

# BOARD OF EUREKA COUNTY COMMISSIONERS

June 3, 2025 MEETING MINUTES

STATE OF NEVADA        )  
                                      :SS  
COUNTY OF EUREKA    )

## CALL TO ORDER

1. Approval of the agenda notice with addition of any emergency item and/or deletion of any item. Unless otherwise stated, items may be taken out of the order presented on the agenda, in the direction of the Chair. **(For Possible Action)**
2. Pledge of Allegiance.

The Board of Eureka County Commissioners met pursuant to law on June 3, 2025. Present were Chairman Rich McKay, Vice Chair Marty Plaskett, Commissioner Mike Schoenwald, District Attorney Ted Beutel and Deputy County Clerk Records Kim Christiansen and Katelyn Ziemann. The meeting was called to order at 9:31 a.m. The interactive video conferencing system was connected between Crescent Valley and Eureka for the entire meeting.

Commissioner Plaskett motioned to approve the meeting agenda with the tabling of the Eureka Main Street item along with remove "Acting" next to Sheriff Umina. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

The meeting began with the pledge of allegiance.

## PUBLIC COMMENT

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comments may be limited to three (3) minutes per person. Public comment may be allowed on "Action" items, in addition to the two times specified on the agenda.* **(Discussion)**

Chairman McKay called for public comment in Crescent Valley, Lisa Wolf, correspondent for the Eureka Sentinel, commented on The Eureka County Star agenda item and how shocked she was they were asking to be subsidized by the county. She also commented that the Eureka Sentinel will be printing publication in July. Chairman McKay called for public comment in Eureka, hearing none he continued to the next item.

2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings. (Discussion)*

The Board discussed adding the tabled Main Street item to the next agenda.

### **APPROVAL OF MINUTES**

1. Approval of the minutes of the April 29, 2025, Commission meeting. **(For Possible Action)**

Commissioner Plaskett motioned to approve the April 29, 2025, Commission meeting minutes. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

### **COUNTY COMPTROLLER** – Kim Todd, Comptroller

1. Payment of expenditures. *Notice: Expenditures received after action has been taken under this Comptroller section may be presented and acted upon throughout the day. (For Possible Action)*

The Board along with Comptroller Kim Todd reviewed the expenditures.

Commissioner Schoenwald motioned to approve the expenditures in the amount of \$1,112,440.81. Commissioner Plaskett seconded the motion. Motion carried n 3-0.

2. Review Fund Balance Report. **(Discussion)**

The Board reviewed the current Fund Balance Report.

### **COMMISSIONERS**

1. Discuss legislation considered by the Nevada Legislature during the 2025 Session. No position on legislation will be taken by the Board at this time. **(Discussion)**

Sheriff Umina updated the Board on the passing and signing of the SB116 bill, on July 1 elected officials will receive a Cost-of- living increase or an increase of 3% higher than the highest paid employee in their office. Kim Todd reported the catch up amount was approved for 26%.

2. Discuss, approve or deny authorizing pursuant to NRS 245.070 (the statute that grants to the Board and no other party the authority to contract for payment, or make purchases, or expend “county moneys for any purpose whatever”) the Eureka County District Attorney’s Office to use a portion of that department’s budget to contract for phlebotomy services. **(For Possible Action)**

District Attorney Ted Beutel explained when an individual needs to be tested there is a time window for evidentiary value. Adding another person would help the number of contracted phlebotomists in the case that they are unable to come in. There is an individual in the DA's office who is an advanced EMT that has shown interest in the contract phlebotomy services.

