
Steering and Transmission Integrated Control (STIC™) system with lockout	✓	
Sun visor, front	✓	
Tinted glass	✓	
Transmission gear (indicator)	✓	
Vital Information Management System (VIMS™): – Graphical information display – External data port – Customizable operator profiles	✓	
Wet-arm wipers/washers (front and rear)	✓	
Intermittent wipers (front and rear)	✓	
Precleaner, cab powered	✓	
Horn group (trumpet)	✓	
Radio, AM/FM/Aux/USB/Bluetooth®		✓
Cat Compact SBAS Mapping (available through SITECH only)		✓
Cat Compact RTK Mapping (available through SITECH only)		✓
ELECTRICAL		
Alarm, back-up	✓	
Alternator, 150 amp	✓	
Batteries, maintenance-free (4 - 1,000 CCA)	✓	
Electrical system, 24V	✓	
Light, warning unswitched (LED strobe)	✓	
Lighting system, halogen (front and rear)	✓	
Lighting, access stairway	✓	
Lighting, underhood	✓	
Starter, electric (heavy duty)	✓	
Ground level lockable master disconnect switch	✓	
Auxiliary jump start receptacle	✓	

	Standard	Optional		Standard	Optional
MISCELLANEOUS			GUARDS		
Plate – year of manufacture (Tier 3/Stage IIIA equivalent only)		✓	Guards, axle (front and rear)	✓	
TECHNOLOGY PRODUCTS			Guard, cab window	✓	
Product Link™ – Cellular, Satellite	✓		Guard, driveshaft	✓	
BLADES			Guards, crankcase and powertrain, hydraulically powered	✓	
Dozer arrangement (no blade)	✓		Guard, differential (front and rear)	✓	
WHEELS AND CLEANER BARS			Guard – rear fan and grill		✓
Striker bars	✓				
Wheels and tips: wheel arrangements – 7” combination tips	✓				
Striker bars with cleaner fingers		✓			
SPECIAL ARRANGEMENTS					
Engine: – Sound suppression	✓				
Engine precleaners – single stage	✓				
Engine precleaners – dual stage		✓			
POWERTRAIN					
Single Clutch Speed Shifting (SCSS)	✓				
Electronic Clutch Pressure Control (ECPC)	✓				
Air-to-air aftercooler	✓				
Brakes, full hydraulic, enclosed, wet multiple disc service brakes	✓				
Cat Clean Emission Module (U.S. EPA Tier 4 Final/ EU Stage V only)	✓				
Muffler (under hood) (U.S. EPA Tier 3/EU Stage IIIA equivalent)	✓				
Electro-hydraulic parking brake	✓				
Engine, Cat C15 configured for two emissions options: Tier 4 Final/Stage V, or emitting equivalent to Tier 3/Stage IIIA	✓				
Fuel priming pump (electric)	✓				
Fuel-to-air cooler	✓				
Ground level engine shutdown	✓				
Heat shield, turbo and exhaust manifold	✓				
Hydraulically driven demand fan	✓				
Integrated braking system	✓				
Radiator, aluminum modular (AMR)	✓				
Separated cooling system	✓				
Starting aid (ether)	✓				
Throttle lock	✓				
Torque converter with lock-up clutch (LUC)	✓				
Eco mode	✓				
Transmission, planetary, with 2F/2R speed range control	✓				
Under hood ventilation system	✓				
Heater, engine coolant, 120V		✓			
Heater, engine coolant, 240V		✓			



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AEXQ3928-00 (01-2025)
Build Number: 11A
(Global)



Eureka County Road Map

NOTE: This map is for display purposes only and does not represent a survey. Road data has been gathered utilizing GPS technology where available. Other data has been digitized to USGS DOQQ files (1995-97 series).

- MAIN ROADS**
- M-101 EUREKA-THOMPSONS (STATE ROUTE 46) [44.75 miles]
 - M-102 HUNTER RANCH - NEWARK SUMMIT [7.43 miles]
 - M-103 HIGHWAY 50 - DUCKWATER ROAD [11.52 miles]
 - M-104 FISH CREEK RANCH - NYE COUNTY LINE [10.45 miles]
 - M-105 ANTELOPE VALLEY ROAD [28.01 miles]
 - M-106 MONITOR VALLEY ROAD [6.82 miles]
 - M-107 BARTINE TO J.D. RANCH [43.79 miles]
 - M-108 ROBERTS CREEK ROAD [13.86 miles]
 - M-108A HENDERSON - ROBERTS CREEK ROAD [11.19 miles]
 - M-109 SULFUR - THOMPSON (OLD PONY EXPRESS TRAIL) [11.31 miles]
 - M-110 SADLER - SIRI - UNION [39.02 miles]
 - M-111 J.D. RANCH AND WEST [24.04 miles]
 - M-112 J.D. RANCH - MINERAL STATION [7.06 miles]
 - M-113 ALPHA - TONKIN [15.50 miles]
 - M-114 GRASS VALLEY - CORTEZ - CRESCENT VALLEY [19.89 miles]
 - M-115 DEAN - DANN - SPA [18.07 miles]
 - M-116 BEOWAWE - GEYSER ROAD [7.17 miles]
 - M-117 MAGGIE CREEK ROAD [11.67 miles]
 - M-118 1ST [0.52 miles]
 - M-119 3RD [4.00 miles]
 - M-120 4TH [0.62 miles]
 - M-121 6TH [3.27 miles]
 - M-122 7TH [6.62 miles]
 - M-123 9TH [7.88 miles]
 - M-124 11TH [6.05 miles]
 - M-125 12TH [3.04 miles]
 - M-126 14TH [2.95 miles]
 - M-127 15TH [2.00 miles]
 - M-128 17TH [1.47 miles]
 - M-129 COLLINGWOOD LANE [1.47 miles]
 - M-130 EUREKA AIRPORT [0.26 miles]
 - M-131 EAGLE STREET [1.55 miles]
 - M-132 FRONTIER STREET [1.98 miles]
 - M-133 EL CENTRO [1.00 miles]
 - M-134 GOLD STREET [2.00 miles]
 - M-135 KEG STREET [5.58 miles]
 - M-136 ROSE RANCH RD [4.40 miles]
 - M-137 GITLA AVENUE [1.83 miles]
 - M-138 IVAN WAY [59 miles]
 - M-139 DESERT STREET [1.00 miles]
 - M-140 EL PASO [1.00 miles]
 - M-141 EL TORO [0.25 miles]
 - M-142 FRONTIER STREET [2.00 miles]
 - M-143 MINOLETTI ROAD [0.27 miles]
 - M-144 SELIM WAY [0.32 miles]
 - M-145 SIRRAH WAY [0.15 miles]
 - M-146 EL RANCHO [0.25 miles]
 - M-147 EL CAJON [0.25 miles]
 - M-149 EL GATO [0.25 miles]
 - M-150 EL DORADO [0.50 miles]
 - M-151 WEST 10TH STREET [0.30 miles]
 - M-152 SHARROW CIRCLE [0.53 miles]
 - M-153 EAST 11TH [1.08 miles]
 - M-263 EASY STREET [0.27 miles]
 - M-307 HOG PEN CANYON [2.94 Miles]

TOTAL MAIN ROAD MILEAGE: 401.99 miles

GENERAL ROADS

- G-201 SPRING VALLEY [23.39 miles]
- G-201A MCCULLOGH SPRINGS [26.94 miles]
- G-201B BOB BROWN [8.53 miles]
- G-202 GOODWIN CANYON [1.65 miles]
- G-203 DIAMOND MINE [2.80 miles]
- G-204 WINDFALL MINE [10.98 miles]
- G-204A RATTO CANYON [10.73 miles]
- G-204B WINDFALL CUTOFF [2.82 miles]
- G-205 FIORENZI RANCH [2.00 miles]
- G-206 FOUR EYED NICKS [2.49 miles]
- G-207 FISH CREEK - ARDAN RANCH [25.68 miles]
- G-207A COCKALORUM [8.29 miles]
- G-208 MILE WELL - 3C [13.82 miles]
- G-208A WHISTLER [13.23 miles]
- G-209 ARDAN WELL - 3C [7.08 miles]
- G-210 ARDAN SULLIVAN [2.99 miles]
- G-211 MARTIN RANCH [7.38 miles]
- G-212 FERGUSON RANCH [6.07 miles]
- G-213 FERGUSON - SANTA FE RANCH [3.45 miles]
- G-214 SANTE FE RANCH ROAD [5.18 miles]
- G-215 ROBERTS CREEK - SANTA FE RANCH [22.30 miles]
- G-215A 3 BAR TO LONE MOUNTAIN [15.84 miles]
- G-216 DIAMOND FOOTHILL [12.46 miles]
- G-217 OLD ARDAN RANCH [2.80 miles]
- G-218 COTTONWOOD [1.07 miles]
- G-219 SESTANOVICH ROAD [2.49 miles]
- G-220 RAND RANCH [2.21 miles]
- G-221 SLAGOWSKI RANCH [0.71 miles]
- G-222 SHEEP CREEK [7.67 miles]
- G-223 MINERAL HILL TO STATE ROUTE 278 [5.09 miles]
- G-223B FLYNN RANCH - TELEGRAPH CANYON [12.43 miles]
- G-224 JD RANCH TO KNIGHTS RANCH [7.07 miles]
- G-225 ALPHA TO JD RANCH [6.53 miles]
- G-226 WILLOW CREEK - NORTH [3.59 miles]
- G-226A PETE HANSON [5.09 miles]
- G-226B DRY CREEK [17.69 miles]
- G-227 HORSE RANCH [4.30 miles]
- G-228 ROSSI [8.55 miles]
- G-229 MCCLUSKEY [8.65 miles]
- G-230 BUCKHORN RANCH [26.00 miles]
- G-233 ROSE RANCH - BEOWAWE [16.65 miles]
- G-233A WILLOW CORRAL PASS [13.85 miles]
- G-233B GOLD SPRING POINT [7.09 miles]
- G-235 DUNPHY [49 Miles]
- G-236 PALISADE - AIRPLANE SUMMIT [8.06 miles]
- G-236A MARY'S MOUNTAIN [6.16 miles]
- G-238 BARTH [5.38 miles]
- G-239 BAILEY PASS [5.38 miles]
- G-240 BRIGHAM LANE [0.12 miles]
- G-242 DRY LAKE [2.53 miles]
- G-247 FIRE CREEK ROAD [1.82 miles]
- G-248 FREDLORD CANYON [0.41 miles]
- G-250 GOLD STREET [2.00 miles]
- G-251 TODD FARM ROAD [1.14 miles]
- G-252 KEG STREET [0.69 miles]
- G-253 LIPE ROAD [2.55 miles]
- G-255 MOYLE ROAD [2.98 miles]
- G-256 MOYLE LANE [0.49 miles]
- G-257 MUSTANG ROAD [2.41 miles]
- G-257A NUGGET ROAD [1.48 miles]
- G-258 PANNING ROAD [1.51 miles]
- G-259 PRIMEAUX CANYON [0.21 miles]
- G-260A RUBY LANE [0.12 miles]
- G-262 TAYLOR LANE [0.07 miles]
- G-264 THIRD STREET CUTOFF [2.19 miles]
- G-266 20TH STREET [0.24 miles]
- G-267 INDUSTRIAL ROAD [0.97 miles]
- G-268 LARIAT [1.00 miles]
- G-274A ROSE ROAD [0.08 miles]
- G-276 KELLY CREEK [1.76 miles]
- G-277 KITCHEN MEADOW [3.67 miles]
- G-278 COTTONWOOD CANYON [11.89 miles]
- G-279 "E" ROAD [1.26 miles]
- G-280 NORTH 9TH STREET [0.70 miles]
- G-281 NORTH 11TH STREET [0.93 miles]
- G-282 NORTH 12TH STREET [1.10 miles]
- G-283 COBBLE LANE [0.587 miles]
- G-284 SUNRISE LANE [0.25 miles]
- G-285 PEBBLE LANE [0.38 miles]
- G-286 ROCKY LANE [0.34 miles]
- G-287 SAGE AVENUE [0.37 miles]
- G-288 GRANITE AVENUE [1.00 miles]
- G-289 PROSPECT AVENUE [1.00 miles]
- G-306 FOUR CORNERS [4.18 miles]
- G-308 FAIRGROUND ACCESS ROAD [7.77 Miles]
- G-332 STITZEL PASS [5.68 miles]

