CANVASS AND ABSTRACT

OF THE VOTE FOR EUREKA COUNTY, STATE OF NEVADA

2024 PRESIDENTIAL PREFERENCE PRIMARY ELECTION

HELD ON February 6, 2024

| STATE OF NEVADA) | | |
|-------------------|---|----|
| | : | SS |
| COUNTY OF EUREKA) | | |

I, KATHERINE J. BOWLING, Clerk Recorder of Eureka County do hereby certify the attached to be a full, true and correct Statement of the Vote of Eureka County, polled at the 2024 Presidential Preference Primary Election held on Tuesday, February 6, 2024; and I hereby further certify that the complete number of votes cast in Eureka County is set forth in the attached document.

Witness my hand and Official Seal, this 16th day of February, 2024.

Katherine J. Bowling, Clerk Recorder

We, the undersigned Board of County Commissioners of Eureka County, State of Nevada, do hereby accept the attached abstract of the vote to be a full, true and correct statement of the vote of Eureka County, Nevada, polled at the Presidential Preference Primary Election held on Tuesday, February 6, 2024.

Dated this 16th day of February 2024.

Rich McKay, Chair

Michael Sharkozy, Vices

Marty Plaskett, Member

ABSTRACT & BREAKDOWN OF THE VOTES FOR EUREKA COUNTY, NEVADA

2024 PRESIDENTIAL PREFERENCE PRIMARY ELECTION HELD ON FEBRUARY 6, 2024

| TOTAL NUMBER OF REGISTERED VOTERS | 762 |
|---|--------|
| TOTAL NUMBER OF VOTES CAST | 216 |
| NUMBER OF VOTERS DURING EARLY VOTING | 13 |
| NUMBER OF VOTERS AT POLLS ON ELECTION DAY | 17 |
| MAIL BALLOTS RECEIVED & COUNTED | 186 |
| VOTER TURNOUT PERCENTAGE | 28.35% |

Election Summary Report

Closed Primary EUREKA COUNTY

February 06, 2024

Summary for: All Contests, All Districts, All Tabulators, All Counting Groups

Election Summary Official Report Final Election Night Results

| Elector Group | Counting Group | Voters Cast | Registered Voters | Turnout |
|---------------|----------------|-------------|-------------------|---------|
| DEMOCRATIC | Election Day | 2 | | 3.23% |
| | Early Vote | 0 | | 0.00% |
| | Mail In | 26 | | 41.94% |
| | Total | 28 | 62 | 45.16% |
| REPUBLICAN | Election Day | 15 | | 2.14% |
| | Early Vote | 13 | | 1.86% |
| | Mail In | 160 | | 22.86% |
| | Total | 188 | 700 | 26.86% |
| Total | Election Day | 17 | | 2.23% |
| | Early Vote | 13 | | 1.71% |
| | Mail In | 186 | | 24.41% |
| | Total | 216 | 762 | 28.35% |

Precincts Reported: 4 of 4 (100.00%) Voters Cast: 216 of 762 (28.35%)

UNITED STATES PRESIDENT (DEM) (Vote for 1) DEM

Precincts Reported: 4 of 4 (100.00%)

| | | Total | |
|--------------------------------|-------|---------|--------|
| Times Cast | | 28 / 62 | 45,16% |
| Candidate | Party | Total | |
| BIDEN, JR., JOSEPH R. | | 17 | |
| CORNEJO, GABRIEL | | 1 | |
| CRYSTALROC, SUPERPAYASERIA | | 0 | |
| FOUTZ, BRENT | | 0 | |
| HAYWOOD, JOHN | | 0 | |
| LEON, STEPHEN ALAN | | 0 | |
| LOZADA, FRANKIE | | 0 | |
| LYONS, STEPHEN | | 0 | |
| PALMER, JASON MICHAEL | | 0 | |
| PEREZ-SERRATO, ARMANDO "MANDO" | | 0 | |
| PICARD, DONALD | | 0 | |
| PRASCAK, MARK R. | | 0 | |
| WILLIAMSON, MARIANNE | | 0 | |
| NONE OF THESE CANDIDATES | | 10 | |
| Total Votes | | 28 | |
| | | Total | |
| Unresolved Write-In | | 0 | |

UNITED STATES PRESIDENT (REP) (Vote for 1) REP

Precincts Reported: 4 of 4 (100.00%)

| | | Total | | |
|-----------------------------|-------|----------------|--|--|
| Times Cast | | 188 / 700 26.8 | | |
| Candidate | Party | Total | | |
| CASTRO, JOHN ANTHONY | | 0 | | |
| FULKERSON, HEATH V. | | 0 | | |
| HALEY, NIKKI R. | | 19 | | |
| KJORNES, DONALD | | 0 | | |
| PENCE, MIKE | | 8 | | |
| SCOTT, TIM | | 2 | | |
| SINGH, HIRSH V. | | 1 | | |
| NONE OF THESE CANDIDATES | | 158 | | |
| Total Votes | | 188 | | |
| | | Total | | |
| Unresolved Write-In | | 0 | | |