Commissioner Plaskett motioned to approve authorizing pursuant to NRS 245.070 (the statute that grants to the Board and no other party the authority to contract for payment, or make purchases, or expend "county moneys for any purpose whatever") the Eureka County District Attorney's Office to use a portion of that department's budget to contract for phlebotomy services. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

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| <p>3. Discuss, approve or deny a proclamation declaring June 9-15, 2025, as Men's Health Week and encourage participation in "Wear Blue Day" on Friday, June 13, 2025. <i>Note: Participants can post your "Wear Blue" Photos to social media with the hashtag #ShowUsYourBlue. (For Possible Action)</i></p> |
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Commissioner Plaskett motioned to approve a proclamation declaring June 9-15, 2025, as Men's Health Week. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

**PROCLAMATION**  
**DECLARING JUNE 9- JUNE 15, 2025 AS MEN'S HEALTH WEEK**

**WHEREAS**, Men's Health Month is part of an ongoing international effort to educate men, boys, and their families about receiving regular disease prevention screenings and living healthier lifestyles; and

**WHEREAS**, nationwide, life expectancy for men averages five years fewer than that of women, with men experiencing higher rates of health problems such as diabetes, obesity, cancer, heart disease, and premature mortality; and

**WHEREAS**, Men's Health Network is recognized for their esteem in the creation of, maintenance, and champion over National efforts of officially distinguished Men's Health Month and Men's Health Week, as established in 1994; and

**WHEREAS**, Men's Health Month is a time for the public to recognize the mental and physical health needs of men and boys while encouraging fathers to be role models for their children through preventive health screenings, healthy living and seeking needed help; and

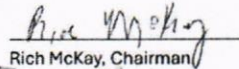
**WHEREAS**, the growing epidemic of suicide and substance abuse requires special effort to raise awareness of unrecognized and undiagnosed depression and mental stress in boys and men; and

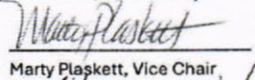
**WHEREAS**, the centerpiece of Men's Health Month is National Men's Health Week, a special awareness period passed by Congress and signed into law by President Bill Clinton on May 31, 1994, and officially facilitated yearly by the efforts of Men's Health Network.

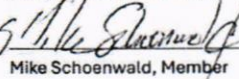
**NOW, THEREFORE**, the Eureka County Board of Commissioners hereby proclaims June 9 through June 15, 2025 as Men's Health Week in Eureka, Nevada.

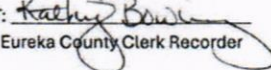
Adopted this 3<sup>rd</sup> day of June, 2025.

Board of Eureka County Commissioners  
County of Eureka, State of Nevada

  
Rich McKay, Chairman

  
Marty Plaskett, Vice Chair

  
Mike Schoenwald, Member

ATTEST:   
Eureka County Clerk Recorder

4. Discuss, approve or deny ratifying the Indigent Defense Annual Financial Status Report, due to the Department in May 2025. **(For Possible Action)**

Commissioner Schoenwald motioned to approve ratifying the Indigent Defense Annual Financial Status Report, due to the Department in May 2025. Commissioner Plaskett seconded the motion. Motion carried 3-0.

5. Discuss, approve, or deny appointing Nichole Cooley as Eureka County representative (replacing Rich McKay) and affirming Jeb Rowley as Eureka County representative on the Board of Health for Central Nevada Health District and, per request, provide written notice to CNHD. **(For Possible Action)**

Chairman McKay explained Nichole Cooley is already the head of Emergency Services and Jeb Rowley is the head of Public Works, therefor it makes sense for them to both be on the Board of Health for Central Nevada Health District.

Commissioner Plaskett motioned to approve appointing Nichole Cooley as Eureka County representative (replacing Rich McKay) and affirming Jeb Rowley as Eureka County representative on the Board of Health for Central Nevada Health District. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

**NEVADA PUBLIC AGENCY INSURANCE POOL**-Wayne Carlson

1. Discuss, approve or deny accepting the renewal proposal from Nevada Public Agency Insurance Pool (POOL) and authorize payment with monies budgeted for Fiscal Year 2025-2026. **(For Possible Action)**

Leah Gregory and Anthony Barrington with Gregory Insurance and Marshal Smith with POOL/PACT presented the renewal proposal from Nevada Public Agency Insurance Pool (POOL). Leah Gregory explained that the premium decreased from the previous year by 0.336. A question was asked regarding the number of law enforcement and EMT's the county is covering; Jeb Rowley explained the number 84 also includes volunteer EMS and firefighters.