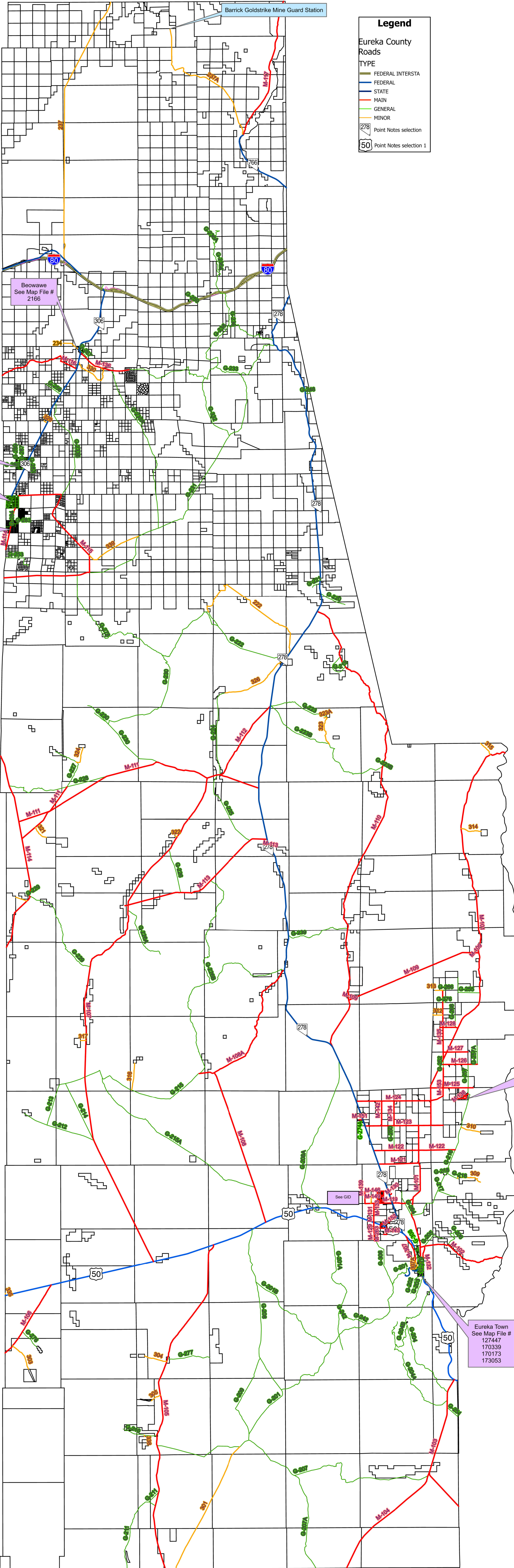
TOTAL GENERAL ROAD MILES: 482.377 miles

MINOR ROADS

- 222 SHEEP CREEK [11.98 miles]
- 234 SANSINENA RANCH ROAD [1.42 miles]
- 237 BOULDER VALLEY [21.73 miles]
- 237A RODEO FLAT [12.37 miles]
- 265 ANDERSON RANCH ROAD [5 miles]
- 303 EAST ANTELOPE [11.24 miles]
- 303 REYNOLDS CREEK [2.40 miles]
- 304 FAULKNER CREEK [0.88 miles]
- 305 CEDAR CREEK [0.88 miles]
- 307A HOG PEN CANYON [0.71 miles]
- 309 COTTONWOOD BYPASS [2.02 miles]
- 310 BLACK POINT [1.60 miles]
- 312 WEST 18TH [0.89 miles]
- 313 WEST 20TH [0.61 miles]
- 314 DAVIS CANYON [1.21 miles]
- 315 GARCIA FLAT [1.24 miles]
- 316 RUTABAGA CREEK [2.27 miles]
- 317 MARE FIELD [0.86 miles]
- 319 ALLEN RANCH [0.97 miles]
- 321 ISAACS RANCH [2.40 miles]
- 322 BIG SPRING [0.48 miles]
- 323 AIKEN SPRING - MINERAL HILL [2.56 miles]
- 323A MINERAL HILL CEMETARY [0.24 miles]
- 324 WILLOW SPRING [1.56 miles]
- 326 KNIGHT RANCH TO PAPPY'S [5.76 miles]
- 329 TRANSFER SITE [0.31 miles]
- 330 MAIDEN'S GRAVE [3.81 miles]
- 335 ACKERMAN CANYON [0.06 miles]
- 338 MORRISON RANCH [0.12 miles]
- 339 DANN RANCH-FRENCHIE [4.65 miles]

TOTAL MINOR ROAD MILES: 97.73 miles

NOTE: Mileages are approximate.



Legend

Eureka County Roads

TYPE

- FEDERAL INTERSTA
- FEDERAL
- STATE
- MAIN
- GENERAL
- MINOR
- 278 Point Notes selection
- 50 Point Notes selection 1

NRS 403.170 Designation of main, general and minor county roads; immunity of State and county from liability resulting from use of minor county roads; reclassification and abandonment of roads; hearing.

1. The board of county highway commissioners of each of the several counties of the State of Nevada shall:

- (a) Lay out and designate which of the roads, generally termed public highways, are the most important to the people of the whole county and over which there is the greatest amount of general public travel and shall designate these roads as main county roads.
- (b) Lay out and designate other roads of the county over which there is general public travel, and which are generally termed county roads, and shall designate these roads as general county roads.
- (c) Lay out and designate other roads which are neither main nor general county roads but have been established by usage, or were constructed for use by the public, and shall designate these roads as minor county roads. This section does not require any maintenance for minor county roads. The State and the county are immune from liability for damages suffered by a person as a result of using any road designated as a minor county road.

2. The board of county highway commissioners may, from time to time, reclassify the roads and may lay out new roads of any class, or the board may change or abandon any roads termed as public highways.

3. The designation of a new road as a main county road, as a general county road or as a minor county road, or the reclassification of any road, or the abandonment of any road does not become effective until after a public hearing is held at which parties in interest and citizens have an opportunity to be heard. At least 10 days' notice of the time and place of the hearing must be published in a newspaper of general circulation in the county.

[1: Art. 4:257:1913; 1919 RL p. 2903; NCL § 5375] — (NRS A 1979, 1173; 1993, 1399)

NRS 403.190 Map of county roads filed by board of county highway commissioners; authority of user to file map of minor county road; fees.

1. Except as otherwise provided in subsection 3, upon laying out and designating the county roads as required in NRS 403.170, the board of county highway commissioners shall cause a map of the county to be made, showing the county roads and their designations. The board shall file one copy of the map with the clerk of the board of county highway commissioners, one copy with the Department of Transportation, one copy with the county clerk and one copy with the county recorder.

2. When any road has been designated by the board of county highway commissioners as a standard county road, as provided in NRS 403.180, that designation must be made on the copies of the map on file with the clerk of the board of county highway commissioners, the county clerk, the Department of Transportation and the county recorder.

3. The board of county highway commissioners need not include a minor county road upon the map required by subsection 1. Any person who uses a minor county road may file with the county recorder a map showing the location of the road, appropriately emphasized in black ink upon the map by the person filing it. The map must:

- (a) Be a topographic map prepared by the United States Geological Survey, unless the board of county highway commissioners determines that other specific maps are acceptable.
- (b) Have written on its face, in black ink, the townships, ranges and sections through which the road traverses.

4. The map so filed is evidence of the existence and location of the road. Each person filing such a map shall pay to the county recorder a fee of \$17 for the first sheet of the map plus \$10 for each additional sheet.