Statement of Votes Cast

Closed Primary EUREKA COUNTY February 06, 2024

SOVC for: All Contests, All Districts, All Counting Groups Official Final Election Night Results

| Precinct | Registered Voters | Cards Cast | Voters Cast | % Turnout |
|--------------------|----------------------|------------|-------------|-----------|
| County | | | | |
| County | | | | |
| Precinct 1 | 245 | 63 | 63 | 25.71% |
| Precinct 2 | 335 | 78 | 78 | 23.28% |
| Precinct 3 | 47 | 19 | 19 | 40.43% |
| Precinct 4 | 135 | 56 | 56 | 41.48% |
| Precinct 88 | 0 | 0 | 0 | N/A |
| County - Total | 762 | 216 | 216 | 28.35% |
| Cumulative | | | | |
| Cumulative | 0 | 0 | 0 | N/A |
| Cumulative - Total | 0 | 0 | 0 | N/A |
| County - Total | 762 | 216 | 216 | 28.35% |

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UNITED STATES PRESIDENT (DEM) (Vote for 1) DEM

| Precinct | Times Cast | Registered Voters |
|--------------------|------------|----------------------|
| County | | |
| County | | |
| Precinct 1 | 9 | 21 |
| Precinct 2 | 12 | 24 |
| Precinct 3 | 3 | 5 |
| Precinct 4 | 4 | 12 |
| Precinct 88 | 0 | 0 |
| County - Total | 28 | 62 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County - Total | 28 | 62 |

| Precinct | BIDEN, JR., JOSEPH R. | CORNEJO, GABRIEL |
|--------------------|--------------------------|---------------------|
| County | | |
| County | | |
| Precinct 1 | 4 | 0 |
| Precinct 2 | 11 | - 1 |
| Precinct 3 | 2 | 0 |
| Precinct 4 | 0 | 0 |
| Precinct 88 | 0 | 0 |
| County - Total | 17 | 1 |
| Cumulative | | |
| Cumulative | o | 0 |
| Cumulative - Total | 0 | 0 |
| County - Total | 17 | 1 |

| Precinct | CRYSTALROC, SUPERPAYASERIA | FOUTZ, BRENT | HAYWOOD, JOHN | LEON, STEPHEN ALAN | LOZADA, FRANKIE | LYONS, STEPHEN | PALMER, JASON MICHAEL |
|--------------------|-------------------------------|--------------|---------------|-----------------------|-----------------|----------------|--------------------------|
| County | | | | | | | |
| County | | | | | | | |
| Precinct 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Precinct 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Precinct 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Precinct 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Precinct 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| County - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cumulative | | | | | | | |
| Cumulative | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cumulative - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| County - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Precinct | PEREZ-SERRATO, ARMANDO "MANDO" | PICARD, DONALD | PRASCAK, MARK R. | WILLIAMSON, MARIANNE | NONE OF THESE CANDIDATES | Total Votes | Unresolved Write-In |
|--------------------|--------------------------------------|----------------|------------------|-------------------------|-----------------------------|-------------|------------------------|
| County | | | | | | | |
| County | | | | | | | |
| Precinct 1 | 0 | 0 | 0 | 0 | 5 | 9 | 0 |
| Precinct 2 | 0 | 0 | 0 | 0 | 0 | 12 | 0 |
| Precinct 3 | 0 | 0 | 0 | 0 | 1 | 3 | 0 |
| Precinct 4 | 0 | 0 | 0 | 0 | 4 | 4 | 0 |
| Precinct 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| County - Total | 0 | 0 | 0 | 0 | 10 | 28 | 0 |
| Cumulative | | | | | | | |
| Cumulative | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cumulative - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| County - Total | 0 | 0 | 0 | 0 | 10 | 28 | 0 |

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UNITED STATES PRESIDENT (REP) (Vote for 1) REP

| | Times Cast | Registered Voters |
|--------------------|------------|----------------------|
| Precinct | Œ | ∞ > |
| County | | |
| Precinct 1 | 54 | 224 |
| Precinct 2 | 66 | 311 |
| Precinct 3 | 16 | 42 |
| Precinct 4 | 52 | 123 |
| Precinct 88 | 0 | 0 |
| County - Total | 188 | 700 |
| Cumulative | | |
| Cumulative | 0 | 0 |
| Cumulative - Total | 0 | 0 |
| County - Total | 188 | 700 |

| Precinct | CASTRO, JOHN ANTHONY | FULKERSON, HEATH V. | |
|--------------------|-------------------------|------------------------|--|
| County | | | |
| County | | | |
| Precinct 1 | 0 | 0 | |
| Precinct 2 | 0 | 0 | |
| Precinct 3 | 0 | 0 | |
| Precinct 4 | 0 | 0 | |
| Precinct 88 | 0 | 0 | |
| County - Total | 0 | 0 | |
| Cumulative | | | |
| Cumulative | 0 | 0 | |
| Cumulative - Total | 0 | 0 | |
| County - Total | 0 | 0 | |