Commissioner Plaskett motioned to approve accepting the renewal proposal from Nevada Public Agency Insurance Pool (POOL) and authorize payment with monies budgeted for Fiscal Year 2025-2026. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

**SENIOR CENTERS**- Linda Gordon, Senior Center Program Director

1. Discuss, approve or deny approving Amendment #1 to the approved Contract between the Department of Health and Humans Services and Eureka County Social Services, dated January 9, 2024, which will increase the maximum amount from \$39,594.46 to \$83,752.05 due to increased medical care costs. **(For Possible Action)**

Senior Center Program Director Linda Gordon explained the county has 2 residents utilizing the health services and with the increase in health insurance and equipment the contract has increased.

Commissioner Plaskett motioned to approve the contract between the Department of Health and Human Services and Eureka County Social Services, dated January 9, 2024, which will increase the maximum amount from \$39,594.46 to \$83,752.05. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

**IT**-Misty Rowley, CIO

1. Update on IT projects and activities. **(Discussion)**

IT Director, Misty Rowley reported the IT department continued work on the Mimecast migration to Microsoft 365, they worked on the June newsletter, and social media posts. They helped the new

dental clinic set up their network and replaced the codec in the commission chambers. She reported the fiber is live in the Crescent Valley clinic.

2. Discuss, approve or deny granting the IT Director authority to sign, outside of the meeting, the Addendum 5 Service Renewal from Quest for the period of July 1, 2025, through June 30, 2028. **(For Possible Action)**

Misty explained the Addendum 5 Service Renewal from Quest helps with security, incident response and forensic, they also use their router switch, backups and VOIP.

Commissioner Schoenwald motioned to approve the Addendum 5 Service Renewal from Quest for the period of July 1, 2025, through June 30, 2028 and allow the IT Director to sign outside of the meeting. Commissioner Plaskett seconded the motion. Motion carried 3-0.

#### **THE EUREKA COUNTY STAR** – Trina Machacek, Owner Publisher Editor

1. Discuss, approve or deny the Commissioner's sponsoring a section in The Eureka County Star, entitled Commissioners News and Notes, to provide factual Commission information on new or ongoing projects to the community at a cost of \$100.00 per week. **(For Possible Action)**

Trina Machacek owner, publisher and editor of the Eureka County Star presented to the Board an opportunity to have a section in the weekly newspaper for Commissioners News and Notes. Trina explained that people have approached her about what is going on regarding construction projects and she believes that if the news came straight from the Commissioners it could help with public transparency. Questions were asked regarding who would write the article and where the information would come from. Trina explained that she would write the article and when people come to her with questions she would reach out to the Commissioners or Public Works to get the correct information.

Commissioner Schoenwald motioned to approve the Commissioner's sponsoring a section in The Eureka County Star at a cost of \$100.00 per week with a 6-month trial period. Commissioner Plaskett seconded the motion. Motion carried 3-0.

#### **EUREKA MAIN STREET** – Veronica Tognoni, Secretary

1. Discuss, approve or deny a fee waiver for the Opera House usage fee of \$50.00 per day for the nonprofit event called the Eureka Grant Summit hosted by the Eureka Nevada Main Street nonprofit organization. **(For Possible Action)**

Item was tabled.

#### **DISTRICT ATTORNEY** – Ted Beutel, District Attorney

1. Discuss, approve or deny making an offer to hire a recent law school graduate to begin work in August 2025, under Nevada Supreme Court Rule 49.5, after the bar examination, as a Deputy District Attorney at a salary within the current job description range of \$85,000.00 to \$120,000.00. *Note: Filling this position has previously been approved by the Board.* **(For Possible Action)**

District Attorney, Ted Beutel explained to the Board he has 2 people interested in the Deputy District Attorney position, one of the individuals is prepping to take the bar examination in July. Ted is planning for when he retires and having 2 Deputy District Attorneys would help with succession planning. Sheriff Umina commented in support of hiring 2 Deputy District Attorneys to help Ted Beutel's office out. Sheriff Umina commented on the improved communication and relationships between the Sheriffs Office and DA's office, and he understands how much the DA helps his department out. A question was asked regarding the candidate not passing the examination, would they still hold the position. Ted answered by saying the Supreme Court allows individuals to retake the exam if there is a failure also, their salary would be contingent upon passing.