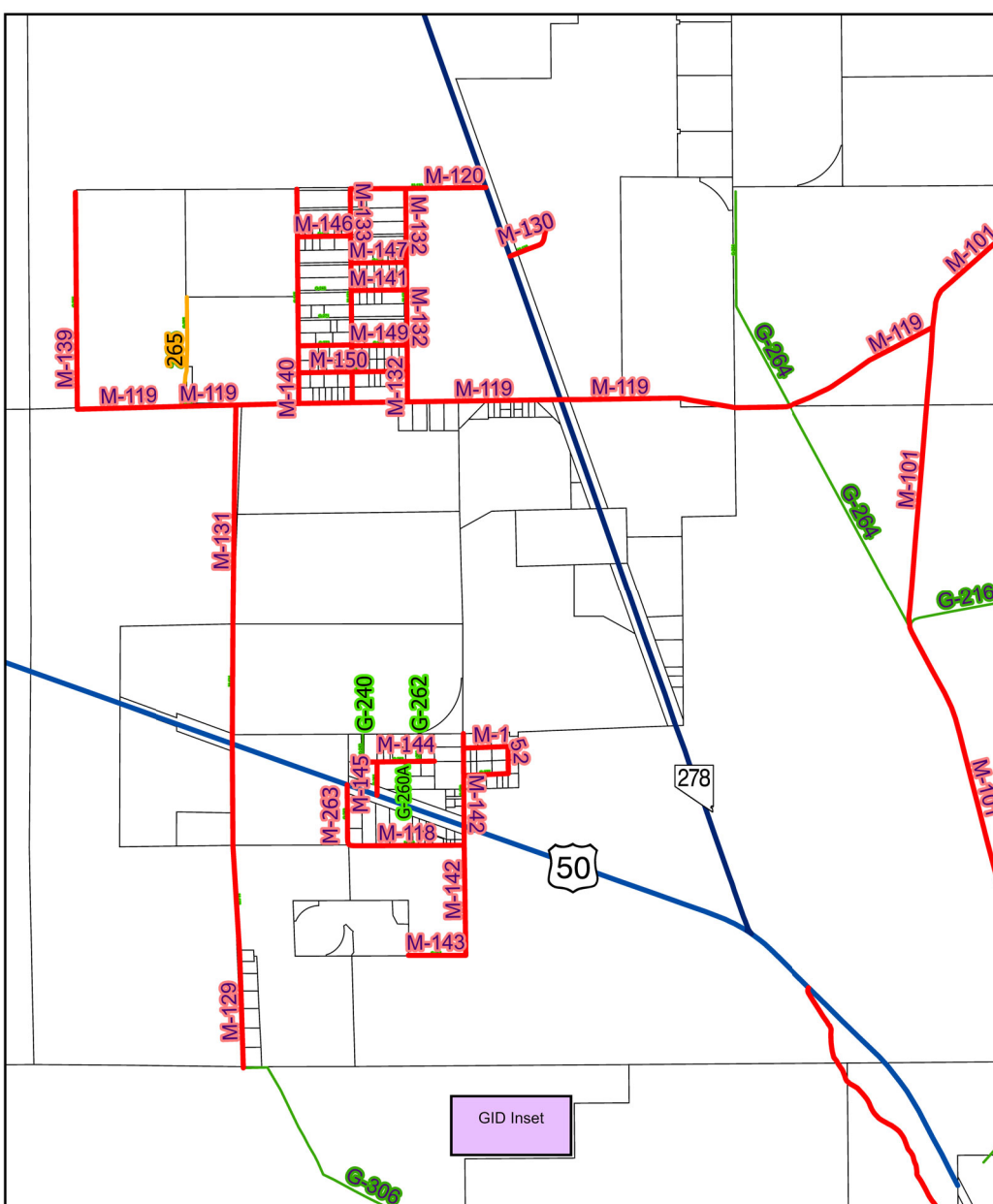
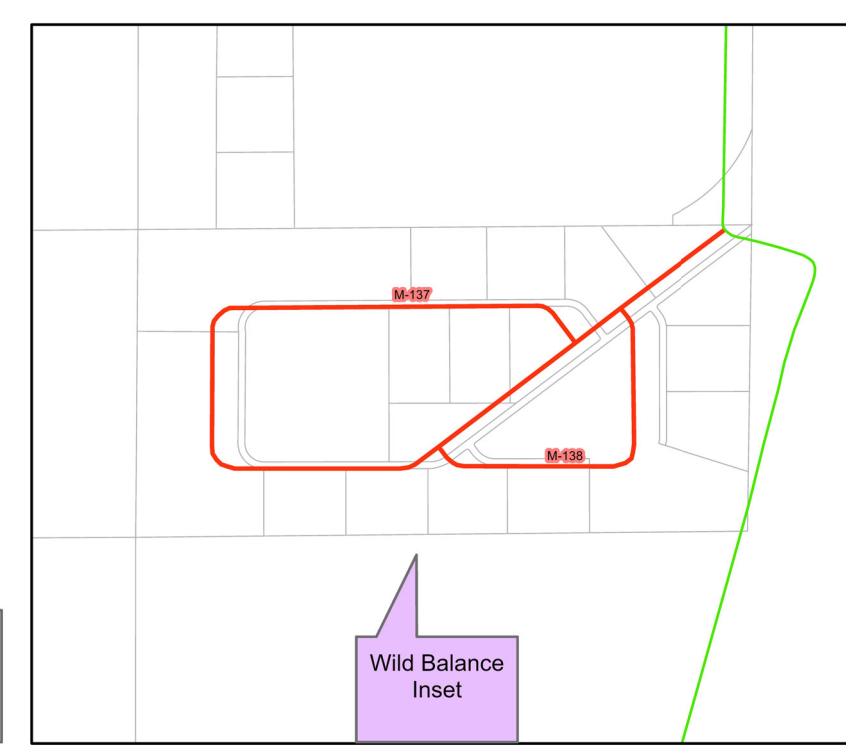
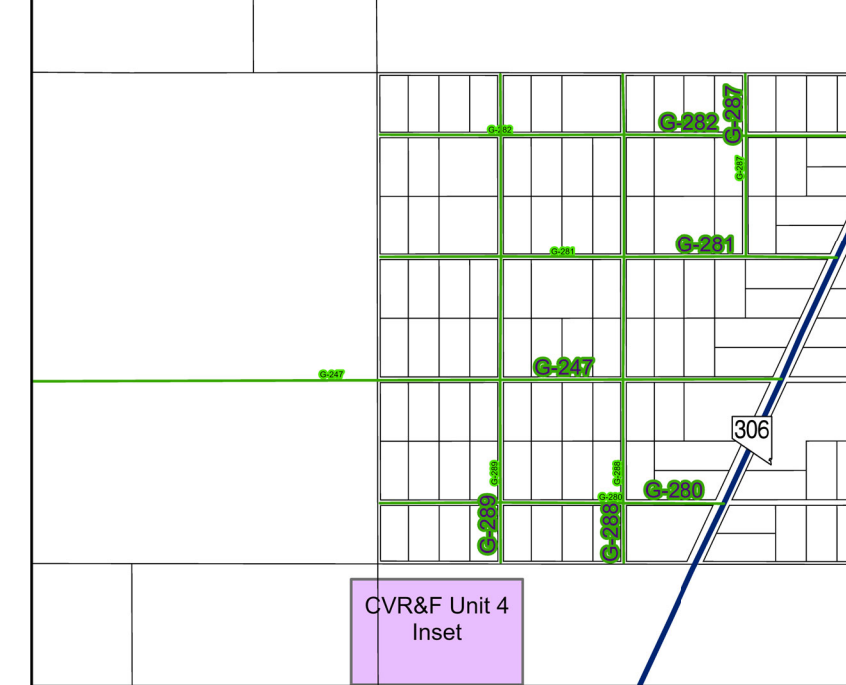
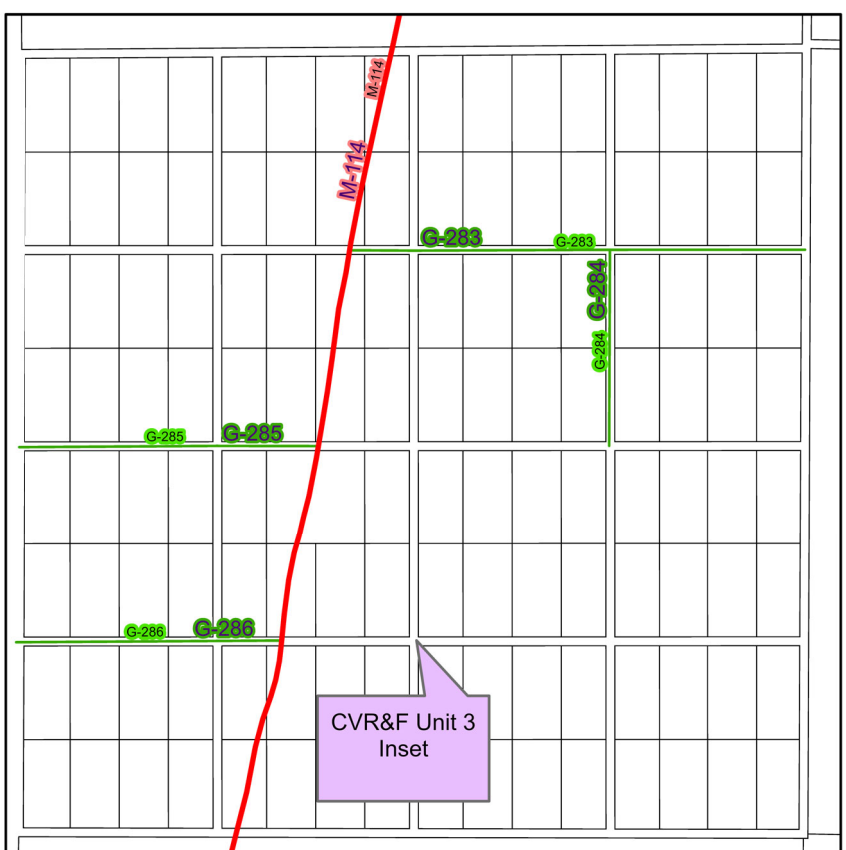
[3: Art. 4:257:1913; 1919 RL p. 2903; NCL § 5377] — (NRS A 1979, 1174; 1993, 1400; 2001, 3220)

This Eureka County Road map and the maps it explicitly refers to, showing the Main, General, and Minor County Roads, updates all previously filed road maps. The designation of Main, General, and Minor County Roads on this map is made pursuant to NRS.403.170 and NRS.403.190

DATED this _____ day of _____, 2026

CHAIRMAN, Board of County Commissioners

Kathy Bacon-Bowling, Eureka County Clerk-Recorder



ESTIMATE

2862 Communications LLC
1205 Park Ave
Ely, NV 89301-2768

jnewton@2862comm.org
+1 (775) 717-9464



Bill to
Eureka County Public works

Ship to
Eureka County Public works

Estimate details

Estimate no.: 2024019
Estimate date: 05/26/2026
Expiration date: 12/31/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		VP-8000 EF Johnson HH	VP-8000 EF Johnson HH w/ ES Chat option	11	\$4,247.60	\$46,723.60
					Total	\$46,723.60
					Expiry date	12/31/2026

