# **EUREKA COUNTY LIQUOR BOARD**

P.O. Box 540 \*\*\* Eureka, Nevada 89316 \*\*\* Telephone: 775-237-5263

Marty Plaskett, Chairman \* Rich McKay, Vice Chair \* Michael Schoenwald, Member Sheriff Miles Umina, Member \* District Attorney Ted Beutel, Member \* Katherine J. Bowling, Clerk

Posted by October 16, 2025

Notice is hereby given that the Eureka County Liquor Board will meet on October 21, 2025, at 9:15 a.m. in the Commission Chambers at the Eureka County Courthouse located at 10 South Main Street, Eureka, Nevada. Note: The meeting will be available telephonically for LISTENING PURPOSES ONLY. To listen to the meeting by phone please dial 1-415-655-0003 and enter code 249 2099 7676 # and then # again when prompted. Please make sure that your phone is muted upon connection. It is not necessary to announce that you are participating in the meeting. No public comment will be received from phone participants.

### **AGENDA**

#### CALL TO ORDER

1. Call meeting to order.

#### LIQUOR BOARD AGENDA

1. Approval of agenda notice. (For Possible Action)

#### **PUBLIC COMMENT & DISCUSSION**

1. Public comment and discussion. *NOTE:* No action may be taken on an issue raised under public comment until the matter has been specifically included on an agenda as an item upon which action will be taken. (Discussion)

#### APPROVAL OF MINUTES

1. Approval of minutes for the July 15th and October 7th, 2025, Liquor Board meetings. (For Possible Action)

# **LIQUOR CONTROL CODE**

1. Discuss and consider action against Eleny Mentaberry, DBA The Owl Club, in violation of the Eureka County Liquor Control Code for (A) habitual delinquent license renewal, (Title 4, Chapter 30, Section .120) and for (B) allowing minors to Loiter in the bar area (Title 4, Chapter .240). (For Possible Action)

#### PUBLIC COMMENT & DISCUSSION

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Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings.

## **ADJOURNMENT**

1. Adjournment of meeting. (For Possible Action)

Supporting materials for this meeting may be requested by contacting Eureka County Clerk Recorder's Office, PO Box 540, Eureka, NV 89316, or by calling (775) 237-5263, or faxing (775) 237-4610. To save time and cost, persons are encouraged to request these materials by email: CountyCommission@eurekacountynv.gov. Times listed on the agenda are approximate. Items may be taken out of order at the discretion of the Chair. Items may be removed from the agenda prior to, or during, the meeting. Related agenda items may be combined for discussion or action. The phrase "(For Possible Action)" means the Board may, but is not required to, act on the item. This agenda was posted at the following locations in Eureka; County Courthouse; County Administrative Facility (Annex); US Post Office; and public bulletin board at 10 S. Main St. This agenda was posted electronically at Eureka County's website (https://events.eurekacountynv.gov/meetings) and Nevada's public notice website (www.notice.nv.gov). Notice to people with disabilities: If you require special assistance, please notify the Commissioners' Office prior to the meeting at the email address, mailbox, phone number, or fax number listed above.