Commissioner Plaskett motioned to approve making an offer to hire a recent law school graduate to begin work in August 2025, under Nevada Supreme Court Rule 49.5, after the bar examination, as a Deputy District Attorney at a salary within the current job description range of \$85,000.00 to \$120,000.00. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

2. Discuss, approve or deny making a portion of the contract services 010-024-53010-058 funds in the District Attorney budget available to hire and retain an additional Deputy District Attorney position within the current job description range of \$85,000.00 to \$120,000.00. *Note: If approved the Board will be presented with a hiring freeze waiver. (For Possible Action)*

Commissioner Plaskett motioned to approve making a portion of the contract services 010-024-53010-058 funds in the District Attorney budget available to hire and retain an additional Deputy District Attorney position within the current job description range of \$85,000.00 to \$120,000.00. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

#### **JUVENILE PROBATION**-Stephen Zimmerman, Juvenile Probation Officer.

1. Discuss, approve or deny ratifying previous credit card increases of \$1,000.00 for Stephen Zimmerman and \$500.00 for Irma Davila during the month of May for Grad Night purchases. **(For Possible Action)**

Commissioner Schoenwald motioned to approve ratifying previous credit card increases of \$1,000.00 for Stephen Zimmerman and \$500.00 for Irma Davila during the month of May for Grad Night purchases. Commissioner Plaskett seconded the motion. Motion carried 3-0.

2. Discuss, approve or deny out of state travel for Stephen Zimmerman and Irma Davila to travel to Orlando, FL on July 11-14, 2025, for Kagan Social Emotional Learning Training. **(For Possible Action)**

Juvenile Probation Officer, Stephen Zimmerman explained the Kagan Social Emotional Learning Training continues trainings they have already attended, teaching social emotional learning helping with the life skills classes they teach in Elementary schools.

Commissioner Plaskett motioned to approve out of state travel for Stephen Zimmerman and Irma Davila to travel to Orlando, FL on July 11-14, 2025, for Kagan Social Emotional Learning Training. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

3. Discuss, approve or deny credit card increase of \$1,000.00 for Stephen Zimmerman and \$1,000.00 for Irma Davila for the months of June and July for the purchase of flights and hotel costs for Kagan training in Orlando, FL on July 11-14, 2025. *Note: Funds will be reimbursed to Eureka County by PACE Coalition.* **(For Possible Action)**

Commissioner Schoenwald motioned to approve credit card increase of \$1,000.00 for Stephen Zimmerman and \$1,000.00 for Irma Davila for the months of June and July for the purchase of flights and hotel costs for Kagan training in Orlando, FL on July 11-14, 2025. Commissioner Plaskett seconded the motion. Motion carried 3-0.

**CLERK RECORDER** – Kathy Bowling, Clerk Recorder

1. Discuss, approve or deny allowing the County Clerk to enter an MOU with the Administrative Office of the Courts (AOC) and the Eureka County Seventh Judicial District Court to formalize their collaboration in the implementation of the Nevada Court System (NCS) project, which would include an annual sum of \$2,500.00 per user (\$10,000.00 for 4 users) of the Court View 3 case management system. *Note: The current case management system, Benchmark by Catalis, has an annual cost of \$23,000.00.* **(For Possible Action)**

Chief Deputy Clerk Recorder, Brandy Mahoney explained the County is in a 3-year contract with Benchmark but they are not meeting the minimum accounting standards. The three counties, Lander, White Pine and Eureka are in agreement of moving over to CourtView 3. The transition wouldn't happen until 2027 which will be the end of Eureka's contract with Benchmark, Eureka will be the only county not breaking contract. Currently Eureka pays Benchmark \$69,000 for the entire three years, CourtView 3 will charge \$2,500 per user and the Clerk Records office has 4 users equaling \$10,000 yearly.

Commissioner Plaskett motioned to approve allowing the County Clerk to enter an MOU with the Administrative Office of the Courts (AOC) and the Eureka County Seventh Judicial District Court to formalize their collaboration in the implementation of the Nevada Court System (NCS) project, which would include an annual sum of \$2,500.00 per user (\$10,000.00 for 4 users) of the Court View 3 case management system. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

**TREASURER**- Pernecia Johnson, Treasurer

1. Review of Treasurer's Report for April 2025. **(Discussion)**

Item was tabled.