Accepted date

Accepted by

July 1st

VFA Grant

ESTIMATE

2862 Communications LLC
1205 Park Ave
Ely, NV 89301-2768

jnewton@2862comm.org
+1 (775) 717-9464



Bill to
Eureka County Public works

Ship to
Eureka County Public works

Estimate details

Estimate no.: 202023
Estimate date: 06/24/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Travel	Ely to Mary's	3.5	\$330.00	\$1,155.00
2.		Mileage Rate	Ely to Mary's	180	\$1.20	\$216.00
3.		3 Person Tower Crew	Replace Public Works antenna and install warranty repair receiver.	3	\$450.00	\$1,350.00
4.		VHF Antenna	Telewave ANT150F2 2.5DB Antenna/ plus spare for Eureka County	2	\$1,632.54	\$3,265.08
5.		Travel	Mary's to Ely	3.5	\$330.00	\$1,155.00
6.		Mileage Rate	Mary's to Ely	180	\$1.20	\$216.00
					Total	\$7,357.08

Accepted date

Accepted by

ESTIMATE

2862 Communications LLC
1205 Park Ave
Ely, NV 89301-2768

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+1 (775) 717-9464



Bill to
Eureka County Public works

Ship to
Eureka County Public works

Estimate details

Estimate no.: 202624
Estimate date: 06/24/2026
Expiration date: 07/31/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Travel	Ely to Prospect	2	\$220.00	\$440.00
2.		Mileage Rate	Ely to Prospect	87	\$1.20	\$104.40
3.		Labor	Replace SO P25 and SO Admin with new Receiver (RX, MT4Z VHF 136-174 MHz/Helical filter, Analog and Digital (P25)). Both old receivers will be sent off for Warranty Repair. Warranty Repair Receiver will become the spare for the county.	2	\$220.00	\$440.00
4.		RX MT-4E VHF	RX, MT4Z VHF 136-174 MHz/Helical filter, Analog	1	\$5,996.00	\$5,996.00
5.		RX MT-4E VHF	RX, MT4Z VHF 136-174 MHz/Helical filter, Digital P25	1	\$7,219.60	\$7,219.60
6.		Travel	Prospect to Ely	2	\$220.00	\$440.00
7.		Mileage Rate	Prospect to Ely	87	\$1.20	\$104.40

Total **\$14,744.40**

Expiry date 07/31/2026

Accepted date

Accepted by

ESTIMATE

2862 Communications LLC
1205 Park Ave
Ely, NV 89301-2768

jnewton@2862comm.org
+1 (775) 717-9464



Bill to
Eureka County Public works

Ship to
Eureka County Public works

Estimate details

Estimate no.: 202625
Estimate date: 06/24/2026
Expiration date: 07/31/2026

#	Date	Product or service	Description	Qty	Rate	Amount
1.		Travel	Ely to Bald	2.5	\$220.00	\$550.00
2.		Mileage Rate	Ely to Bald	95	\$1.20	\$114.00
3.		2 Person Crew Labor	Reinforcement of Ice Bridge and insulating of radio cabinet.	6	\$220.00	\$1,320.00
4.		Angle Iron 1/8	Angle Iran 1/8 20Ft	1	\$50.00	\$50.00
5.		Travel	Bald to Ely	2.5	\$220.00	\$550.00
6.		Mileage Rate	Bald to Ely	95	\$1.20	\$114.00

Total **\$2,698.00**

Expiry date 07/31/2026

Accepted date

Accepted by



*Not Actual Quoted Unit

NEW CATERPILLAR 150-15 MOTOR GRADER
STANDARD EQUIPMENT

- ▶ **Powertrain**
 - Dual Stage Dry Type Radial Seal Air Cleaner with Service Indicator & Automatic Dust Ejector
 - Air-to-Air After Cooler (ATAAC)
 - Automatic Tensioner Serpentine Belt
 - Four-Wheel Hydraulic Oil Disc Brakes
 - Hydraulic Demand Fan
 - Automatic Lock/Unlock Differential
 - Ecology Engine Oil Drain
 - Electronic Over-Speed Protection
 - Fuel Tank with Sediment Drain
 - Sealed & Oil Cooled Multi-Disc Parking Brake
 - Power-Shift Direct Drive Transmission (8F/6R)
 - VHP Plus (Variable Horse-Power Plus)
- ▶ **Electrical**
 - Back-Up Alarm
 - 150 Amp Sealed Alternator
 - 1125 CCA Heavy Duty Maintenance Free Batteries
 - Ground Accessible Breaker Panel
 - Electrical Hydraulic Valves
 - 24V Electrical System
 - Grade Control Ready (Cab, harness, software, electrical hydraulic valves, bosses & brackets)
 - Reversing Lights
 - LED Roof Mounted Rooding Lights
 - LED Stop & Tail Lights
 - Electric Starter
- ▶ **Safety and Security**
 - Circle Drive Slip Clutch
 - (2) Lockable Engine Compartment Doors
 - (2) Lockable Service Compartment Doors
 - Ground Level Engine Shutdown
 - Emergency Exit Hammer
 - Electric Horn
 - Hydraulic Implement Lockout (for use while rooding & servicing)
 - 3" Retractable Seat Belt
 - Secondary Steering
 - Tandem Walkway/Guards
- ▶ **Tires, Rims & Wheels**
 - A partial allowance for tires on 10" x 24" multi-piece rims is included in the base machine price & weight.
- ▶ **Fluids**
 - Antifreeze
 - Extended Life Coolant -30°F
- ▶ **Operator Environment**
 - Air Conditioning with Heater
 - Automatic Return to Center Articulation
 - Centershift Pin Indicator
 - Digital Speed & Gear Display
 - Left & Right Side Doors with Wiper
 - Machine Level Gauge
 - Analog Gauges (inside the cab):
 - Fuel, Articulation, Engine Coolant Temperature, Engine RPM, Hydraulic Oil Temperature, & DEF/AdBlue
 - Adjustable Armrests with Joystick
 - Joystick Gear Selection
 - Hydraulic Power Steering Joystick Controls:
 - Right/Left, Blade Lift with Float Position, Blade Sideshift & Tip, Circle Drive, Centershift, Front Wheel Lean, Articulation & Steering
 - Nighttime Cab Lights
 - Operator Information/Message Display
 - Digital Hour Meter
 - In-Cab Wide Angle Rearview Mirror
 - 12V Power Port
 - Entertainment Radio Ready
 - ROPS Sound Suppressed Cab
 - Cloth Covered Comfort Suspension Seat
 - Storage Area for Cooler/Lunchbox
 - Electronic Throttle Control
 - Laminated Glass Windows:
 - Fixed Front Window with Intermittent Wiper
 - Door with Intermittent Wipers (3)
 - Tempered Windows:
 - Left & Right Side Wipers
 - Rear Window with Intermittent Wiper
 - Cab Storage
- ▶ **Other Standard Equipment**
 - Brake Accumulators (Dual Certified)
 - 6 Shoe Drawbar with Replaceable Wear Strips
 - Ground Level Fluid Check
 - SOS Ports for Engine, Hydraulic, Transmission, Coolant & Fuel
 - Toolbox
 - 105 Gallon Fuel Tank
 - Ground Level Fueling
 - 5.5 Gallon DEF/AdBlue Tank
 - Hydraulic Lines for Base Functions
 - High Capacity Hydraulic Pump (98cc/15 in³)
 - Radiator Cleanout Access (with swing doors)
 - Debris Guard

CONFIGURATION DETAILS

<u>QTY</u>	<u>REFERENCE</u>	<u>DESCRIPTION</u>	<u>LIST PRICE</u>
1	577-2946	150 15B AWD MOTOR GRADER	\$572,139.00
1	385-9297	GLOBAL ARRANGEMENT,LOW AMBIENT	\$0.00
1	567-4688	ENGINE, TIER IV	\$0.00
1	396-1966	SNOW ARRANGEMENT	\$7,569.00
1	243-6704	MOLDBOARD, 14' PLUS	\$2,663.00
1	233-7143	CUTTING EDGE, 14' BLADE	\$377.00
1	233-7160	END BITS, OVERLAY	\$480.00
1	637-7247	RIPPER AR-SNOW WING READY	\$28,316.00
1	394-4524	COLD WEATHER PLUS PACKAGE AWD	\$4,896.00
1	358-9338	ACCUMULATORS, BLADE LIFT	\$6,069.00
1	380-6775	PRECLEANER, SY-KLONE	\$969.00
1	657-8163	TOP ADJUST DRAWBAR	\$0.00
1	324-5328	DRAIN, GRAVITY, ENGINE OIL	\$0.00
1	481-8610	BASE+6(WM,WT+F,DA1,DA2,FL,RIP)	\$17,728.00
1	395-3547	STARTER, ELEC, EXTREME DUTY	\$531.00
1	553-2589	HEADLIGHTS, FRONT, HIGH, LED	\$1,775.00
1	550-6608	LIGHTS, ROADING, LED	\$1,617.00
1	385-9554	CAB, PLUS (STANDARD GLASS)	\$1,439.00
1	397-7457	CAB, PLUS (INTERIOR)	\$3,917.00
1	385-8717	SEAT BELT, W/INDICATOR	\$252.00
1	647-9137	PRODUCT LINK, DUAL PLE783	\$609.00
1	585-3097	NO CAT GRADE ARO, TOP ADJ	\$0.00
1	435-2072	CONTROL,AUTO ARTICULATION-FULL	\$2,352.00
1	458-8701	JOYSTICK CONTROLS, ADVANCED	\$2,632.00
1	578-9462	TIRES 17.5R25 MA MS202 ** MP	\$13,536.00
1	540-2373	TANK, FUEL, STANDARD	\$0.00
1	585-8823	FAN, REVERSING, AWD	\$4,035.00
1	551-6546	MOUNT,SNOW WING,FRAME RDY LED	\$3,519.00
1	552-7285	LIGHTS, WORKING, PLUS, LED	\$3,372.00
1	521-3250	CIRCLE SAVER	\$312.00
1	604-3258	LIGHTS, LED STROBE BEACON	\$735.00
1	641-6876	REAR CAMERA INTEGRATED DISPLAY	\$0.00
1	344-0984	MIRRORS, OUTSIDE HEATED 24V	\$867.00
1	458-2072	STABLE BLADE	\$3,208.00
1	366-2459	GUARD, TRANSMISSION	\$4,427.00
1	449-7700	FENDERS, FRONT, AWD	\$4,947.00
1	368-6239	ARTICULATION GUARD	\$1,648.00
1	249-5516	HEATER, ENGINE COOLANT, 120V	\$320.00
1	387-8664	LINES, RIPPER, ADDITIONAL	\$551.00
1	4K-3330	TOOTH, SCARIFIER	\$1,821.00
2	631-5599	TOOTH, RIPPER, STRAIGHT	\$2,572.00
1	0P-2265	ROLL ON-ROLL OFF	\$430.00
		CATERPILLAR LIST PRICE	\$702,630.00