| Precinct | HALEY, NIKKI R. | KJORNES, DONALD | PENCE, MIKE | SCOIT, TIM | SINGH, HIRSH V. | NONE OF THESE CANDIDATES | Total Votes | Unresolved Write-In |
|--------------------|-----------------|--------------------|-------------|------------|-----------------|-----------------------------|-------------|------------------------|
| County | | | | | | | | |
| County | | | | | | | | |
| Precinct 1 | 2 | 0 | 2 | 2 | 0 | 48 | 54 | 0 |
| Precinct 2 | 9 | 0 | 4 | 0 | 1 | 52 | 66 | 0 |
| Precinct 3 | 2 | 0 | 0 | 0 | 0 | 14 | 16 | 0 |
| Precinct 4 | 6 | 0 | 2 | 0 | 0 | 44 | 52 | 0 |
| Precinct 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| County - Total | 19 | 0 | 8 | 2 | 1 | 158 | 188 | 0 |
| Cumulative | | | | | | | | |
| Cumulative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cumulative - Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| County - Total | 19 | 0 | 8 | 2 | 1 | 158 | 188 | 0 |

| 1 UNITED STATES PRESIDENT (DEM) | | | | | | | | | | | | | | |
|---------------------------------|---|-------------------|-------------|------------|--------------------------|---------------------|-------------------------------|--------------|---------------|-----------------------|-----------------|----------------|--------------------------|--------------------------------------|
| | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Registered Voters | Voters Cast | Tumout (%) | BIDEN, JR., JOSEPH R. | CORNEJO, GABRIEL | CRYSTALROC, SUPERPAYASERIA | FOUTZ, BRENT | HAYWOOD, JOHN | LEON, STEPHEN ALAN | LOZADA, FRANKIE | LYONS, STEPHEN | PALMER, JASON MICHAEL | PEREZ-SERRATO, ARMANDO "MANDO" |
| Precinct 1 | | 21 | 9 | 42.86% | 4 | | | | | | | | | |
| Precinct 2 | • | 24 | 12 | 50.00% | 11 | 1 | | | | | | | | |
| Precinct 3 | | 5 | 3 | 60.00% | 2 | | | | | | | | | |
| Precinct 4 | | 12 | 4 | 33.33% | 1 1 | | | | | | | | | |
| Precinct 88 | | 0 | 0 | | | | | | | | | | | |
| Contest Total | | 62 | 28 | 45.16% | 17 | 1 | | | | | | | | |

| | 1 UNITED STATES PRESIDENT (DEM) | | | | | | | | | | | | |
|---------------|---------------------------------|----------------------|-------------|-------------|-------------------|---------------------|-------------------------|--------------------------------|-------------|--|--|--|--|
| | | | | | 1 | 1 | 1 | 1 | 1 | | | | |
| | | Registered Voters | Voters Cast | Turnout (%) | PICARD, DONALD | PRASCAK, MARK R. | NILLIAMSON. MARIANNE | NONE OF THESE CANDIDATES | Total Votes | | | | |
| Precinct 1 | | 21 | 9 | 42.86% | 1 | | | 5 | 9 | | | | |
| Precinct 2 | | 24 | 12 | 50.00% | | | | | 12 | | | | |
| Precinct 3 | | 5 | 3 | 60.00% | | | | 1 | 3 | | | | |
| Precinct 4 | | 12 | 4 | 33.33% | | | | 4 | 4 | | | | |
| Precinct 88 | | 0 | 0 | | | | | | | | | | |
| Contest Total | | 62 | 28 | 45.16% | | | | 10 | 28 | | | | |

| 1 UNITED STATES PRESIDENT (REP) | | | | | | | | | | | | | |
|---------------------------------|-----|----------------------|-------------|-------------|----------------------------|------------------------|--------------------|--------------------|----------------|------------|--------------------|--------------------------------|-------------|
| | | | | | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | Registered Voters | Voters Cast | Turnout (%) | CASTRO. JOHN ANTHONY | FULKERSON, HEATH V. | HALEY, NIKKI R. | KJORNES, DONALD | PENCE, MIKE | SCOTT, TIM | SINGH, HIRSH V. | NONE OF THESE CANDIDATES | Total Votes |
| Precinct 1 | | 224 | 54 | 24.11% | 1 | | 2 | | 2 | 2 | | 48 | 54 |
| Precinct 2 | 1 1 | 311 | 66 | 21.22% | | | 9 | | 4 | | 1 | 52 | 66 |
| Precinct 3 | | 42 | 16 | 38.10% | | | 2 | | | | | 14 | 16 |
| Precinct 4 | | 123 | 52 | 42.28% | | | 6 | | 2 | | | 44 | 52 |
| Precinct 88 | | 0 | 0 | | | | | | | | | | |
| Contest Total | | 700 | 188 | 26.86% | | | 19 | | 8 | 2 | 1 | 158 | 188 |