**HUMAN RESOURCES**-Tasha Dunlap, Human Resources Director

1. Discuss, approve or deny updates to the Assistant comptroller's job description. **(For Possible Action)**

Kim Todd reported for Tasha Dunlap the updates to the Assistant Comptrollers job description, adding supervisor and other descriptions lining up with the salary study that was performed in 2016.

Commissioner Schoenwald motioned to approve updates to the Assistant comptroller's job description, Commissioner Plaskett seconded the motion. Motion carried 3-0.

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| 2. Discuss, approve or deny a promotional request for the Assistant Comptroller's position. <b>(For Possible Action)</b> |
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Commissioner Plaskett motioned to approve a promotional request for the Assistant Comptroller's position, Commissioner Schoenwald seconded the motion. Motion carried 3-0.

**SHERIFF-** Miles Umina, Acting Sheriff

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| 1. Report on Sheriff's Office projects and activities. <b>(Discussion)</b> |
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Sheriff Umina and Undersheriff Cobb reported the Cops and Kids event will be June 10<sup>th</sup> in Crescent Valley and June 12<sup>th</sup> in Eureka. Undersheriff Cobb explained they were approached by a group of teenagers and asked to play a game of fugitive with them, last year the Sheriff office received some complaints regarding kids running through private property and disturbing the residents on Monroe Street. They used the opportunity to monitor the kids and explain areas of town that are off limits to games, they had about 37 kids show up. Sheriff Umina reported they have picked up traffic enforcement and had over 300 traffic stops in Eureka alone. Sheriff Umina also discussed the issues they are having with kids and ATV's, there have been many reports of kids not following the road laws. He wanted to remind kids and parents that kids on ATV's are allowed to ride around town, but they must be wearing a helmet or seatbelt, stopping at stop signs, obeying the speed limit, and staying off Highway 50/Main Street. They discussed possibly rewriting the ordinance to help enforce the rules.

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| 2. Discuss, approve or deny ratifying and signing of the Forensic Support Services Agreement between Washoe County Sheriff's Office and Eureka County Sheriff's Office for FY 2024/2025, in the annual amount of \$10,997.00. <b>(For Possible Action)</b> |
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Sheriff Umina explained that the Sheriff's Office uses Washoe County Crime Lab for drug testing and blood for DUI's, the contract was one of the things that got missed during the transitioning in the fall of last year.

Commissioner Plaskett motioned to approve ratifying and signing of the Forensic Support Services Agreement between Washoe County Sheriff's Office and Eureka County Sheriff's Office for FY 2024/2025, in the annual amount of \$10,997.00. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

**PUBLIC WORKS** – Jeb Rowley, Public Works Director

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| 1. Public Works projects and activities. <b>(Discussion)</b> |
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Public Works Director, Jeb Rowley reported the NDEP will be in Crescent Valley performing a sanitary survey at the arsenic treatment plant on July 15<sup>th</sup>. The road operator training is scheduled for the week of the 10<sup>th</sup>-12<sup>th</sup>. The Safety Committee will meet that same day and the following day they will put on fire extinguisher training for all the employees at the Opera House. They continue to update radios with all the different departments.

2. Discuss, approve or deny authorizing a change order for \$3,126,375.00 to the Townsite Phase 2B Road & Utility Improvement Project GMP (PWP-EU-2025-283) with Sierra Nevada Construction (SNC) to be paid utilizing funds budgeted for capital outlay (025-110-55010-000) in the Regional Transportation Commission Fund and authorize Jayme Halpin, Project Manager, to sign documentation outside of the meeting. **(For Possible Action)**

Jayme Halpin explained they split out the underground and grading, paving, curb and gutter, same as they did the previous year. The change will not affect the overall budget that was approved, the total will be \$9,717,185.00.