PRICING SUMMARY

CATERPILLAR LIST PRICE:	\$702,630.00
OMNIA MEMBER CONTRACT #212816 DISCOUNT (30.00%):	-\$210,789.00
SALE PRICE:	\$491,841.00
MACHINE PREP/PDI:	\$3,719.00
DELIVERY (DETAILS BELOW):	\$2,500.00
ETENDED WARRANTY (DETAILS BELOW):	\$25,134.00
SUBTOTAL:	\$523,194.00
SALES TAX (0.00%):	\$0.00
GRAND TOTAL:	\$523,194.00

Warranty Coverage | INCLUDED |

Caterpillar Premier Coverage for 7 Years or 10,000 Hours (whichever occurs first) is included, helping protect the agency's investment by reducing exposure to unexpected repair costs while supporting long-term equipment reliability and budget predictability. Travel time and mileage associated with warranty repairs are covered during the first twelve (12) months of ownership. With more than 365,000 warranty coverage combinations across the Caterpillar equipment lineup, additional terms and coverage structures are available should an alternative approach better align with your operational requirements, lifecycle strategy, or budget objectives.

Coordinated Delivery | INCLUDED |

Delivery is included to the address identified on header of first page of this document, with Empire coordinating transportation through qualified, insured heavy equipment carriers to support a smooth and timely delivery process. If the delivery location changes after order confirmation, additional transportation charges may apply.

Equipment Operator Orientation | INCLUDED |

Equipment, Safety, and Basic Daily Maintenance Review is included with every governmental Caterpillar machine purchase and is tailored to the specific equipment delivered. This orientation ensures operators are prepared to operate the machine safely, efficiently, and in accordance with manufacturer's recommendations from day one.

Equipment Telematics | INCLUDED |

Includes the VisionLink® Connect Plan, providing core machine data such as GPS location, operating hours, fuel utilization, idle time, maintenance reminders, and machine alerts through a secure web and mobile interface. This connectivity enables agencies to monitor utilization, support preventive maintenance planning, improve operator accountability, and make data-driven decisions to control owning and operating costs. Enhanced visibility into fleet performance also supports uptime, operational efficiency, and lifecycle management.

Local & State Governmental Financing | AVAILABLE |

CAT Financial offers flexible financing solutions designed specifically for governmental agencies, including lease-purchase and tax lease options with competitive rates and up to 100% financing for qualified entities. Programs may include non-appropriation clauses, predictable payments, and structures that often avoid the complexity of bond issuance or voter approval. These options can help agencies acquire needed equipment while maintaining budget flexibility and long-term planning alignment. Financing and insurance solutions can be evaluated alongside purchase alternatives to determine the best fit based on your agency's funding structure and operational goals.

If you have any questions regarding this information, please let me know. Thank you for allowing Empire Machinery to assist with your Caterpillar equipment needs.

Chad French
Empire Southwest
Governmental Account Manager
(775) 385-5834
Chad.French@empire-cat.com

This quote is good for thirty days and prices are subject to change. All finance options are subject to credit approval. By purchasing goods or services from Empire, you agree to Empire's Terms (www.empire-cat.com/sales serviceterms), which are incorporated into this quote. Client agrees that pricing is subject to adjustment in the event a manufacturer increases pricing due to changes in applicable tariffs, duties, or other governmental charges. Due to market issues outside of Empire's control, any tires listed on this quote may not be available at time of shipment. All tire makes, models and costs are subject to change.



*Not Actual Quoted Unit

NEW CATERPILLAR 826 LANDFILL COMPACTOR
STANDARD EQUIPMENT▶ **Powertrain**

- Air to air aftercooler
- Brakes, full hydraulic, enclosed, wet multiple disc service brakes
- Electro-hydraulic parking brake
- Electronic Clutch Pressure Control (ECPC)
- Engine, Cat C15
- Fuel priming pump (electric)
- Fuel to air cooler
- Ground level engine shutoff
- Heat shield, turbo and exhaust manifold
- Hydraulically driven demand fan
- Integrated braking system
- Radiator, Aluminum Modular (AMR)
- Separated cooling system
- Single Clutch Speed Shifting (SCSS)
- Starting aid (ether) automatic
- Throttle lock
- Torque converter w/ Lock Up Clutch (LUC)
- Transmission, planetary, 2F/2R speed range control
- Underhood ventilation system

▶ **Electrical**

- Alarm, back-up
- Alternator, 150-amp
- Batteries, maintenance free, 4-1000 CCA
- Electrical system, 24V
- Ground level lockable master disconnect switch
- Light, warning unswitched (LED strobe)
- Lights, access stairway, underhood, front & rear
- Starter, electric (heavy duty)
- Starting receptacle for emergency start

▶ **Operator Environment**

- AccuGrade mapping (ready)
- Air conditioner with roof mounted condenser
- Cab, sound-suppressed pressurized, internal four-post rollover protective structure (ROPS/FOPS), radio ready for entertainment includes antenna, speakers, converter (12-volt 10/15-amp) and power port
- Cab glass, laminated and tinted, rubber mounted
- Cab pre-cleaner, powered
- Camera, rear vision
- Coat and hard hat hooks
- Finger tip shifting controls
- Flip-up armrest
- Heater and defroster
- Horn, trumpet
- Electro-hydraulic controls(seat mounted)
- Implement hydraulic lockout

▶ **Operator Environment (Continued)**

- Instrumentation, gauges:
 - Engine coolant temperature
 - Fuel level
 - Hydraulic oil temperature
 - Speedometer/Tachometer
 - Torque converter temperature
- Instrumentation, warning indicators:
 - Action alert system, three category
 - Brake oil pressure
 - Electrical system, low voltage
 - Engine failure malfunction alert and action lamp
 - Parking brake status
- Light, dome (cab)
- Lunch box and beverage holders
- Mirror, internal (panoramic)
- Mirrors, heated, rear view (externally mounted)
- Premium plus seat containing forced air heating and cooling, 2-way thigh adjustment, power lumbar and back bolster adjustment, ride stiffness adjustment, dynamic end dampening, and leather finish Radio, CB (ready)
- STIC control system with lockout
- Sun visor (front)
- Transmission gear (indicator)
- Product Link Elite:
 - VIMS
 - Graphical information display
 - External data port
 - Customizable operator profiles
- Wet-arm wipers/washer (front and rear), intermittent wipers (front and rear)

▶ **Guards**

- Guards, axle (front and rear)
- Guard, cab window
- Guards, crankcase and powertrain, hydraulically powered
- Guard, driveshaft
- Guards, differential (front and rear)

▶ **Other Standard Equipment**

- Demand fan/swing out (hyd. reversible)
- Doors, service access (locking)
- Ecology drains for engine, radiator, transmission, hydraulic tank
- Emergency platform egress
- Engine, crankcase, 500 hour interval with CJ-4 oil
- Engine idle management features:
 - Auto idle kickdown
 - Delayed engine shutdown
 - Engine idle shutdown

► **Other Standard Equipment (Continued)**

- Exhaust stack, fold down
- Fire suppression (ready)
- Fuel tank, 782 L (207 gal)
- Hitch, drawbar with pin
- Hoses, Cat XT(TM)
- Hydraulic, engine, and transmission oil coolers
- Oil change system, high speed
- Oil sampling valves
- Stairway, left and right rear access
- Steering, load sensing
- Vandalism protection caplocks
- Venturi stack

CONFIGURATION DETAILS

<u>QTY</u>	<u>REFERENCE</u>	<u>DESCRIPTION</u>	<u>LIST PRICE</u>
1	625-8425	826 11B LANDFILL COMPACTOR	\$1,413,496.00
1	639-7628	ENGINE + NO SOUND SUPPRESSION	\$0.00
1	377-0851	PRECLEANER, DUAL	\$3,963.00
1	376-5099	AXLES, NO-SPIN FRONT + REAR	\$7,875.00
1	386-2300	HYDRAULICS	\$0.00
1	528-9817	LIGHTS, LED	\$3,922.00
1	578-9008	PRODUCT LINK, CELLULAR PLE641	\$0.00
1	637-8229	STAIRWAY, SWINGOUT	\$13,607.00
1	591-2586	STRIKER BARS W/CLEANER FINGERS	\$11,577.00
1	398-8543	WHEELS, 48" PLUS TIPS	\$10,700.00
1	398-1103	BLADE, 173" 22.9 YD3 FULL U	\$46,822.00
1	246-2689	HEATER, ENGINE COOLANT, 120V	\$426.00
1	0P-2406	ANTIFREEZE, -50C (-58F)	\$388.00
1	364-7648	GUARD, REAR FAN + GRILL	\$7,049.00
1	452-1394	PREMIUM CORP RADIO (12V)	\$1,158.00
CATERPILLAR LIST PRICE			\$1,520,983.00

PRICING SUMMARY

CATERPILLAR LIST PRICE:	\$1,520,983.00
OMNIA MEMBER CONTRACT #212816 DISCOUNT (12.00%):	-\$182,517.96
ADDITIONAL LANDFILL COMPACTOR DISCOUNT:	-\$136,888.47
ADDITIONAL DEALER DISCOUNT PROGRAM:	-\$110,271.27
SALE PRICE:	\$1,091,305.30
SALES TAX (0.00%):	\$0.00
GRAND TOTAL:	\$1,091,305.30

ADDITIONAL OPTIONS (NOT INCLUDED)

EXTENDED WARRANTY OPTIONS

<u>TERM</u>	<u>COVERAGE</u>	<u>ADD TO PRICE</u>
4 YEARS OR 6,000 HOURS	PREMIER	+\$32,325.00
5 YEARS OR 8,000 HOURS	PREMIER	+\$66,160.00

Warranty Coverage | INCLUDED |

Caterpillar Standard 1 Year Coverage is included, helping protect the agency's investment by reducing exposure to unexpected repair costs while supporting long-term equipment reliability and budget predictability. Travel time and mileage associated with warranty repairs are covered during the first twelve (12) months of ownership. With more than 365,000 warranty coverage combinations across the Caterpillar equipment lineup, additional terms and coverage structures are available should an alternative approach better align with your operational requirements, lifecycle strategy, or budget objectives.

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Equipment Telematics | INCLUDED |

Includes the VisionLink® Connect Plan, providing core machine data such as GPS location, operating hours, fuel utilization, idle time, maintenance reminders, and machine alerts through a secure web and mobile interface. This connectivity enables agencies to monitor utilization, support preventive maintenance planning, improve operator accountability, and make data-driven decisions to control owning and operating costs. Enhanced visibility into fleet performance also supports uptime, operational efficiency, and lifecycle management.

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Roe Painting, Inc.
 ID License #RCE-6778
 NV License #0077157
 Public Works 015464-CC-4
 208-991-0567
jud@roepaint.com www.roepaint.com

Proposal Date: 5/27/2026

PROPOSAL SUBMITTED TO	PRIMARY CONTACT	WORK PHONE	CELL PHONE
Eureka County – Courthouse Building	Les Porter	775-237-5372	775-388-7166
ADDRESS	ALT PHONE	FAX	EMAIL
10 S Main St			
CITY, STATE ZIP CODE	JOB NAME AND ADDRESS (if different)		
Eureka, NV 89316	Courthouse Exterior		

EUREKA COUNTY COURTHOUSE EXTERIOR PAINTING PROJECT

Thank you for considering Roe Painting for your upcoming project. With decades of experience and a commitment to excellence, we take pride in delivering not just a paint job, but a transformation that elevates your space.



Here’s how we ensure every project we take on exceeds expectations:

- **Surface Preparation:** Proper prep is the foundation of a quality finish. We meticulously patch, prime, and seal surfaces to ensure paint adheres correctly.
- **Premium Products and Techniques:** We use only top-of-the-line paints and application methods tailored to your project.
- **Attention to Detail:** Protecting non-painted surfaces is as critical as the painting itself. We take every precaution to respect your space while we work.

Why This Matters:

Understanding our detailed process will help you see the value in choosing a painting company that doesn’t cut corners. Proper surface preparation and the use of top-quality materials are crucial for a long-lasting and beautiful paint job.



The areas we are proposing to paint (scope of work):

Description of the Project and Description of the Significant Materials to be Used and Equipment to be Installed.

Exterior of Courthouse Painting ... \$98,384.00

Bricks, CMU, Split Faced Block - Apply 2 Coats exterior satin latex

Cement Cornice Molding, Balustrade, Window Accents, Foundation – Apply 2 Coats exterior satin latex in trim color

Window Trim - Apply 2 Coats exterior satin latex in trim color

Painted Doors & Frames - Apply 2 Coats exterior satin latex in same color as body (metal doors will be painted in MultiMaster VST)

Metal Window Shutters (both sides) - Apply 2 Coats exterior urethane enamel

Rear Metal Staircase, Roof Access Ladder - Apply 2 Coats exterior urethane enamel

Painted Conduit & Pipes, Chimney Caps – Match adjacent surfaces

Paint System Options:

Roe Painting is committed to delivering a finish that meets both your immediate needs and long-term expectations. Below, we've outlined the paint systems being proposed for your project, including their benefits and considerations.

: Included in Proposal [Rodda CoverCoat XL](#)

Description:

CoverCoat is a high-performance coating that features superior acrylic resins for enhanced durability and color retention.

Key Features:

- Applies slightly thicker than ProtectorXL, offering better protection and a longer lifespan.
- Excellent wear and color retention over time.
- Standard two-coat application.

Preparation:

1. Pressure wash all surfaces prior to any painting
2. All grounds and plants will be covered prior to any painting
3. All surrounding surfaces such as windows and doors, will be properly masked prior to painting
4. Thoroughly scrape, sand, wire brush or mechanically abrade loose paint to achieve a sound substrate
5. Caulk around all door & window frames plus splits, cracks & gaps as needed using a premium grade urethane sealant
6. Leftover paint will be labeled and left for future touch-ups
7. At the completion, our manager will carefully inspect all surfaces to ensure our quality standard has been met

*****All work to be performed at Level 2 Surface Preparation & Finish Appearance Standard (see below)**

Excluded:

- Wood windows
- Stained doors



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 Bonded and Insured • Residential and Commercial
 254 East Glendale • Sparks, NV 89431
 Phone (775)355-0710 • Fax (775)355-0905

Custom Painting & Decorating – Proposal

PROJECT INFORMATION

Eureka Courthouse – Exterior Repaint

Proposal Submitted To Lester Porter	Phone 775-388-7166	Date 06/11/2026
Company Eureka County	Email Address lporter@eurekacountynv.gov	
Address	Job Name/ Location Eureka Courthouse – Exterior Repaint	
City, State and Zip/Postal Code	Job Number	Job Phone

The Project site is located at:
 10 S Main St.
 Eureka, NV 89316

Painting Scope of Work

Bid includes the following:

- Bid is for powering washing all exterior.
- scrape any loose paint and spot prime any bare wood.
- caulk and fill any area's as needed.
- remove crumbled block areas to the solid area of block, located on the south side and back side as per walk thru.
- paint metal stairs and hand rails.
- paint exterior with two coats of Sherwin-Williams paint, color to be picked by owner.

LABOR AND MATERIAL.....\$96,860.00 (Ninety-Six Thousand Eight Hundred Sixty Dollars & 00/100)

End of Custom Painting & Decorating Proposal



826

Landfill Compactor

Technical Specifications

Configurations and features may vary by region. Please consult your Cat® dealer for availability in your area.

Table of Contents

Specifications	2
Engine	2
Operating Specifications	2
Transmission	2
Hydraulic System	2
Service Refill Capacities	2
Axles	2
Brakes	2
Sound Performance	3
Hydraulic System – Steering	3
Dimensions	4
Blade Selection	5
Wheels	5
Standard and Optional Equipment	6
826 Environmental Declaration	8

826 Landfill Compactor Specifications

Engine

Engine Model	Cat® C15	
Emissions	U.S. EPA Tier 4 Final/ EU Stage V/Korea Stage V and Japan 2014 or Brazil MAR-1, emitting equivalent to U.S. EPA Tier 3/EU Stage IIIA	
Rated Speed	1,800 rpm	
Net Power (SAE J1349:2011)	302 kW	405 hp
Net Power (ISO 9249:2007)	302 kW	405 hp
Gross Power (SAE J1995:2014)	324 kW	435 hp
Engine Power (ISO 14396:2002)	318 kW	426 hp
Peak Torque @ 1,300 rpm	2005 N·m	1,479 lbf·ft
Torque Rise	33%	
Bore	137.2 mm	5.4 in
Stroke	171.4 mm	6.7 in
Displacement	15.2 L	927.6 in ³
High Idle Speed	2,300 rpm	
Low Idle Speed	800 rpm	
Maximum Altitude without Derating (U.S. EPA Tier 4 Final/EU Stage V)	2834 m	9,298 ft
Maximum Altitude without Derating (Brazil MAR-1, emitting equivalent to U.S. EPA Tier 3/EU Stage IIIA)	2773 m	9,098 ft

- Net power advertised is the power available at the engine flywheel when the engine is equipped with a fan, air cleaner, clean emissions module and alternator.

Operating Specifications

Operating Weight (Tier 4 Final/Stage V)	40 917 kg	90,207 lb
Operating Weight (Tier 3/Stage IIIA equivalent)	40 454 kg	89,186 lb
Max Operating Weight (Tier 4 Final/Stage V)	41 988 kg	92,568 lb
Max Operating Weight (Tier 3/Stage IIIA equivalent)	41 526 kg	91,549 lb

Transmission

Transmission Type	Planetary – Powershift – ECPC	
Travel Speeds		
Direct Drive Forward 1	6.8 km/h	4.2 mph
Direct Drive Forward 2	12.1 km/h	7.5 mph
Direct Drive Reverse 1	7.8 km/h	4.3 mph
Direct Drive Reverse 2	13.8 km/h	8.6 mph

Hydraulic System

Pump Flow at 1,800 rpm	117 L/min	30.9 gal/min
Main Relief Pressure	26 000 kPa	3,771 psi
Maximum Supply Pressure	24 100 kPa	3,495 psi
Lift System	Double Acting Cylinder	
Bore	120 mm	4.7 in
Stroke	1070 mm	42.1 in

Service Refill Capacities

Cooling System	116 L	30.6 gal
Engine Crankcase	34 L	9.0 gal
Transmission	66 L	17.4 gal
Fuel Tank	782 L	206.6 gal
Diesel Exhaust Fluid Tank (Tier 4 Final/Stage V)	32 L	8.5 gal
Differentials and Final Drives – Front	100 L	26.4 gal
Differentials and Final Drives – Rear	110 L	29.1 gal
Hydraulic Tank Only	134 L	35.4 gal

- Cat diesel engines are required to use ULSD (ultra-low sulfur diesel fuel with 15 ppm of sulfur or less) or ULSD blended with the following lower-carbon intensity fuels** up to:
 - 20% biodiesel FAME (fatty acid methyl ester)*
 - 100% renewable diesel, HVO (hydrotreated vegetable oil) and GTL (gas-to-liquid) fuels

Refer to guidelines for successful application. Please consult your Cat dealer or “Caterpillar Machine Fluids Recommendations” (SEBU6250) for details.

- * Engines with no aftertreatment devices can use higher blends, up to 100% biodiesel (for use of blends higher than 20% biodiesel, consult your Cat dealer).

** Tailpipe greenhouse gas emissions from lower-carbon intensity fuels are essentially the same as traditional fuels.

- Cat DEO-ULS™ or oils that meet the Cat ECF-3, API CJ-4, and ACEA E9 specifications are required.
- Diesel exhaust fluid (DEF) that meets all requirements defined in ISO 22241-1:2006.