Commissioner Plaskett motioned to approve a change order for \$3,126,375.00 to the Townsite Phase 2B Road & Utility Improvement Project GMP (PWP-EU-2025-283) with Sierra Nevada Construction (SNC) to be paid utilizing funds budgeted for capital outlay (025-110-55010-000) in the Regional Transportation Commission Fund and authorize Jayme Halpin, Project Manager, to sign documentation outside of the meeting. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

3. Discuss, approve or deny Quote #020747(v.1) from Quest Technology Management for materials, hardware, software, and installation of keypad door access control and monitoring system at the Eureka Medical Clinic, for an amount not to exceed \$5,772.25 (includes 15% contingency) to be paid with monies budgeted for capital outlay (010-015-55010-000) in the Buildings & Grounds budget. **(For Possible Action)**

Commissioner Plaskett motioned to approve Quote #020747(v.1) from Quest Technology Management for materials, hardware, software, and installation of keypad door access control and monitoring system at the Eureka Medical Clinic, for an amount not to exceed \$5,772.25 (includes 15% contingency) to be paid with monies budgeted for capital outlay (010-015-55010-000) in the Buildings & Grounds budget. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

4. Discuss, approve or deny authorizing Chairman McKay, as representative for the Board of Eureka County Commissioners, to sign grant documents outside of the meeting related to the Federal Aviation Administration (FAA) grant for the Snow Removal Equipment Storage Building & Windsocks Project (PWP No. EU-2025-274). *Note: Bids for this project were opened, and the project was awarded to the successful low bidder during the Board's April 29, 2025, meeting.* **(For Possible Action)**

Jeb Rowley explained they have found the funding, the project has been submitted, and all the clearances are there, they can now apply for the grant for the Snow Removal Equipment Storage Building & Windssocks Project.

Commissioner Plaskett motioned to approve authorizing Chairman McKay, as representative for the Board of Eureka County Commissioners, to sign grant documents outside of the meeting related to the Federal Aviation Administration (FAA) grant for the Snow Removal Equipment Storage Building & Windssocks Project (PWP No. EU-2025-274). Commissioner Schoenwald seconded the motion. Motion carried 3-0.

5. Discuss, approve, or deny additional funding for electrical upgrades to the new Philips x-ray machine at the Eureka Medical Clinic, in an amount not to exceed \$35,000.00 (including 15% contingency) to be paid with funds budgeted for miscellaneous grants (010-001-53010-085) in the Commissioners' budget. **(For Possible Action)**

Jeb Rowley explained the electrical upgrades will come out of Commissioners Capital Outlay account (010-001-55010-000) instead of miscellaneous grants. Jayme explained from when Quantum originally quoted the project they had to change the electrical conduits, charging an extra \$5,000.

Commissioner Plaskett motioned to approve additional funding for electrical upgrades to the new Philips x-ray machine at the Eureka Medical Clinic, in an amount not to exceed \$40,000.00 to be paid with funds budgeted for Commissioners Capital Outlay account (010-001-55010-000). Commissioner Schoenwald seconded the motion. Motion carried 3-0.

#### **NATURAL RESOURCES** – Jake Tibbitts, Natural Resources Manager

1. Report on current and emerging natural resource issues affecting Eureka County. **(Discussion)**

Hallee Dechambeau reported for Natural Resources Manager Jake Tibbitts, they have been working with NDA and APHIS on cricket spray blocks, they did not get to pick where the spray blocks will be. The locations picked will be in Pine Valley and on I-80 west of Immigrant Pass, the Bob's Flat area. The Bullion Hill exploration project NEPA meeting will be held on June 5<sup>th</sup> at 9:30 am. The next Eureka CAB meeting will be next Monday at 4:30. Jake will be attending the invasive annual Grass Management Field workshop in Elko on June 10<sup>th</sup> and 11<sup>th</sup>. The Nevada Division of Water Resources will be holding the annual Humbolt River Basin management meeting on June 10<sup>th</sup> at 2pm. The Fallon Range training complex IEC meeting is at 2pm with a virtual option.