Axles

Front	Planetary – Fixed
Rear	Planetary – Oscillating
Oscillation Angle	±5°

Brakes

Service Brakes	Multi Disc Wet (Enclosed) 2 WHL
Parking Brake	Drum and Shoe, Spring Applied, Hydraulic Released

826 Landfill Compactor Specifications

Sound Performance

Tier 4 Final/Stage V	
Operator Sound Pressure Level (ISO 6396:2008)	73 dB(A)
Machine Sound Power Level (ISO 6395:2008)	113 dB(A)
Operator Sound Pressure Level (ISO 6396:2008)	72 dB(A)*
Machine Sound Power Level (ISO 6395:2008)	110 dB(A)*
Tier 3/Stage IIIA	
Operator Sound Pressure Level (ISO 6396:2008)	73 dB(A)
Machine Sound Power Level (ISO 6395:2008)	113 dB(A)
Operator Sound Pressure Level (ISO 6396:2008)	72 dB(A)*
Machine Sound Power Level (ISO 6395:2008)	110 dB(A)*

* Sound suppression equipped

- The machine sound power level was measured according to ISO 6395:2008. The measurement was conducted at 70% of the maximum engine cooling fan speed.
- The operator sound pressure level was measured according to ISO 6396:2008. The measurement was conducted at 70% of the maximum engine cooling fan speed.
- Hearing protection may be needed when the machine is operated with a cab that is not properly maintained or when the doors or windows are open for extended periods or in a noisy environment.

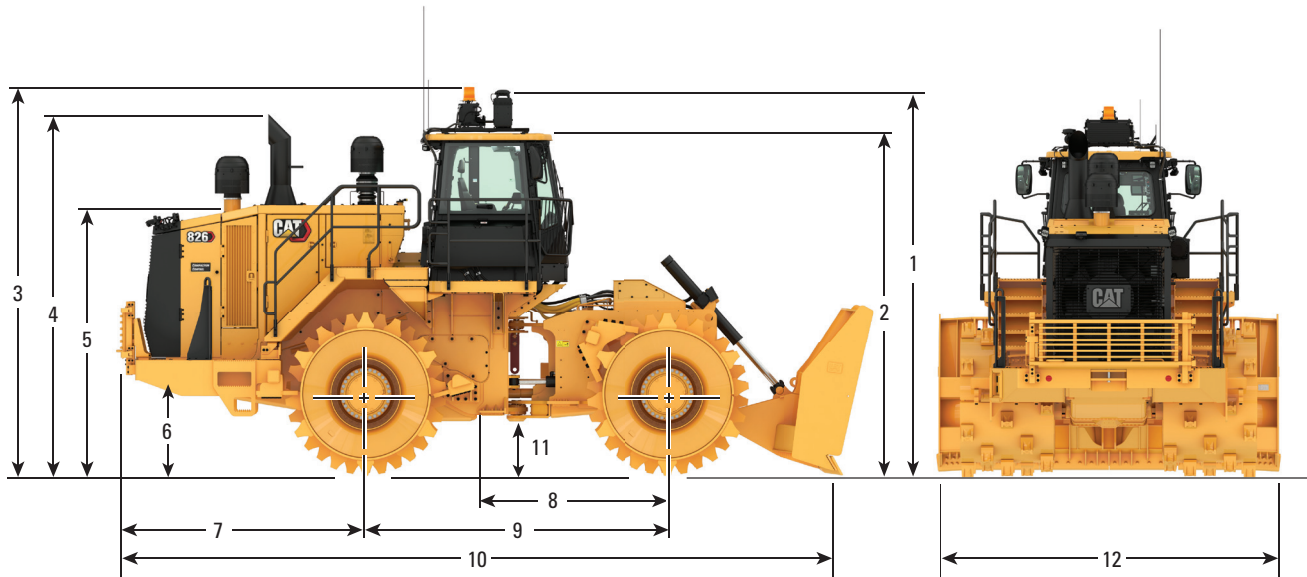
Hydraulic System – Steering

Steering System – Circuit	Pilot Operated, Load Sensing	
Bore	114.3 mm	4.5 in
Stroke	576 mm	22.7 in
Steering System – Pump	Piston – Variable Displacement	
Maximum System Flow	170 L/min @ 1,800 rpm	44.9 gal/min @ 1,800 rpm
Steering Pressure Limited	24 000 kPa	3,481 psi
Vehicle Articulation Angle	86°	

826 Landfill Compactor Specifications

Dimensions

All dimensions are approximate.



1 Height to Top of A/C Condenser	4568 mm	14 ft 11.8 in
2 Height to Top of Cab Roof	4193 mm	13 ft 9.1 in
3 Height to Top of Beacon	4765 mm	15 ft 7.6 in
4 Height to Top of Exhaust Pipe	4439 mm	14 ft 6.8 in
5 Height to Top of Hood	3312 mm	10 ft 10.4 in
6 Ground Clearance to Bumper	960 mm	3 ft 1.8 in
7 Centerline of Rear Axle to Edge of Counterweight		
No Rear Radiator Guard	2860 mm	9 ft 4.6 in
Including Rear Radiator Guard	3096 mm	10 ft 1.9 in
8 Hitch to Centerline of Front Axle	1850 mm	6 ft 1 in
9 Wheelbase	3700 mm	12 ft 2 in
10 Length with Blade on Ground – includes rear radiator guard (straight blade)	8715 mm	28 ft 7.1 in
11 Ground Clearance	642 mm	2 ft 1.3 in
12 Width over Wheels	3800 mm	12 ft 6 in
Turning Radius – inside of wheels	2797 mm	9 ft 2 in

826 Landfill Compactor Specifications

Blade Selection

	Straight Blade		Semi U-blade		U-blade	
Width – Moldboard Length	4311 mm	14 ft 2 in	4462 mm	14 ft 8 in	4331 mm	14 ft 3 in
Width over End Bits	4502 mm	14 ft 9 in	4522 mm	14 ft 10 in	4398 mm	14 ft 5 in
Height with Cutting Edge and Screen	1900 mm	6 ft 2.8 in	2022 mm	6 ft 7.6 in	2019 mm	6 ft 7.5 in
Maximum Depth of Cut	461 mm	1 ft 6 in	619 mm	2 ft 0.4 in	619 mm	2 ft 0.4 in
Maximum Lift above Ground	1277 mm	4 ft 2.3 in	1165 mm	3 ft 9.9 in	1156 mm	3 ft 9.5 in
Capacity, Rated	12.3 m ³	16.1 yd ³	16 m ³	20.9 yd ³	17.5 m ³	22.9 yd ³
Overall Machine Length (includes rear radiator guard, measured to cutting edge)	8715 mm	28 ft 7.1 in	9005 mm	29 ft 6.5 in	9357 mm	30 ft 8.4 in

Wheels

Combination Tips Weight (Group)	9582 kg	21,125 lb
Plus Tips Weight (Group)	9980 kg	22,002 lb
Paddle Tips Weight (Group)	9317 kg	20,540 lb
Diamond Tips Weight (Group)	10 885 kg	23,997 lb
Outside Diameter	1971 mm	77.6 in
Outside Diameter – Diamond	1983 mm	78.1 in
Drum Diameter	1610 mm	63.4 in
Drum Width	1200 mm	47.2 in
Feet per Row	6	
Feet per Wheel	30	
Replaceable	Weld On	
Width Over Drums	3800 mm	149.6 in
Tip Height	179 mm	7.0 in
Tip Height – Diamond	184 mm	7.25 in

826 Landfill Compactor Specifications

Standard and Optional Equipment

Standard and optional equipment may vary. Consult your Cat® dealer for details.

	Standard	Optional		Standard	Optional
POWERTRAIN			OPERATOR ENVIRONMENT		
Air-to-air aftercooler	✓		Cab, sound-suppressed pressurized, radio ready for entertainment includes antenna, speakers, converter (12-volt 10/15-amp) and power port	✓	
Axles, no spin front, standard rear		✓	Air conditioner with roof-mounted condenser	✓	
Axles, no spin rear, standard front		✓	Cat Compact RTK Mapping (available through SITECH only)		✓
Axles, no spin front and rear		✓	Cat Compact SBAS Mapping (available through SITECH only)		✓
Brakes, full hydraulic, enclosed, wet multiple disc service brakes	✓		Camera, rear vision	✓	
Cat Clean Emission Module (U.S. EPA Tier 4 Final/ EU Stage V only)	✓		Fingertip shifting controls	✓	
Electro hydraulic parking brake	✓		Flip-up armrest	✓	
Electronic Clutch Pressure Control (ECPC)	✓		Glass (window) – rubber-mounted glass	✓	
Engine, Cat C15 configured for two emissions options: Tier 4 Final/Stage V, or emitting equivalent to U.S. EPA Tier 3/EU Stage IIIA	✓		Heater and defroster	✓	
Fuel priming pump (electric)	✓		Horn group (trumpet)	✓	
Fuel-to-air cooler	✓		Hydraulic controls – seat mounted	✓	
Ground level engine shutoff	✓		Implement hydraulic lockout	✓	
Heat shield, turbo, and exhaust manifold	✓		Intermittent wipers (front and rear)	✓	
Heater, engine coolant, 120V		✓	Instrumentation, gauges: diesel exhaust fluid (DEF) level (Tier 4 Final/Stage V only), engine coolant temperature, fuel level, hydraulic oil temperature, speedometer/tachometer, torque converter temperature	✓	
Heater, engine coolant, 240V		✓	Instrumentation, warning indicators: action alert system – three categories, brake oil pressure, electrical system – low voltage, engine failure malfunction alert and action lamp, parking brake status	✓	
Hydraulically driven demand fan	✓		Internal four-post rollover protective structure/falling objects protective structure (ROPS/ FOPS)	✓	
Integrated braking	✓		Lights, cab – dome	✓	
Muffler under hood (Tier 3/Stage IIIA equivalent only)	✓		Lunchbox and beverage holders	✓	
Radiator, Aluminum Modular Radiator (AMR)	✓		Mirror, internal (panoramic)	✓	
Separated cooling system	✓		Mirrors, heated, rearview (externally mounted)	✓	
Single Clutch Speed Shifting (SCSS)	✓		Precleaner, cab powered	✓	
Starting aid (ether)	✓		Radio, AM/FM/Aux/USB/Bluetooth®		✓
Throttle lock	✓		Radio, CB (ready)	✓	
Torque converter with lockup clutch (LUC)	✓		Seat belt with minder, retractable, 76 mm (3") wide	✓	
Turbine precleaner, engine air intake	✓		Premium plus seat containing forced air heating and cooling, 2-way thigh adjustment, power lumbar and back bolster adjustment, ride stiffness adjustment, dynamic end dampening, and leather finish	✓	
Transmission, planetary with 2F/2R speed range control	✓		Steering and Transmission Integrated Control (STIC™) system with lockout	✓	
Underhood ventilation system	✓		Transmission gear (indicator)	✓	
ELECTRICAL			Vital Information Management System (VIMS™): graphical information display, external data port, customizable operator profiles, event indicator light on rear grill	✓	
Alarm, backup	✓		Wet-arm wipers/washers (front and rear)	✓	
Alternator, 150 amp	✓				
Auxiliary start receptacle	✓				
Batteries, maintenance-free (4-1,000 CCA)	✓				
Converter, 10-15 amp, 24V to 12V	✓				
Electrical system, 24V	✓				
Ground level lockable master disconnect switch	✓				
Light, warning unswitched (LED strobe)	✓				
Lighting, access stairway	✓				
Lighting system halogen (front and rear)	✓				
Lighting system LED (front and rear)		✓			
Lighting, underhood	✓				
Starter, electric (heavy duty)	✓				

826 Landfill Compactor Specifications

Standard and Optional Equipment (continued)

Standard and optional equipment may vary. Consult your Cat dealer for details.

	Standard	Optional		Standard	Optional
GUARDS			OTHER STANDARD EQUIPMENT		
Guards, axle (front and rear)	✓		Demand fan/swing out (hydraulic reversible)	✓	
Guard, cab window	✓		Doors, service access (locking)	✓	
Guards, crankcase and powertrain, hydraulically powered	✓		Ecology drains for engine, radiator, transmission, hydraulic tank	✓	
Guard, driveshaft	✓		Engine idle management features: – Auto idle kickdown – Delayed engine shutdown – Engine idle shutdown	✓	
Guard, differential (front and rear)	✓		Engine, crankcase, 500 hour interval with CJ-4 oil	✓	
Guards, rear fan and grill		✓	Emergency platform egress	✓	
BLADES			Fire suppression ready	✓	
Dozer arrangement (no blade)	✓		Fold down exhaust stack for shipping	✓	
Bulldozer blades		✓	Fuel tank, 782 (207)	✓	
FLUIDS			Hitch, drawbar with pin	✓	
Antifreeze, -50° C (-58° F)		✓	Hoses, Cat XT™	✓	
Antifreeze, premixed 50% concentration extended life (-34° C/-29° F)	✓		Hydraulic, engine, and transmission oil coolers	✓	
TECHNOLOGY PRODUCTS			Oil change system, high speed	✓	
Product Link™ – Cellular, Satellite	✓		Oil sampling valves	✓	
WHEELS AND CLEANER BARS			Stairways, fixed–L/R (rear access)	✓	
Wheels and tips: wheel arrangements – 7" combination tips	✓		Stairway, swingout (LH & RH)		✓
Wheels and tips: wheel arrangements – 7.25" diamond tips, 7" paddle tips, 7" plus tips		✓	Steering, load sensing	✓	
Striker bars	✓		Total hydraulic filtration system	✓	
Striker bars with cleaner fingers		✓	Vandalism protection caplocks	✓	
			Venturi stack	✓	
			SPECIAL ARRANGEMENTS		
			Engine precleaners – single stage	✓	
			Engine precleaners – dual stage		✓
			Engine, sound suppression		✓
			MISCELLANEOUS		
			CE/UKCA Certification (standard where regulations require it)		✓
			Plate – year of manufacture (Tier 3/Stage IIIA equivalent only)		✓

826 Landfill Compactor Environmental Declaration

The following information applies to the machine at the time of final manufacture as configured for sale in the regions covered in this document. The content of this declaration is valid as of the date issued; however, content related to machine features and specifications are subject to change without notice. For additional information, please see the machine's Operation and Maintenance Manual.

For more information on sustainability in action and our progress, please visit <https://www.caterpillar.com/en/company/sustainability>.

Engine

- The Cat® C15 engine is available in configurations that meet U.S. EPA Tier 4 Final, EU Stage V, Korea Stage V, and Japan 2014 or Brazil MAR-1 emitting equivalent to U.S. EPA Tier 3/EU Stage IIIA.
- Cat U.S. EPA Tier 4 Final/EU Stage V diesel engines are required to use ULSD (ultra-low sulfur diesel fuel with 15 ppm of sulfur or less) or ULSD blended with the following lower-carbon intensity fuels*** up to:
 - ✓ 20% biodiesel FAME (fatty acid methyl ester)*
 - ✓ 100% renewable diesel, HVO (hydrotreated vegetable oil) and GTL (gas-to-liquid) fuels
- Cat engines meeting Brazil MAR-1, emitting equivalent to U.S. EPA Tier 3/EU Stage IIIA, are compatible with diesel fuel blended with the following lower-carbon intensity fuels up to:
 - ✓ 100% biodiesel FAME (fatty acid methyl ester)**
 - ✓ 100% renewable diesel, HVO (hydrotreated vegetable oil) and GTL (gas-to-liquid) fuels

Refer to guidelines for successful application. Please consult your Cat dealer or "Caterpillar Machine Fluids Recommendations" (SEBU6250) for details.

**Engines with no aftertreatment devices can use higher blends, up to 100% biodiesel.*

***For use of blends higher than 20% biodiesel, consult your Cat dealer.*

****Tailpipe greenhouse gas emissions from lower-carbon intensity fuels are essentially the same as traditional fuels.*

Air Conditioning System

- The air conditioning system on this machine contains the fluorinated greenhouse gas refrigerant R134a or R1234yf. See the label or instruction manual for identification of the gas.
- If equipped with R134a (Global Warming Potential = 1430), the system contains 1.4 kg (3.1 lb) of refrigerant which has a CO₂ equivalent of 2.002 metric tonnes (2.206 tons).

Paint

- Based on best available knowledge, the maximum allowable concentration, measured in parts per million (PPM), of the following heavy metals in paint are:
 - Barium < 0.01%
 - Cadmium < 0.01%
 - Chromium < 0.01%
 - Lead < 0.01%

Sound Performance

Tier 4 Final/Stage V

Operator Sound Pressure Level (ISO 6396:2008)	73 dB(A)
Machine Sound Power Level (ISO 6395:2008)	113 dB(A)
Operator Sound Pressure Level (ISO 6396:2008)	72 dB(A)*
Machine Sound Power Level (ISO 6395:2008)	110 dB(A)*

Tier 3/Stage IIIA

Operator Sound Pressure Level (ISO 6396:2008)	73 dB(A)
Machine Sound Power Level (ISO 6395:2008)	113 dB(A)
Operator Sound Pressure Level (ISO 6396:2008)	72 dB(A)*
Machine Sound Power Level (ISO 6395:2008)	110 dB(A)*

* Sound suppression equipped

- The machine sound power level was measured according to ISO 6395:2008. The measurement was conducted at 70% of the maximum engine cooling fan speed.
- The operator sound pressure level was measured according to ISO 6396:2008. The measurement was conducted at 70% of the maximum engine cooling fan speed.
- Hearing protection may be needed when the machine is operated with a cab that is not properly maintained or when the doors or windows are open for extended periods or in a noisy environment.

Oils and Fluids

- Caterpillar factory fills with ethylene glycol coolants. Cat Diesel Engine Antifreeze/Coolant (DEAC) and Cat Extended Life Coolant (ELC) can be recycled. Consult your Cat dealer for more information.
- Cat Bio HYDO™ Advanced is an EU Ecolabel approved biodegradable hydraulic oil.
- Additional fluids are likely to be present, please consult the Operations and Maintenance Manual or the Application and Installation guide for complete fluid recommendations and maintenance intervals.

Features and Technology

- The following features and technology contribute to fuel savings and/or carbon reduction. Features may vary. Consult your Cat dealer for details.
 - Automatic engine and electrical system shutdown controls conserve fuel by reducing unnecessary idling
 - Throttle lock reduces fuel burn further by maintaining constant speed and also reduces operator fatigue
 - Single Clutch Speed Shifting (SCSS) transmission controls delivers greater momentum on grades and saves fuel by carrying that momentum through the shift points
 - Extended maintenance intervals reduce fluid and filter consumption
 - Cat clean emissions module includes diesel particulate filter (DPF), diesel oxidation catalyst (DOC), and selective catalytic reduction (SCR) technologies to reduce the engine's emissions



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基準適合



For more complete information on Cat products, dealer services, and industry solutions, visit us on the web at www.cat.com.

Materials and specifications are subject to change without notice. Featured machines in photos may include additional equipment. See your Cat dealer for available options.

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AEXQ3627-01 (11-2024)
Replaces AEXQ3627-00
Build number: 11A
(Global)



Statement Board of Commissioner meeting regarding updated County Road Map

It is important to note for the record there are roads within Eureka County on or accessing public lands that are Eureka County roads that do not appear on this update or even previous County Road Maps. These roads are RS 2477 roads that were constructed prior to 1976 under the provisions of the 1866 Mining Law. These roads are classified as “public roads” under NRS 405.191 and are to “remain open for public use” and that “public use alone has been and is sufficient to evidence an acceptance of the grant of a public user right-of-way” under RS 2477. NRS 405.193 clarifies that “no public agency is required to maintain any public road which is so designated...nor is any agency required to accept any public road as a main, general or minor county road” and “no action may be brought against the county, its officers or employees for damage suffered by a person solely as the result of the unmaintained condition” of one of these RS 2477 roads. Further, NRS 403.190(4) states that “The board of county highway commissioners need not include a minor county road upon the map required...” and “Any person who uses a minor county road may file with the county recorder a map showing the location of the road, appropriately emphasized in black ink upon the map by the person filing it.” Many of these minor county roads are RS 2477 roads and may not be on the county road map.

The County Code, Title 9, Chapter 50 makes clear that “failure of a highway or road to appear upon such as map or series of maps shall not constitute a waiver of such highway or road, nor shall it be used as evidence of such road’s or highway’s nonexistence.”

We believe it is important for this to be noted whenever we do County Road Map updates as to not ever allow assertions by others that Eureka County does not claim each and every road and way that exists across public lands.