2. Discuss and consider providing comment on Crescent Valley Geothermal Development Project Environmental Assessment. **(For Possible Action)**

Hallee explained the remaining issues that need to be addressed on the Crescent Valley Geothermal Development Project Environmental Assessment; grazing impacts, AUM loss impacts to public roads where the BLM is requiring a right of way for improvements to county and public roads, the RS2477 roads water monitoring and disturbance caps under the BLM sage grouse plan. Jake is

suggesting commenting on the points already noted and commenting on the notes that were not adequately addressed.

Commissioner Plaskett motioned to approve providing comments on Crescent Valley Geothermal Development Project Environmental Assessment and allow the chair to sign outside of the meeting. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

3. Discuss and consider response, including potential protest, of Greenlink North Transmission Project Final Environmental Impact Statement. **(For Possible Action)**

Hallee explained you can only protest on issues previously brought up and would be due by June 23<sup>rd</sup>, Jake would like to comment on the small shifts to the corridor that were previously requested. Jake is suggesting the Board authorize him to work towards a protest and to coordinate with Lander County and bring back specific points for consideration at the next meeting.

Commissioner Plaskett motioned to approve a response, including potential protest, of Greenlink North Transmission Project Final Environmental Impact Statement. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

4. Discuss, approve or deny out-of-state travel for Natural Resources Manager to attend the western region Council for Agricultural Research, Extension & Teaching (CARET) summer meeting at the University of Wyoming in Laramie, WY, June 24-26. *Note: Mr. Tibbitts is an appointed NV CARET delegate by the Dean of University of Nevada, Reno College of Agriculture, Biotechnology & Natural Resources (CABNR) and serves on the national CARET Executive Committee. Full expenses for travel, lodging, meals and per diem will be paid for by CABNR.* **(For Possible Action)**

Commissioner Plaskett motioned to approve out-of-state travel for Natural Resources Manager to attend the western region Council for Agricultural Research, Extension & Teaching (CARET) summer meeting at the University of Wyoming in Laramie, WY, June 24-26. Commissioner Schoenwald seconded the motion. Motion carried 3-0.

## **CORRESPONDENCE**

1. Review correspondence. **(Discussion)**

No correspondence was read for the meeting.

2. Commissioner reports on pertinent correspondence or other matters. **(Discussion)**

None considered.

## **PUBLIC COMMENT**

1. Public comment and discussion. *Notice: No action may be taken on a matter raised under this item until the matter has been specifically included on an agenda as an item upon which action will be taken. Public comment may be limited to three (3) minutes per person. Public comment may be allowed on "Action" items, in addition to the two times specified on the agenda.* **(Discussion)**

Chairman McKay called for public comment in Crescent Valley, hearing none he called in Eureka. Commissioner Schoenwald commented that they held the celebration of life for Barbara Dugan the previous weekend, she was a big part of the EMT program, ambulance services, the fire department and search and rescue. He wanted to thank everyone that supports and volunteers for those programs. Jeb Rowley commented they will be coordinating a LEPC meeting after the June 17<sup>th</sup> Commission Meeting.

2. Consider items requiring action to be placed on the agenda for the next regular meeting. *Notice: The public is welcome to request agenda items for future meetings during the Public Comment period or may consult with one or more of the Board of Commissioners to request agenda items for future meetings. (Discussion)*

None considered.

## **ADJOURNMENT**

1. Adjournment of meeting.

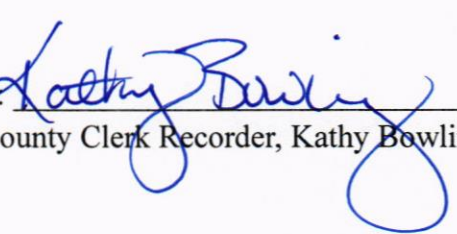
Commissioner Plaskett motioned to adjourn the meeting, Commissioner Schoenwald seconded the motion. Motion carried 3-0.

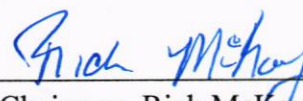
**Meeting adjourned at 12:09 p.m.**

*Prepared and submitted by Deputy Clerk Recorder, Katelyn Ziemann.*

*Approved this 1<sup>st</sup> day of July, 2025 by the Board of Eureka County Commissioners.*

ATTEST.

  
County Clerk Recorder, Kathy Bowling

  
Chairman, Rich McKay